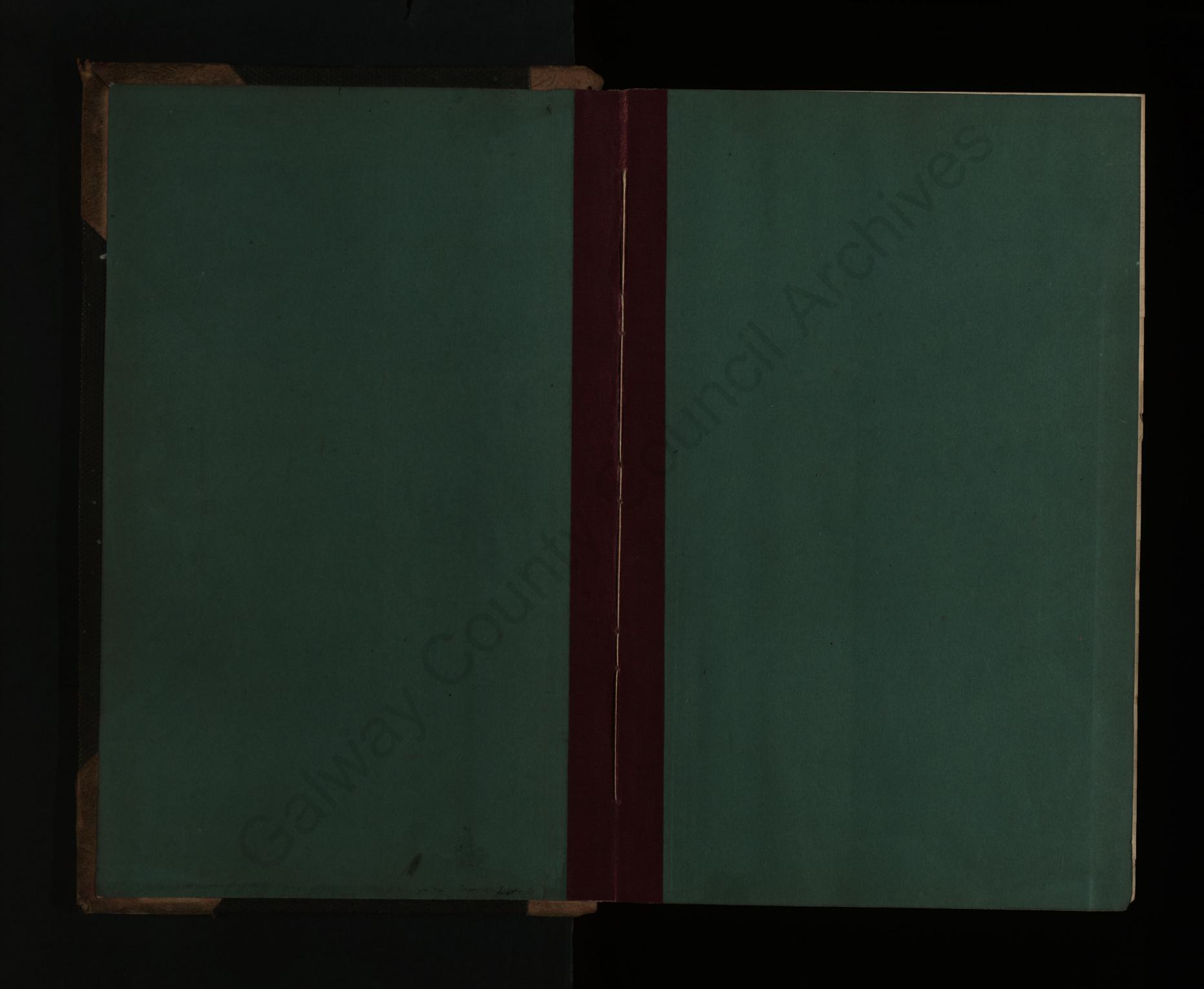
Converse of the second

## MINUTE BOOK



GPL6/89

A B C The state of the s E F G H K LMMNOPQRSTVWX

| [Speci   | [Special.] GALWAY UNION.  |   |                              |               |   |             |                            |   |               |                              |                              |                                 |   |                                    |   |          |               |    |
|--|---|---|------------------------------|---------------|---|-------------|----------------------------|---|---------------|------------------------------|------------------------------|---------------------------------|---|------------------------------------|---|----------|---------------|----|
| Popular  | tion in   | 1881—4  | 3,101                        |               |   |             |                            |   |               |                              | E                            |                                 | Present   | Net A                              | nnual 1   | Value, f | -<br>265,818. |    |
| STAT   | E of the  | e WOR   | кно                          | USI           | E for   | the         | We                         | ek e  | endi          | ng Sa                        | atur                         | day, th                         | e 24th  | day of_                            | 99  | Tay      | 189           |    |
| Number of Inraccommodati  Workhouse, Temporary B Permanent F |   | modated in each above date  - 816 344 - 222 34  | A ble-                       | hodied.       | Infiring sons, adult pabors years of but work   | not<br>ing. | Girls<br>9 and<br>15<br>of | ys and<br>s above<br>l under<br>years<br>age. | above 5 and u | Children above 2 and under 5 | nfants under 2 years of age. | Total.                          | \$00K.53016.751-756   | No. of Land Idi                    | unatics<br>ots in   | OBSERVA  | TIONS.        | 1  |
| 1  | Fotal,  | 1,082 372   | -                            | Fem.          | Males.  | Fem.        | Boys.                      | Girls.  | Children 9 1  | Childr                       | Infan                        |                                 | date.   | the above                          | 2010  |          |               |    |
|  | on previous   | s Saturday.   | 1/7                          | 29            | 77  | 129         | 13                         | 9   | 20            | 41                           | 34                           | 260                             | Under Medical<br>treatment in<br>Infirmary  | In separat                         |   |          |               |    |
| Admitted d   | luring the  | Week.   | 16                           | 2             | 6   | 7           | 2                          |   | 3             | 2                            | ,                            | 38                              | Wards. Under Medical treatmen in Fever Hospital.  | Wards, In Wards with othe Inmates, | 1.4   |          |               |    |
|  |   | TOTAL,  | 33                           | 31            | 83  | 136         | 15                         | 9   | 23            | 43                           | 34                           | 407                             | Total, 7/   | Total,                             | 4   |          |               |    |
| Discharged<br>Died,  | Discharged during the Week. 14 2 5 7 2 2 , 1 3 3 NIGHT LODGERS OR CASUALS.    M.   F.   Children under 15.   Total.   |   |                              |               |   |             |                            |   |               |                              |                              |                                 |   |                                    |   |          |               |    |
| Total Disch  | nrged and   | Dead,   | 14                           | 2             | 7   | 4           | ,                          | 2   | 2             | ,                            | 1                            | 35                              | No. Relieved  |                                    | 16  | 1 3      | 2 19          |    |
|  | NING ON T   | HE ABOVE  | 19                           | 29            | 76  | 129         | 15                         | 4   | 11            | 43                           | 11                           | 372                             | No. at corr   | responding po                      | priod last year   | .369     | -17           |    |
| RETURN   | of DE   | STITUTE I   | PERSON                       | NS TO         | elieve  | d out       | t of t                     | the W   | Vork          | house                        | e, as                        | by Relie                        | ef Lists, fo  | or the la                          | st Week   | ending S | SATURDA       | Y, |
|  | ETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending SATURDAY,  the |   |                              |               |   |             |                            |   |               |                              |                              |                                 |   |                                    |   |          |               |    |
| RELIEF<br>DISTRICT.  | Number<br>of cases<br>relieved.   | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Numbe<br>of case<br>relieved | r cluster pli | umber of<br>ersons, in<br>dding Ap-<br>cant and<br>mily, de-<br>ndent on<br>m or her. | C           | ases.                      | Per   | sons.         | Rei<br>Dist                  | LIEF<br>RICT.                | Number<br>of cases<br>relieved. | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Number<br>of cases<br>relieved.    | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Cases.   | Persons.      |    |
|  |   |   | ,                            |               |   | 1           |                            |   | Í             | Bt. fo                       | orwd.                        | 108                             | 203   | ,                                  | ,   | 108      | 203           |    |
| No. II.  | 56  | 125   |                              |               |   |             | 56                         | 12  | 5             | No.                          | IV.                          | 10                              | - 12  | ,                                  | ,   | 10       | 12            |    |
| No. III.   | 25  | 29  | ,                            |               |   |             | 25                         | 2   | 9             | No.                          | V.                           | 6                               | 7   |                                    | ,   | 6        | 7             | H  |
| Car. forwd.  | 108   | 203   | ,                            | 1             | "   | 1           | 27                         | 20  | -             |                              | YTAL,                        | 143                             | 249   | ,                                  | ,   | 143      | 249           |    |
| COF  | Y of M  | IINUTE the.   | ES of                        | Pro Z         | oceed<br>8 1  |             | of<br>day                  |   | Boar          |                              | f Gr                         |                                 | ns, at a I  | Meeting                            | held on   | WEDN     | ESDAY,        |    |
| Pı   | RESENT :  | In the Other (  |                              |               | A.  | 1           | 00                         | ele   | 4             | ( de                         | 3/4,                         | 8.                              | 6,  |                                    |   |          |               |    |
| ./   |   | Other   | ruaro                        | ·             | s:-   |             |                            | 1   | _             | 1                            | ,                            |                                 | 1   |                                    |   | ,        |               |    |
| lless  | 211   | 18  | Tir                          | w             | du  | v,          | 1                          | 10  | le.           | he,                          | -                            | C. G.                           | Julle   | an,                                | M.  | Fall     | ou,           | ,  |
|  |   | Ay i  | cor                          | t,            |   | G,          | 8                          | Be  | in            | 12/0.                        | A.                           | (A                              | St. E   | Then                               | ch (  | 80/      | ,             |    |
|  |   | J. 31   | ear                          | lef,          |   | M           | , ,                        | tah   | eri           | y,                           | a                            | ud.                             | ll. 8   | Tull                               | war   | (Sim     | 23/           |    |
|  |   |   | .0                           |               |   |             |                            |   | 0             |                              | -                            |                                 |   |                                    |   |          |               | -  |
|  |   | Territoria.   | 1, 45                        |               | 4   |             |                            | 130   | A SA          |                              | 13. 15<br>10. 169            | 10 10 10 W                      | describe a  | Lor roa                            | THE CONTRACTOR  |          |               |    |
|  |   | · · · · · ·   |                              |               |   | 277         |                            |   | 100           |                              |                              | PART T                          | o tiasto e  |                                    | 17. 8X9.  |          |               |    |
| 1  |   |   |                              |               |   |             |                            | -   |               |                              |                              |                                 | \$ 50 Decks   | The spile of                       | Yalla A   |          |               |    |
|  |   |   | -                            |               |   |             |                            |   |               |                              |                              | 1                               |   | No.                                |   |          |               |    |
|  |   |   |                              |               |   |             |                            |   | 1             | 181301                       |                              | NO 828                          | (6) 3,5,6,6   |                                    |   | 2 01     |               |    |

The Workhouse Register was produced, examined, and authenticated, from No. 4555, to No. 4599, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 7558 to No. 7562, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect: --

The Ledger was produced by the Clerk, posted up to the last day of Meeting, with the proper Debits and Credits as ordered on that day.

The Treasurer's Book of Receipts and Tayments was produced, by which it appeared that there had been received during the Week, = = £ 147 : 5 : 11

Faid during the Week,

And that the Balance on the Account in form of the Guardians ns = £318 : 5 : 5

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:-

| Name of each Collector.  | Electoral Divisions arranged in Collectors' Districts.  | Collect<br>Lod   | ed an                    | ıd | To       | tal.  |         | Remaining.   |    |    | Total.  |    |    |
|--|---|--|--------------------------|----|----------|-------|---------|--|----|----|---------|----|----|
|  |   | £  |                          | d. | 6        | T     | ·   d.  | £  | 8. | d. | £       | 8. | d, |
| JOHN H. BAILEY   | Galway—North Ward   | 30   | 8                        | 10 |          |       |         | 395  | 8  | 1, |         |    |    |
| THE SHALL SEE THE PARTY.   | South Ward  | 53   | 10                       | 5  | Constant |       |         | 326  |    | 9  |         |    |    |
|  | East Ward   | 32   | 5                        | 2  |          |       |         | 658  | 1/ | 9  |         |    |    |
|  | West Ward   | 13   | 100                      | 5  |          |       |         | 493  | 14 | 6  |         |    |    |
|  | Ballintemple  | 1  | 19                       | 4  |          |       |         | 91   | 19 | 4  |         |    |    |
|  | Barna   | ,  | ,                        | ,  |          |       |         | 102  | ,  | 7  |         |    |    |
|  | Carrabrowne   | 15   | 8                        | 9  | -        |       |         | 60   | 8  | 1  |         |    |    |
|  | A Principal of  |  |                          |    | 147      | 5     | 11      | -  |    |    | 2/28    | 14 | 11 |
|  |   |  | 100                      |    | 17/      |       | //-     |  |    |    | 7720    | 1  | "  |
| NICHOLAS KYNE  | Annaghdown  |  |                          |    |          |       |         | 32   | 13 | 9  |         |    |    |
|  | Aughrim   | O TOTAL  | 1933                     |    |          |       |         | 15   | 14 | 5  |         |    |    |
|  | Belleville  |  |                          |    |          |       |         | 13   | 12 | 11 |         |    |    |
|  | Carnmore  |  |                          |    |          | -     |         | 40   | 18 | E  |         |    | -  |
|  | Claregalway   |  |                          |    |          | 0.5   | 100     | 125  | 15 | 6  |         |    |    |
|  | Deerpark  |  |                          |    |          | 17    |         | 62   | 2  | 5  |         |    |    |
|  | Lackaghbeg  |  |                          |    | 1        | -     | -       | 32   | 16 | 7  |         |    |    |
|  | Liscananaun   |  |                          |    | 3.00     | -     |         | 81   | 11 | 5  |         |    | -  |
|  | Lisheenavalla   |  |                          |    |          |       |         | 36   | 12 | 10 |         |    |    |
|  |   |  |                          |    | ,        | 1     | 1       |  |    |    | 441     | 18 | 0  |
| JOHN MARTYN  | Ballinacourty   |  |                          |    |          | 1     |         | 96   | ,  | ,, |         |    |    |
|  | Clarenbridge  |  |                          |    |          |       |         | 44   | 1  | 4  |         |    |    |
|  | Oranmore  |  |                          |    |          |       |         | 60   | 19 | /  |         |    |    |
|  | Stradbally  |  |                          |    |          |       |         | 8  | 9  | 4  |         |    |    |
|  | Select only   |  |                          |    |          |       |         |  |    |    |         |    |    |
|  | +   |  |                          |    | ,        | ,     | -       |  |    |    | 210     | 4  | // |
| THOMAS HERNON  | Inishmore   |  |                          |    |          |       |         | 96   | /  | 9  |         |    |    |
|  | discussion of the same of the |  |                          |    | ,        | ,     | ,       |  |    | /  | 96      | ,  | a  |
| O V  | Kilcummin   |  |                          |    |          |       |         |  |    |    | 70      |    | 7  |
| OWEN KYNE  | Kiloumini   |  |                          |    |          |       | 500     | ,  |    | /  |         |    |    |
|  |   |  |                          |    | ,        | ,     | 1       |  |    |    | - /     | ,  | 10 |
| EDWARD FAHERTY   | Moycullen   |  |                          |    |          |       |         | 3  | 2  | 11 |         |    |    |
|  | Slieveaneena  |  |                          |    |          |       |         | 51   | 19 | 3  |         |    |    |
|  | Tullokyne   |  |                          |    | 3.5.4    | -     |         | 29   | 7  | 8  |         |    |    |
|  |   | SALA   |                          |    |          | ,     | '       |  |    |    | 84      | 9  | 10 |
| PATRICK CONCANNON  | Furbough  |  |                          |    |          |       |         |  |    |    |         |    |    |
|  | Spiddal   |  |                          |    |          | 123   |         | 22   | 2  | 4  |         |    |    |
|  |   |  | 0.50                     |    | 17 224   |       |         | 4  | 7  | 0  |         |    |    |
|  |   |  |                          |    | ,        | 1     | '-      |  |    |    | 26      | 10 | 2  |
| FRANCIS KELLY  | Killanin  | -  |                          |    |          | C. C. |         | ,  | ,  | ,  |         |    |    |
|  | Selerna   |  |                          |    |          |       |         | ,  | ,  | ,  |         |    |    |
|  |   |  |                          |    | de in    | -     |         |  |    |    | ball to | '  |    |
|  | Totals, £   |  |                          |    | 147      | 1     | 11      |  |    |    | 2907    | 10 | -  |
| THE RESIDENCE OF THE PARTY OF T |   | Company of the last of the las | STATE OF THE OWNER, WHEN |    | 8.11     | 19.3  | 1 // // | THE RESERVE OF THE PARTY OF THE |    |    | -/4/    | 17 | /  |

Note.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union. Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged. The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ 2: 14:8 was produced and passed.

The following Books were exhibited by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by

1. The Weekly Relief List and Abstract.

2. The Grovision Check Account.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Cost of Provisions and Necessaries
received during the Week was
Debit Provision Account and Credit Invoice Account.

The Cost of Provisions and Necessaries consumed was
Debit Maintenance Account and Credit Provision Account.

And the General Average Cost of an Inmate for the Week was
Average Cost in Infirmary,

Average Cost in Fever Kospital, - - : 4 : 2

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

| 11.1                                | of the several articles specified, namely: |
|-------------------------------------|--|
| 2656 lbs. White Bread,              | lbs. Corn Flour,                           |
| 345 lbs. Brown Bread,               | ,, Arrowroot,                              |
| ton Oatmeal,                        | ,, Loaf Sugar,                             |
| ton Indian Meal,                    | "Biscuits,                                 |
| 1444 qts. Milk,                     |  |
| 3 624/2 lbs. Meat,  73 lbs. Butter, | ,, Pepper,                                 |
| 73 lbs. Butter,                     | owt. Salt,                                 |
| chests of Tea,                      | Chickens,                                  |
| / case of Cocoa,                    |  |
| 140 lbs. Soft Sugar,                |  |
| cwt. Rice,                          |  |
| stones Flour,                       | lbs. Candles,                              |
| 1040 Eggs,                          | cask Lamp Oil,                             |
| / half-brls. Porter,                | lbs. Starch,                               |
| bots. Marsala Wine,                 | 70 ,, Soap,                                |
| ,, Port Wine,                       | ", Blue,                                   |
| ,, Gin,                             | cwt. Washing Soda,                         |
|                                     | 26 ozs. Tobacco,                           |
| , Brandy,                           |  |
| " Soda Water,                       |  |
| ,, Lemonade,                        |  |
| gals. Whiskey,                      |  |

The following Books were also produced by the blerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

1. The several Clothing Accounts.
2. The Medical Officers' Books.

The Cutdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 242day of May 1890, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

In money, = =  $\frac{2}{9}$ ,  $\frac{3}{6}$ .  $\frac{3}{6$ 

Gredit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer were duly signed and delivered to each of them, of the following amounts respectively:

| RELIEF<br>DISTRICT. | Name of Relieving Officer. | By Chequ |    |    | RELIEF<br>DISTRICT. | Name of Relieving Officer. | By Cheq |    |    |
|---------------------|----------------------------|----------|----|----|---------------------|----------------------------|---------|----|----|
|                     |                            | £        | 5. | d. |                     |                            | £       | 8. | d. |
| No. I.              | Coleman                    |          |    |    |                     | Brought forward            | 10      | 0  | 0  |
| No. II.             | MARTYN                     |          |    |    | No. V.              | Kyne                       |         |    |    |
| No. III.            | CULLINAN                   | 10       | 0  | 0  | No. VI.             | Hernon                     |         |    |    |
| No. IV.             | M'NEILL                    | 88       |    |    |                     |                            |         |    |    |
|                     | Carried forward            | 10       | 0  | 0  |                     | TOTAL                      | 10      | 0  | m  |

Gredit Treasurer and Debit Relieving Officers with Cheques.

Clerk's Getty Cash Account.

L s. d.

Clerk to pay Small Bills.

Gredit Treasurer and Debit Fetty Cash Account with the above sum.

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on the Treasurer and signed, namely:

| the Greasurer and signed, namely:  | £        |      | 2  |
|--|----------|------|----|
| Betablishment 9c.  | <b>D</b> | 8.   | a, |
| 63 St. Clayton, for office stationers  | 1        | 17   | 0  |
|  |          |      |    |
| Election, Law, te . ye.  |          |      |    |
| 62 A. Am Rice, Lunacy Fees   | 3        | 3    | _0 |
|  |          |      |    |
|  |          |      |    |
| without Invoke, thinks of the best sent to the sent of a graph of the sent of  | N ASTOR  |      |    |
| A description of the contract the costs of t |          |      |    |
| Commission of the Commission o | 10.11    |      |    |
|  | -        | ANS. |    |
|  |          |      |    |
|  |          |      |    |
|  |          |      |    |
|  |          |      |    |
|  |          |      |    |
|  |          |      |    |
|  |          |      |    |
|  |          | 1    |    |

Debit the several Accounts and Credit Treasurer with the several sums as above.

Workhouse Invoice Account Debit Workhouse Invoice Account, and Gredit Treasurer with the several sums as above. The Clerk's Report of Vaccination was read—(this on the first meeting in every month).

—Number of successful cases:— The Report of the Visiting Committee was read, and Orders were made thereon as The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon as follows:—

munication with the War Office and enclose a capy of the Under Treasurer's letter.

Salvay will prevent him attending on the Visiting Committee on the 28th instant,

Bolle To be asked to meet the boundate at 10.30 auc on the 4th proximo.

The following resolution was proposed by the John, and seconded by the A.G. Scatt,

"Resolved hat we the Board of Guardians of the Galway Mion condemn as illegal and monstitutional the high handed and arbitrary action of Mi Raffaur and the Authorities in Dublin Castle, in producing the meetings this week in Septenary and Cashel: that we consider it a deliberate attempt, first, to was
perate the people, and secondly to get an opportunity to baton and bludgeon their by irresponsible dud savage pelicemen ordered by blood thirsty hirelings selected for the purpose by Dublin

It was moved as an amendment by the R. A. French, seconded by M.S. E. Burke, "Hat this resolution be not entertained,"

On a division the amendment was declared lock, 3 Guardians Dotting for, and bagainst it, the Resolution was then put and declared carried.

In accordance with notice given for this day Min.

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively as follows):—

225, April 90, Four the Under Greasurer, Melbourne, asknowledging the receipt of blerk's letter of 28th February last on the subject of Stoppage from the pension of I. Markey at Melbourne, whose wife and three children hand become chargeable on the Clates of Galway Monon, and in reply stating that this mans pension was paid on the 2 nd enstant to the 30th of sine next, That stoppages from Imperial Tensions can only be made on instructions received from the War Office, and suggesting that the bleck place himself in communication with that Office on the subject. The black informed the Goard that he had, on the firstinstance, been in communication with the War Africe on this Subject, and was referred to the breasurer of bectored. That he will again place hunself in communication

14 and 15 Vic., c. 68.]

## GALWAY UNION.

MINUTES of Proceedings of the Board of Guardians at a Meeting held on Wednesday, the 28th day of 1890.

## (SUPPLEMENTAL SHEET.)

I. MEDICAL CHARITIES ACT, 14 & 15 Vic., cap. 68

II. PUBLIC HEALTH ACTS.

PRESENT—In the Chair, Mosley & J. b.,
OTHER GUARDIANS: - Lame as at page !!

The cases of Provisional Relief, and applications for relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Norkhouse confirmed was — 37

Bitte disallowed,

The number of Applicants admitted to the Norkhouse was — 4

The number of cases of Provisional Outdoor Relief was — 26

Do. do. in which relief was continued by the Guardians — 37

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom relief was not ordered was — 0

The Bonds and other securities in force were laid before the Guardians by the Glerk, Election in every year).

Next Meeting of the Board of Guardians to be held on Wednesday, the Advanced day of — 1890.

(Signed), Advanced Clerk Union Clerk of Union 1890.

On application of the Committee of Management of the Dispensary District, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:—

| J | ROCEEDINGS | of | the | BOARD  | OF   | GUARDIANS | 25   | the    | Toger   |           |       |     |
|---|------------|----|-----|--------|------|-----------|------|--------|---------|-----------|-------|-----|
|   |            |    |     | 0      |      | -         | as   | one    | LOCAL   | AUTHORITY | under | the |
| ı |            |    |     | CONTAG | lous | DISEASES  | (AN  | TTATAT | - A (D) | 1878      |       | OHC |
|   |            |    |     |        |      | - LOLD    | 1777 | ALVIA  | LSI ACT | IX/X      |       |     |

PROCEEDINGS of the BOARD OF GUARDIANS as the RURAL SANITARY AUTHORITY.

Reports from the Sanitary Officers of the following Districts, viz.:

| District. | Name of Officer. | General Subject. | Particulars. |
|-----------|------------------|------------------|--------------|
|           |                  |                  |              |
|           | THE A.           | December 1       |              |
|           |                  |                  |              |
|           |                  |                  |              |
|           |                  |                  |              |

were read, and directions given thereon as recorded in Executive Sanitary Officer's Report Book.

The following Letters from the Local Government Board for Ireland or others, relating to Sanitary Matters, were read, and directions given thereon as follows:—

| Sautang Sub Officer OKipe reported having served  |
|---|
| notices to abate misances and linewash dwellings  |
| on 24 persons in the Spiddal Dispensary District, |
| and that they are complying with the Law.         |

District.

The following Accounts of Expenses incurred under the Sanitary Acts were laid before the

Nature of Expenditure.

Amount. £ s. d.

| ulation in 1881—43,101.                            |      | 1 resent 1 | vec Annual | / agac. | 200,0 |
|--|------|------------|------------|---------|-------|
| ATE of the WORKHOUSE for the Week ending Saturday, | the_ | 3/20 da    | v of 4     | lay     | Tomas |

| STATE of the   |       |             |                     |                                  |         |        |                          |  |            |             |  |  |                                 |
|--|-------|-------------|---------------------|----------------------------------|---------|--------|--------------------------|--|------------|-------------|--|--|---------------------------------|
| Number of Inmates for which accommodation is provided. In the second on the control of the contr | Able- | ble-bodied. |                     | Infirm y sons, a adult per above |         |        |                          | Boys and<br>Girls above<br>9 and under<br>15 years |            | and under 5 | 2 years of age.                                      |  | RETURN OF<br>SICK AND LUNATICS. |
| Workhouse, 816   |       |             | but not<br>working. |                                  | of age. |        | nabove 5 and yearsofage. | C1 2   | under 2 ye | Total.      | Number No. of Lunatics observations.                 |  |                                 |
| Permanent Fever Hospital, 44 5   |       | Fem.        | Males.              | Fem.                             | Boys.   | Girls. | Children a               | Children above                                     | Infantsur  |             | on the above date. Workhouse on the above date.      |  |                                 |
| Remaining on previous Saturday.  |       | 29          | 76                  | 129                              | 15      | 7      | 21                       | 43   | 33         | 372         | Under Medical treatment in In separate Wards, Wards, |  |                                 |
| Admitted during the Week,  | 14    | 3           | 4                   | 6                                |         | ,      | 2                        | 2  | 2          | 33          | Under Medical treatmen in Fever Hospital.            |  |                                 |
| TOTAL,   | 33    | 32          | 80                  | 135                              | 15      | 7      | 23                       | 45   | 35         | 405         | Total, 69 Total, 4                                   |  |                                 |
|  |       | -           | 100                 | 100                              |         | -      |                          |  |            |             | NIGHT LODGERS OR CASUALS.                            |  |                                 |
| Discharged during the Week.  | 19    | 4           | 7                   | 7                                |         | ,      | 4                        | 3  | /          | 45          | M. F. Oblidren Total.                                |  |                                 |
| Died,  | ,     | 1           | 1                   |                                  |         | -      |                          |  |            |             | No. Relieved during Week, 12 2 1 15                  |  |                                 |
| Total Discharged and Dead,   | 19    | 4           | 7                   | 7                                | ,       |        | 4                        | 3  | 1          | 45          | No. in Workhouse at date,                            |  |                                 |
| REMAINING ON THE ABOVE DATE,   |       |             |                     |                                  | 15      | 7      | 19                       | 42   | 34         | 360         | No. at corresponding period last year. 3/3           |  |                                 |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending SATURDAY, the 3/2 day of \_\_\_\_\_\_\_1890, authenticated and laid before the Board of Guardians at this Meeting.

| ľ |                     | Destitute Pe<br>out of the<br>under 10 Vic | worknouse   | out of the w                    | ersons relieved<br>orkhouse, but<br>ed in Sec. 1.   | Total relieved out of the Workhouse. |          |                     | out of the                      |   | out of the W       | rsons relieved<br>orkhouse, but<br>ed in Sec. 1.  |        |          |
|---|---------------------|--|---|---------------------------------|---|--------------------------------------|----------|---------------------|---------------------------------|---|--------------------|---|--------|----------|
|   | RELIEF<br>DISTRICT. | Number<br>of cases<br>relieved.            | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Number<br>of cases<br>relieved. | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Cases.                               | Persons. | Relief<br>District. | Number<br>of cases<br>relieved. | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Number<br>of cases | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her. | Cases. | Persons. |
| ı |                     |  |   |                                 |   |                                      | Í        | Bt. forwd.          | 107                             | 2014  | ,                  |   | 107    | 204      |
| ı | No. I.              | 55   | 126   | ,                               |   | 55                                   | 126      | No. IV.             | 10                              | 12  |                    | ,   | 10     | 12       |
| ı | No. II.             | 24   | 28  |                                 |   | 24                                   | 28       | No V.               | 7                               | 11  |                    | ,   | 2      | 11       |
| ı | No. III.            | 28   | 50  |                                 |   | 28                                   | 50       | No. VI.             | 20                              | 28  |                    | ,   | 30     | 28       |
|   |                     |  |   |                                 | 1   |                                      |          |                     |                                 |   | 1                  |   |        |          |
|   | Car. forwd.         | 107  | 2024  | "                               | "   | 107                                  | 204      | TOTAL,              | 144                             | 255   | "                  | "   | 144    | 255      |

COPY of MINUTES of Proceedings of the Board of Quardians, at a Meeting held on Wednesday,

COPY of MINUTES of Proceedings of the Board of Guardians, at a Meeting held on WEDNESDAY,

the Handay of 1890.

PRESENT: In the Chair, Major Whipsch (Dh)

Other Guardians:

Other Guardians:

Also of Minutes of Proceedings of the Board of Guardians, at a Meeting held on WEDNESDAY,

the Handay of 1890.

PRESENT: In the Chair, Major Wednesday, and Solaris,

Other Guardians:

Also of Minutes of Proceedings of the Board of Guardians, at a Meeting held on WEDNESDAY,

the Handay of 1890.

PRESENT: In the Chair, Major Wednesday, and Solaris,

Other Guardians:

Also of Minutes of Proceedings of the Board of Guardians, at a Meeting held on WEDNESDAY,

Other Guardians:

Also of Minutes of Proceedings of the Board of Guardians, at a Meeting held on WEDNESDAY,

Other Guardians:

Also of Minutes of Major Wednesday, and Solaris of Meeting held on WEDNESDAY,

Other Guardians:

Also of Minutes of Meeting held on WEDNESDAY,

Other Guardians:

Also of Minutes of Meeting held on WEDNESDAY,

Other Guardians:

Also of Minutes of Meeting held on WEDNESDAY,

Other Guardians:

Also of Minutes of Meeting held on WEDNESDAY,

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Also of Meeting held on WEDNESDAY,

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Other Guardians:

Also of Meeting held on WEDNESDAY,

Also of Meeting held on WEDNESDAY,

Other Guardians:

Also of Meeting held on WEDNESDAY,

Also of Meeting held on WEDNESDAY,

Other Guardians:

Also of Meeting held on WEDNESDAY,

Also of Meeting held on WEDNES

and Cheques were ordered to be drawn for the respective amounts.

| Next Meeting | of | the | Guardians | to | he | held | on | WEDNES     |     |
|--------------|----|-----|-----------|----|----|------|----|------------|-----|
| 1.11         |    |     | /         | -  | 20 | neid | OH | WEDNESDAY, | the |

Clerk of the Union,

Mairushu

Printed by ALEX. Thom & Co. (Limited), 87, 88, & 89, Abbey-street, Dublin.

The Minutes of last Meeting were read and signed.

The Workhouse Register was produced, examined, and authenticated, from No. 4600, to No. 4633, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Outdoor Relief Register was produced, examined, and authenticated, from No. 756 3 to No. 756 5, both inclusive, by the signature of the Chairman and countersignature of the Clerk.

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect:

\*X Including £ 7.10.0 Contribution from Cattle Dis. Jeneral Fund,

The Ledger was produced by the Glerk, posted up to the last day of Meeting, with the

proper Debits and Gredits as ordered on that day.

The Treasurer's Book of Receipts and Tayments was produced, by which it appeared that there had been received during the Week, = = \*\* £ 125:14:0

Faid during the Week, = = £ 24:17:0

And that the Balance on the Account in frost of the Guardians

The Book was signed by the Chairman.

The Weekly Balance Sheets of the several Collectors were laid before the Board, their accuracy having been first ascertained and authenticated by the Clerk.

The Lodgments made of Rates collected in the several Electoral Divisions appear to have been as follows:-

| Name of each Collector. | Electoral Divisions arranged in Collectors' Districts.   | Collected and<br>Lodged, | Total.               | Remaining.  | Total.        |  |
|-------------------------|--|--------------------------|----------------------|-------------|---------------|--|
|                         |  | £ 8. d.                  | £   s.   d.          | £   s.   d. | £   s.   d.   |  |
| JOHN H. BAILEY          | Galway—North Ward  | 9 52                     |                      | 38639       |               |  |
|                         | South Ward   | 27 15 3                  |                      | 299 46      |               |  |
|                         | East Ward  | 15 39                    |                      | 642 190     |               |  |
|                         | West Ward  | 29 61                    |                      | 464 8 5     |               |  |
|                         | Ballintemple   | 3 192                    |                      | 88 0 2      |               |  |
|                         | Barna  | 428                      |                      | 97 18 11    |               |  |
|                         | Carrabrowne  | , , ,                    | Section 20 Notes     | 60 8 1      |               |  |
|                         |  |                          | 00                   |             | 2139 210      |  |
|                         |  |                          | 89 121-              |             | 2039 210      |  |
| NICHOLAS KYNE           | Annaghdown   | S. S. Salar              |                      | 32 13 9     |               |  |
| HICHOLAS IXIND          | Aughrim  | Carlo vestigas           | ME To a some         | 15 14 5     | Ny Toler      |  |
|                         | Belleville   | THE THE PERSON           |                      | 13 12 11    | No see a land |  |
|                         | Carnmore   |                          | -                    | 40 182      |               |  |
|                         | Claregalway  |                          |                      | 125 156     |               |  |
|                         | Deerpark   |                          | arriver and the last | 62 2 5      |               |  |
|                         | Lackaghbeg   |                          |                      | 32 167      |               |  |
|                         | Liscananaun  |                          |                      | 81 115      |               |  |
|                         | Lisheenavalla  |                          |                      | 36 12 10    |               |  |
|                         | Lisneenavana   |                          |                      | 00 1710     |               |  |
|                         |  |                          | , , ,                |             | 441 180       |  |
| John Martyn             | Ballinacourty  |                          |                      | 96 14       |               |  |
| JOHN MARTIN             | Clarenbridge   |                          | 700 ES 00 00         | 44 19 4     |               |  |
|                         | Oranmore   |                          |                      | 6. 1.       |               |  |
|                         |  |                          |                      | 8 98        |               |  |
|                         | Stradbally   |                          |                      |             |               |  |
|                         |  |                          | . , , ,              |             | 210 41        |  |
|                         | Inishmore  |                          | 1                    | 9619        |               |  |
| THOMAS HERNON           | Inishmore  |                          |                      | 1011        | 2/            |  |
|                         | MARIE STATE OF THE |                          | , , ,                |             | 96 19         |  |
| OWEN KYNE               | Kilcummin  |                          |                      | , , ,       |               |  |
|                         |  |                          |                      |             | , , ,         |  |
|                         | Mllan  | 176                      |                      | 1 15 5      |               |  |
| EDWARD FAHERTY          | Moycullen  | 935                      |                      | 42 15 10    |               |  |
|                         | Slieveaneena   | 18 10                    |                      | 11 68       |               |  |
|                         | Tullokyne  | 1010                     | BOUGH STATE OF STR   |             | 7             |  |
|                         | A PARTY OF THE PAR |                          | 28 11 11             |             | 55 171        |  |
| PATRICK CONCANNON       | Furbough   | 36.7                     | Session 1            | 22 24       |               |  |
| TATITION CONCERNOR      | Spiddal  |                          |                      | 4 7 10      |               |  |
|                         |  |                          | NO BROOK NA          | 1/10        | 411.          |  |
|                         | THE RESERVE NAME OF THE PARTY O |                          |                      |             | 26 10         |  |
| FRANCIS KELLY           | Killanin   | 700 No. 10 No. 10 No. 10 | GOWNER OF THE PARTY  |             |               |  |
|                         | Selerna  |                          |                      | , , ,       |               |  |
|                         |  |                          | - , , ,              |             |               |  |
|                         |  |                          | -                    |             | 20/2          |  |
|                         | Totals, £  |                          | 118 40               |             | 2869 15       |  |

Note.—A Total is to be inserted in Red Ink at the foot of each Collector's District, as well as for the entire Union.

Debit the Treasurer and Credit the several Electoral Divisions with the respective amounts lodged.

The Clerk's Account of Petty Disbursements made by him since last Meeting, amounting to £ 5:4: 2 was produced and passed.

The following Books were exhibited by the Glerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by

1. The Weekly Relief List and Abstract.

2. The Provision Check Account.

3. The Provision Receipt and Consumption Account.

By which it appeared that the Gost of Provisions and Necessaries received during the Week was - - -Debit Provision Account and Gredit Invoice Account. - 61:10:5

The Cost of Provisions and Necessaries consumed was Debit Maintenance Account and Credit Provision Account. - 57: 12: 11

And the General Average Gost of an Inmate for the Week was Average Cost in Infirmary, -: 3 : 0/2 -: 4 : 2 -: 5 : 8 Averag Gost in Fever Hospital,

The Master's Estimate of Provisions and Necessaries required for the ensuing Week was examined, and Orders were duly made for the several articles specified, namely:—

| 15. White Bread,  15. Ibs. Brown Bread,  15. ton Oatmeal,  16. ton Indian Meal,  16. Meat,  17. Ibs. Meat,  16. Butter,  16. chests of Tea,  17. case of Cocoa, | lbs. Corn Flour, ,, Arrowroot, ,, Loaf Sugar, ,, Biscuits, ,, Pepper, cwt. Salt, Chickens, |
|---|--|
| 140 lbs. Soft Sugar, cwt. Rice, stones Flour,   | lbs. Candles,  |
| Half-brls. Porter, bots. Marsala Wine, ,, Port Wine,  | cask Lamp Oil,  lbs. Starch,  70 ,, Soap,  ,, Blue,  |
| " Gin, " Brandy, " Soda Water, " Lemonade, gals. Whiskey,   | 26 cwt. Washing Soda, 26 ozs. Tobacco,   |

The following Books were also produced by the blerk, their accuracy having been previously ascertained by him, and authenticated by his signature :-

1. The several Clething Accounts.
2. The Medical Officers' Books.

The Cutdoor Relief Lists and Weekly Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature.

The Abstract of the Outdoor Relief Lists was also produced by the Clerk, having been duly entered up by him for the last Week ended Saturday, the 3/2 day of 1890, whereby it appeared that in that Week the Total Expenditure in Outdoor Relief was

Credit each Relieving Officer, as per Receipt and Expenditure Book.

The Requirements of each Relieving Officer for the ensuing Week having been duly considered and estimated by the Board, Cheques on the Treasurer were duly signed and delivered to each of them, of the following amounts respectively:

| RELIEF<br>DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |    | RELIEF<br>DISTRICT. | Name of Relieving Officer. | By Cheque on Treasurer. |   |    |    |
|---------------------|----------------------------|-------------------------|----|---------------------|----------------------------|-------------------------|---|----|----|
|                     |                            | £                       | s. | d.                  |                            |                         | £ | 8. | d. |
| No. I.              | Coleman                    |                         |    |                     |                            | Brought forward         | 5 | 0  | 0  |
| No. II.             | MARTYN                     |                         |    |                     | No. V.                     | KYNE                    |   |    |    |
| No. III.            | Cullinan                   | 2(6                     | 1  |                     | No. VI.                    | HERNON                  |   |    |    |
| No. IV.             | M'NEILL                    | 5                       | 0  | 0                   |                            |                         |   |    |    |
|                     | Carried forward            | 15                      | 0  | 0                   |                            | TOTAL                   | 5 | 0  | 0  |

Gredit Treasurer and Debit Relieving Officers with Cheques.

Clerk's Fetty Cash Account.

£ 8. d.

Clerk to pay Small Bills.

Gredit Treasurer and Debit Fetty Cash Account with the above sum.

On the Report and recommendation of the Finance Committee the following Bills, having been duly examined and found to be correct, and in accordance with the several Orders, were directed to be paid, and Cheques for the several amounts were duly drawn on

| the Treasurer and signed, namely:  Batteria Hospitals Ve- | £       | 8.    | d. |
|---|---------|-------|----|
| 65 Hofters for bo Galway Infirmary                        | 2       | 6     | 6  |
|   |         |       |    |
|   |         |       |    |
|   |         |       |    |
|   |         | ,     |    |
|   | 679 JOR |       |    |
|   |         |       |    |
|   |         | 50050 |    |
|   |         |       |    |
|   |         |       |    |
|   |         |       |    |
|   |         |       |    |
|   |         |       |    |
|   |         |       |    |

Debit the several Accounts and Credit Freasurer with the several sums as above.