### TABLE (2.)—STATISTICAL MINUTES.

|                             | - 1/ |  |
|-----------------------------|------|--|
| Meeting held the 27 day of_ | May  | 1914,  |
|                             | //   | The Court of the C |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. 1317 to No. 1359
Separate ,, No. 2520 to No. 2522

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1—The Indoor Relief List.

2—The Provision Check Account.

3—The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 232 day of 1914, was submitted, of which the following is a Summary:—

| - Summer    | Stock   |        |    | Receiv | ed du | ring |     |       |    |     | 77.0.2     | Con | sumed d | uring       | the          | week |       |     | Stock    |                |    | Collective  |
|-------------|---------|--------|----|--------|-------|------|-----|-------|----|-----|------------|-----|---------|-------------|--------------|------|-------|-----|----------|----------------|----|-------------|
|             | precedi | lose o |    | the    | week  | 200  | To  | Total |    |     | By Inmates |     |         | By Officers |              |      | Total |     |          | close<br>is we |    | No. of days |
|             | £       | S.     | d. | £      | s.    | d.   | £   | s.    | d. | £   | s.         | d.  | £       | s.          | d.           | £    | s.    | d.  | £        | s.             | d. |             |
|             |         |        |    |        |       |      |     |       |    | 100 |            |     |         |             | ands<br>pend | 2000 |       |     | Today 15 |                |    | Running     |
| Provisions  | 64      | 4      | 8  | 59     | 15    | 0    | 123 | 19    | 8  | 59  | 2          | 6   | 8       | 4           | 2            | 67   | 6     | 8   | 56       | 13             | 0  |             |
| Necessaries | 7       | 17     | 9  | 15     | 4     | 6    | 23  | 2     | 3  | 10  | 9          | か   |         | 19          | 4            | h    | 8     | 7   | 11       | 13             | 8  | 2058        |
| Total       | 72      | 2      | 5  | 70     | 19    | 6    | 147 | 1     | h  | 69  | 11         | 9   | 9       | 3           | 6            | 78   | 15    | 7 3 | 68       | 6              | 8  | No. III     |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1-The Clothing Materials Receipt and Conversion Book.
- 2—The Clothing Receipt Book.
- 3—The Inventory Book.
- 4—The Labour Book,
- 5-The Workhouse Farm Account.
- 6-The Medical Weekly Return and Extra Book.
- 7-The Out-door Admission and Discharge Book.
- 8-The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

Note.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 23 May of 1914 was submitted as follows:—

| Suspay   | A. Indiana               | ving O  | NAME OF TAXABLE PARTY. | Reliev<br>O'F | ing Of | 1760   | 2000           | ring Of   | ficer |                  | ving Of     | Street,    | Reliev                 | ring Oi | ficer |                   | ring Of |      |                | OTAL |    |
|--|--------------------------|---------|------------------------|---------------|--------|--------|----------------|-----------|-------|------------------|-------------|------------|------------------------|---------|-------|-------------------|---------|------|----------------|------|----|
| Clotter  | Distr<br>£               | rict No | . I.                   | Distri<br>£   | et No. | II.    | Distri<br>£    | et No.    | III.  | Distri           | ict No.     | . IV.      | Distr<br>£             | ict No. | . v.  | District £        | ct No.  | VI.  | £              | s.   | d. |
| Balance in hand     at close of pre-     vious week  | 14                       | 7       | 9                      | 2             | 9      | 2      | 1              | ನಿ        | 6     |                  | 4           | 2          |                        | 18      | 6     | 30                | 2       | 0    | 22             | 5    | 1  |
| 2. Money since advanced by Guardians   | Orbs<br>Orbse I<br>Sarbs | n Lo    | pen<br>k               |               |        |        |                |           |       | 1                | 0           | 0          |                        |         |       |                   |         |      | 1              | 0    | O  |
| 3. Total to be accounted for   | 14                       | 7       | 9                      | 2             | g      | 2      | i              | 3         | 6     | 1                | 4           | 2          | ghe                    | 18      | 6     | 3                 | 2       | 0    | 23             | 5    | 1  |
| EXPENDITURE.   |                          |         |                        | Des           | to and | ind    | Local          |           |       | Ti.              |             |            |                        |         |       |                   |         |      |                |      |    |
| 4. Out-door Relief<br>ordered by the<br>Board—   | 8                        | 15      | O                      | s Fee         | 6      | 6      | eg ea<br>di lo | 4         | 0     | 6.78 1<br>1000 1 | 4           |            | inent<br>tank<br>the s | 3       | 0     | nanc<br>the ceive | G and   | 6    | 10             | 2    | 6  |
| In Kind  | anti-                    | 2       | 6                      | er to         | ,      |        |                | 3.3       |       |                  | : 2W        | ollo       | 2.0                    | err.co  | lo .  | spect             | 27 1    | i oi | sin            | 2    | 6  |
| 5 Provisional Relief (in kind only), given by Re- lieving Officer on his own   | mary                     | am      | Re                     | al Ar         | emi    | of sat | f Te           | 1274      | (*).  | ABER<br>100 A    | ato<br>HERI | BON<br>FOR | 5-7551                 | No.     | Von   | Min               |         | ACA. | 'ano.          |      |    |
| responsibility  6. Orphans and De-   | AME L                    | 2       | 3                      | N. Y.         | area.  | as:    | per l          | 1         |       | Gardine E        | 5           | 9          | 101                    | dent    | Ros   | Kelie<br>neary    | he of   | 10   | kepas<br>kenti | 8    | 0  |
| serted Children<br>boarded out   | recei                    |         | artn                   | •             | con    |        |                |           |       | -                |             | dage       | n Pr                   |         | 20 8  | -5al              | laun    | Acc  | erre?          |      |    |
| 7. Total Relief given  | 8                        | 19      | 9                      | Tros          | 6      | 6      |                | 4         | 0     | 43C              | 10          | 3          | DO IN                  | 3       | 0     | nO                | 9       | 6    | lo             | 130  | 0  |
| 8. Balance in hands at close of the  | A DEC                    | 1       | tist<br>total          |               | -      | ave    | da a           | ein<br>of | ingl  | of to            | ina         | emi-       | Inte                   |         |       |                   |         |      |                |      |    |
| week  yd be  9. Total am   | 5                        | 8       | 0                      | 2 2           | 2      | 8 2    | was            | 19 3      | 6     | Ex               | 13          | OEL.       | ment<br>man            | 15      | P_la  | 2 3               | 12      | our. | 12 23          | 12 5 | 1  |
| ada is selection of the | E I                      | 110     | 1                      | -             | 2.01   |        | 100            | nor       | 1 31  | o oi             | lan.        | HYE        | rol                    | boi     | ord   | nasc              | be      | di   | diw.           | 1    |    |

Children Boarded-out beyond Union—Cost for Quarter ended

FORM 14. (Article 7.)

## TABLE (1)—FINANCIAL MINUTES.

| Table (a).   | £       | S. D.       |
|--|---------|-------------|
| County Council—Money supplied on demand of Guardians | 4.34.71 | 11 2000000  |
| Repayment of Relief                                  |         |             |
| Rents of Dispensary Residences                       |         | th.         |
| Farm Account—Sales of Farm Produce                   | (a)     | ns and He   |
| Sales of Offal, Old Stores, and other Receipts       |         | , Just boli |
| Loans Received                                       | Familia | Passinion R |
| Total Amount of Lodgments as above                   |         | •           |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of....., and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| EVER THOSOTTAL                                     | HEID)         | MINISTERN  |           |             |       |           |             |         |
|--|---------------|------------|-----------|-------------|-------|-----------|-------------|---------|
|  |               | TABLE      | (b).      |             |       | £         | S.          | D.      |
| Sundry Accounts, viz.:— Provisions and Necessaries | loweds        | eiCT       |           |             |       | 777 GID N | rged        | Discha  |
| Clothing and Bedding                               | bs            | ia         |           | V.J.        | ***   |           |             | Died    |
| ESTABLISHMENT—                                     |               | osi 🔷      |           |             |       |           | aing        | Reme    |
| (a) Salaries                                       |               |            |           |             |       |           | CK 1.00     |         |
| (b) Medicines and Medical                          | and Surgical  | Appi       | iances    | da1975a)    | M963  | 10 81106  | The He      | of as   |
| (c) Farm   |               |            | ·         |             |       |           | 1 2 2 2 2 2 |         |
| (d) Other Expenses                                 |               | 1          |           | ··· >       |       | 1         |             |         |
| Workhouse Burials                                  |               | <i>J</i> . |           |             |       |           |             |         |
| District School Account                            | Mary Mary     |            | × 200     | - 12 '      | 1     | 0. 500    |             |         |
| District Hospital Account                          |               |            |           |             | 2     |           |             |         |
| Maintenance in Extern Institu                      | itions        |            |           | 100         |       | Section!  |             |         |
| Emigration, Law and other E                        | xpenses       |            | 20.       |             |       | Steen !   |             |         |
| Medical Charities                                  |               |            |           |             |       |           |             |         |
| Lunacy Fees to Medical Office                      | ers           |            |           | of the same |       | A 10.3-3  |             |         |
| Registration of Births, Deaths                     | s, and Marria | ges, a     | nd of Vac | cinations   | V 3   | L X 3     |             |         |
| Superannuation Allowances                          |               |            |           |             |       |           |             |         |
| Assessment and Results Fees                        | of Teachers   |            | h +       |             | 13.74 | 100       |             |         |
| Expenses of Local Committees                       | s             |            |           | 4.3         |       | 15.5      |             |         |
| Repayment of Loans                                 |               |            |           |             |       |           |             |         |
| Relieving Officers' Accounts—                      | Outdoor Reli  | ef         |           |             |       | 4.5.55.2  |             |         |
| Repayment of Advances unde                         | r Seed Supply | y Acts     |           |             |       |           |             |         |
| Unpaid Bills of last half-year                     |               |            |           |             |       |           |             | 4       |
| Expenditure out of Loans                           | diamen brown  | 1.10       | Leant Ga  | vormum      | v Bea | 1 Ber 300 | pied, sa    | e Chara |
|  | unt of Payme  |            | New       | N. 10       |       |           |             |         |

| The state of the s | Ordi   | nary Accou          | nt        | Loa                 | ans Account |
|--|--------|---------------------|-----------|---------------------|-------------|
| SUMMARY.  Balance (if any) due by Treasurer as per last monthly Statement  | £      | 5.                  | d.        | £                   | s, d.       |
| Total Sums received during the month   |        |                     |           |                     |             |
| Total  |        |                     |           |                     |             |
| Balance (if any) due to Treasurer as per last monthly Statement  | AST SE |                     |           | Estimate the second |             |
| Payments ordered during the month  | 。在民族的  | Constitution of the | 1.75 A.S. | me Six per          |             |
| Total  |        | -                   |           |                     |             |
| Net Balance duethe Union (being difference of above Totals)  |        |                     |           |                     |             |
|  |        |                     |           |                     |             |
| RECONCILEMENT.  Balance per Bank Book dueTreasurer   |        | 43.74.3             | 100       |                     |             |
| Outstanding Orders   |        |                     | S. S. ST. |                     |             |
| Net Balance as above duethe Union  |        | 7                   |           | 200                 |             |

#### HOSPITAL REPORT

| WORKHOUSE.                  | FEVER HOSPITAL.          |
|-----------------------------|--------------------------|
| Admitted during the Week 16 | Admitted during the Week |
| Discharged 12               | Discharged O             |
| Died                        | Died                     |
| Remaining 84                | Remaining 2              |

The Reports of the Master and other Officers were read, and orders made thereon as follows:—

He stative father.

"I have becomen ther illegitimate child, I day old.

"I were adentited to the highing in Wards, The states

that the pertative father is Edward Hornibrook,

The entractor has delivered 1603/4 yards of

Beaucined, approved, & ordered into stock.

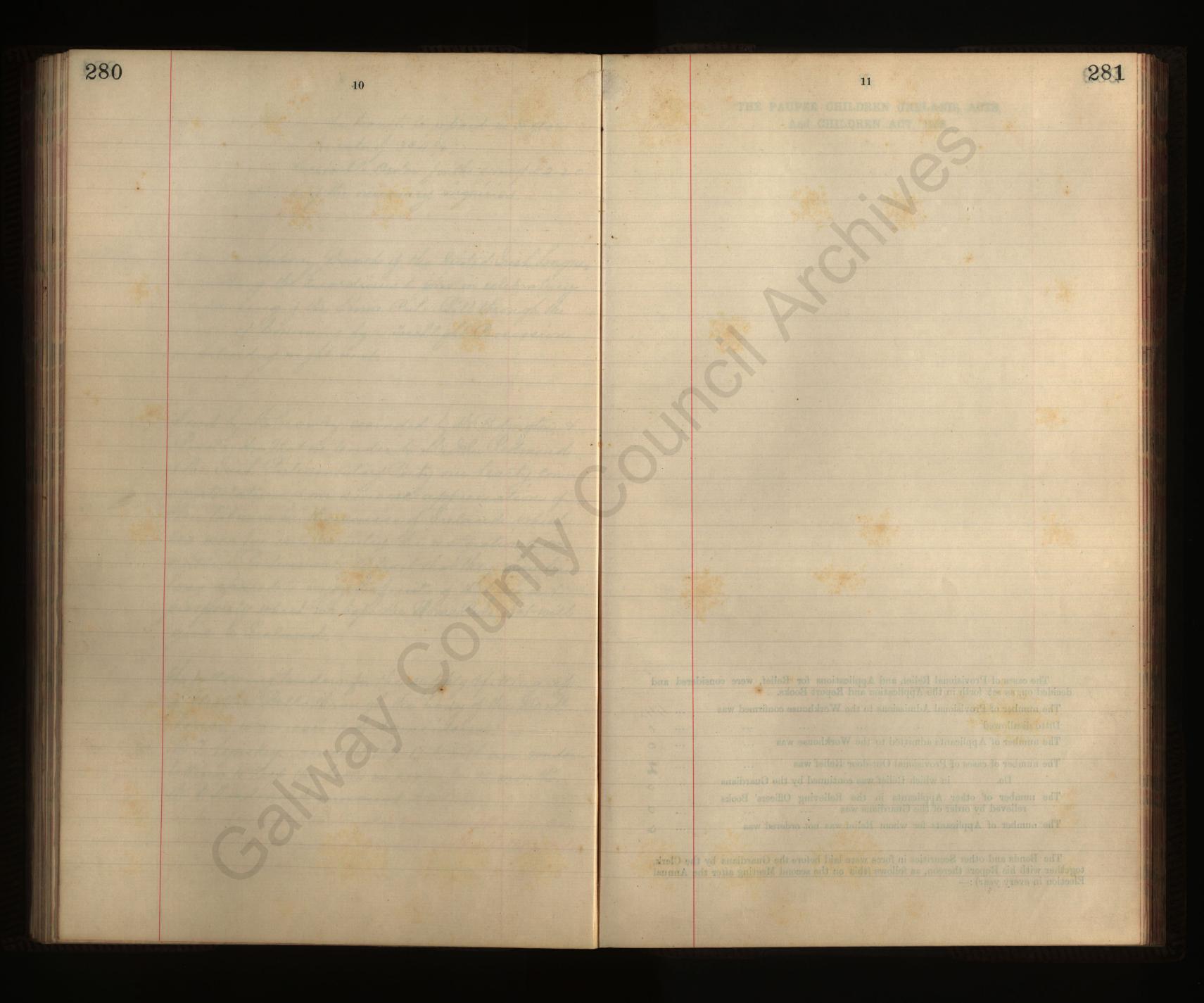
for twas granted leave of obsence for a few days, having arranged with Delvaters to do duty for him during his absence,

Martin Keady, Workhouse Wardsman, applied for leave of absence for a week or ten days; Transed;— the Workhouse Master to get an inmake to discharge the duties during his absence. The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

25,253/14 Approving of the appointment of Setitia blokerty 31st May. Sas Wardsmaid on the Worthouse at a salary of £12 a year with rations of the estimated weekly value of 4/6.

26,295/14. Sanctioning the payment of recumeration at 25th May, the rate of £1 a week, while acting as lemporary Releeving Officer in the from Glounds District.

bo22/14. From the Office of Oublie Works, Dubling och May, Sinforming the Guardians that H. M. Treasury have sanctimed a loan of £ 800 for the perpose of improving the sanitary arrangements, to,



THE PAUPER CHILDREN (IRELAND) ACTS, And CHILDREN ACT, 1908.

The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

| The number of Provisional Admissions to the Workhouse confirmed was | , | 44.                     |
|---|---|-------------------------|
| Ditto disallowed  |   | 0                       |
| The number of Applicants admitted to the Workhouse was              |   | A STATE OF THE PARTY OF |
| The number of cases of Provisional Out-door Relief was              |   | 2                       |
| Do. in which Relief was continued by the Guardians                  |   |                         |
| The number of other Applicants in the Relieving Officers' Books     |   |                         |
| relieved by order of the Guardians was                              |   | 0                       |
| The number of Applicants for whom Relief was not ordered was        |   | 0=                      |

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

# Medical Charities Acts (14 & 15 Vic., cap. 68), Vaccination Acts, and Dispensary Houses Acts.

| These Reports are to<br>be made up and for-<br>warded by the Medical<br>Officers to the Board of | Reports (Form P, containing the names of children born in the Distr   | ic |
|--|---|----|
|  | who are over three months of age and have not been vaccinated) from t | h  |
| September, and the 31st<br>December.   | Medical Officers of the following Dispensary Districts, viz.:-        |    |

| Galway No. 1 | defaulters | Oranmore      | defaulters |
|--------------|------------|---------------|------------|
| do. 2        | "          | Spiddal       | ,          |
| do. 3        | ,,)        | Tourloughmore | ***        |
| Moycullen    | M. Company |               |            |

were laid before the Guardians, and directions given thereon as follows:-

Estimates of the Medicines, &c., required by the Medical Officers of the under mentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Read Letter from Di M. Oldren, dated 26 th May 1914.
(Medieal officer of balway Disp, Dist. (Arau Glands) stating, in heply to the Enardians' ongring, that he does not mean to do locum while on Vacation. Neither ded he last year. The arranged with his son, Dellow abbreen, to act as his substitute as he forced it diffi --cult to get any other De to go to fran Islands. For weeks' vacation granted. D'Une OBrien to act as substitute at a remuner--ation at the rate of £4-4-0 a week.

27th May, 14 true Medlow Macdinald, Irchitect for the building of a Dispensary Hesidence for the Moyeullen Disp. Dist, stating in reply to the Tuardious enquery, that he could not lake up the position of Builder. Mess? the Chairman, Faller, Eriffin Horovoley were appointed a bimmettee to confer with 1/2 Macdonald as to alteration of the specification of the work. The meeting to be held tomorrow at-11 auc,

> The Relieving Officer for the Turbinghmore Disp. Dist, reported that Diffessen acted as substitute for Dislynn, Medical officer, at the Suraghdown Dispensary on the 22 nd mist.

Sei A. Mac bullagh, h. J. Medecal Inspector, called attention to the fast that time he of the Moy enellen Disp. Dist. left-her district-before her Substitute took up duty, which was guite irregular. Also that she was allowed, vacation so late as December last. A Guardian explained that the bacation applied for in December last was on the oceasein of the death of her aunt.

Ser A, Mach willagh also called attention to the prolonged illness of De Kinvan, Medical officer of the Speddal Disp. Dist. & suggested that the Geardeaus express an openion that if he tenders his resignation they will favourably conseder his clame for superamuation, the Enardeaus acted upon this suggestion + the blesh was derected to communicate with A Kirwan on the subject,

Next Meeting of the Board of Guardians to be held on Wanningman

STATE of the Workhouse for the Week ending Saturday, the day of \_\_\_\_\_\_\_

Population in 1911-35,083.

Present Net Annual Value, £70,612 5s. Od.

289

| No. of Inmates to<br>which accommodat<br>is provided   | tion ca<br>mo                            | on that in be com- odated each ilding  | Total No. in each building on the above date | 120 - 1              | Bodied  | Aged<br>Infirm<br>sons<br>Adult              | Per-          | Boys<br>Girls a  |          | ove and under |                                       | Child above and u       | re 2<br>inder         | Infants<br>under 2<br>years of   |  | ISS.           | R                               | RETURN OF SICK AND LUNATICS.  Number of   |                 |                      |                     |         |  |
|--|--|--|--|----------------------|---|--|---------------|------------------|----------|---------------|---------------------------------------|-------------------------|-----------------------|--|--|----------------|---------------------------------|---|-----------------|----------------------|---------------------|---------|--|
| Workhouse - Temporary Buildin  |  |  | 302  | Abie-1               | Joured  | sons a<br>15 yea<br>age bi<br>work           | ars of ut not | 9 and 15 ye of a | ears     | 9 ye          |                                       | 5 yes                   | ars                   |  | rs of ge   | Total          | Hospi                           | nber in   | e               | Luna                 | atics a<br>liots in | and     |  |
| Permanent Fever  | Tun Tunner                               | 44   | 6  |                      |   |  | .03           | I by             |          |               |                                       | Mal                     |                       | 555.   | 12   | 43 413         | abo                             | ve date   |                 |                      | thouse<br>bove o    |         |  |
| To   |  |  | 300  | Males                | Fem.  | Males  | Fem.          | Boys             | Girls    | Boys          | Girls                                 | Boys                    | Girls                 | Boys   | Girls  | Tools          | Und                             |   | PP              | In sep               | parate              | 1       |  |
| Remaining on<br>as per last I  |  |  | turday                                       | 17                   | 30  | 97   | 87            | 10               | 4        | 8             | 14                                    | 10                      | 4                     | 13   | 3  | 297            | Wat                             | rds   | 2               | W.                   | ards                | ,-      |  |
| Admitted duri  | ing the                                  | Wee  | ek   | 10                   | 6   | 9  | 5             | (1)              | 1        | 1             | 1                                     | 2                       | US I                  | 1  | 2  | 38             | Und<br>Medi<br>treatm           |   | IT              | In Wa                |                     | 1-      |  |
| Born   | T  |  |  | 20                   | 71  | 1  | Car           | 1                | _        | 0             | 10                                    | le.                     | ,                     |  | _  | 22-            | Feve                            | er<br>ital  | 1.000           | Inmates J'/          |                     |         |  |
| Digeham  | Total                                    |  |  | 27                   |   | 106  | 92            | 11               | 5        | 8             | 15                                    | 12                      |                       | 14   | C THESE  | 235            | NIG                             | 8<br>HT LODG  | -               | OR C                 | ASUA                | 7<br>LS |  |
| Discharged du  |  | W  | сек  | 1                    | 30 .  | 50 2   | 3             |                  | MARIO PO | PA.           | aide                                  |                         | NO.                   |  |  | 2              |                                 | Mal   | es Fe           | emales C             |                     | Total   |  |
| Total Disc   | harge                                    | d and  | Died   | 7                    | 3   | 7  | 3             | 1                | -1       | 1             | 1                                     | 1                       | enter l               |  | 1  | 26             | No. religions with the No. in W | veek  | つ_              | 2                    | 0                   | 15      |  |
| REMAINING ON   |  |  | DATE   | 20                   | 83  | 99   | 89            | 10               | 4        | 7             | 12                                    | 11                      | dy                    | 12   |  | 309            | No. at                          |   | ding)           | 30                   | 0                   | 7       |  |
| Joans  | efen                                     | ed   |  | 100                  | 32  | red o  | ut of         | the              | Wor      | kho           | use, a                                | is by                   | Reli                  | ef L   | ists,  | for th         | 101                             | Justin Ja   |                 |                      | 1                   | y,      |  |
| RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 30 day of 191, authenticated and laid before the Board of Guardians at this Meeting. |  |  |  |                      |   |  |               |                  |          |               |                                       |                         |                       |  |  |                |                                 |   |                 |                      |                     |         |  |
| reliev   | Destitute I<br>ved out of<br>se under ro | the Wo   | ork-relieve                                  | ed out               | ot com;   | Work-  | Total         | relieve<br>Workh | d out o  | f the         |                                       |                         | relieved              |  | f the W  | Vork-reli      |                                 | of the Worl   |                 | otal relie<br>the Wo |                     |         |  |
| of   | umber c<br>Cases lieved I                | Number<br>Persons,<br>cluding a<br>plicant a<br>Family,<br>pendent<br>him or l | Ap-<br>and of C<br>de-<br>on relic           | mber<br>ases<br>eved | Numb<br>Person<br>cluding<br>plican<br>Family<br>pende<br>him o | ns, in-<br>g Ap-<br>t and<br>y, de-<br>nt on | Cas           | es               | Perso    | ons           | Reli<br>DISTR                         |                         | Num<br>of Ca<br>relie | aber of sees o | Number<br>Person<br>cluding<br>plicant<br>Family<br>penden<br>him or | y de-<br>nt on | Number of Cases relieved        | Number of<br>Persons, it<br>cluding Ap<br>plicant and<br>Family, de<br>pendent of<br>him or her | n-<br>o-<br>d ( | Cases                | Pers                | ons     |  |
| No. 1. 8   | 3  | 141  |  |                      |   | .  | 85            | 3                | 14       |               | Bt. fo                                | orwd.                   | 9                     | 10   | 150  | 6              |                                 | •   | -               | 90                   | 15                  | 6 2     |  |
| No. II.  | 3  | 9  | 10   |                      |   |  | 00            | 5                |          |               |                                       | v.                      | (                     | di   |  | 7              |                                 | 61  |                 | 4                    | essit               | 7       |  |
| No. III  | 2  | 7  | 1  | 1 8                  |   | ?  | . 0           | 2                | 4        | ו             | VII.—C<br>ren Boz<br>out be<br>Union. | Child-<br>urded<br>yond | 2                     | 22   | 2  | 2              | 813                             | 4.0   | 0               | 22                   | 20                  | 2       |  |
| No. IV.  | 2  | 2  | 5  | ,                    |   |  |               | 2                | 60       | 0.0.          |                                       |                         |                       |  |  |                |                                 | 100   |                 |                      |                     |         |  |
| Car. forw'd  | 70                                       | 157  | 0  |                      | 1.  |  | 9             | 0                | 15       | 61            | То                                    | PTAL                    | h                     | 7  | 18   | 71,            | P                               |   | 111             | 17                   | 18                  | 7       |  |
| MINU   | JTES                                     | -OI  | F PR   | lOC.                 | EEL   | IN   |               |                  |          |               |                                       |                         | G                     | uard   | ians   | , at           | M M                             | leeting   | ; he            | eld c                | n                   |         |  |
|  |  |  | WEDN   | ESD.                 | AY,   | the.   | 3             | 74               |          | day           | of_                                   | The same                | (                     | Ju   | ne   |                | 1                               | 915   | 170             |                      |                     |         |  |
| Present-   | -In ti                                   | he C   | hair_  |                      |   |  |               |                  |          |               |                                       |                         | Lya                   | I HELD   |  |                |                                 | en vis  |                 | 944                  |                     |         |  |
|  | Othe                                     | er G   | uardi  | ans-                 | 3701  |  |               |                  |          |               |                                       |                         |                       |  |  |                |                                 |   |                 |                      |                     |         |  |
|  | Service Platting Radding Book.           |  |  |                      |   |  |               |                  |          |               |                                       |                         |                       |  |  |                |                                 |   |                 |                      |                     |         |  |
| 1  | 1/2                                      | 200  | 0  | _                    | 1   | . ,  | 1             | 1                |          | h             | ,                                     | loot                    |                       | ode.   | 1  | LI             |                                 | 1   | 1               | 20                   | 20-                 | 1       |  |
|  | 170                                      | m  | eet  | u                    | y   | 1  | el            | u.               | triu     | er            | ce                                    | er                      | u                     | cae  | C  | ne             | elle                            | ms  | re              | 106                  | xe.                 | nu /    |  |
|  |  |  |  |                      |   |  |               |                  |          |               | reires                                |                         |                       |  |  |                | 16                              |   |                 |                      |                     |         |  |
| 403  |  | 1 %  | ed) 7  |                      |   |  |               |                  |          |               | indig<br>Ozraz                        |                         |                       |  |  |                |                                 | nO a  | IT              |                      |                     |         |  |
| Buiy   | Relier                                   | Lan  | e seve                                       |                      |   |  |               | grid             |          |               |                                       |                         |                       |  |  |                |                                 |   |                 |                      |                     |         |  |
|  |  | A Calab  | North Land                                   |                      |   |  |               |                  |          | 100 0         |                                       |                         |                       | ALTERNATION AND ADDRESS OF THE PARTY AND ADDRE |  |                |                                 | F faceri  | 0197            | LOUIS S              |                     |         |  |

The Minutes of the last Meeting were read and signed

The first
Next Meeting of the Board of Guardians to be held on WEDNESDAY,
the 8th day of Inne, 1914,

PRESIDING CHAIRMAN.

|                   |                   |        | 0   |      |
|-------------------|-------------------|--------|-----|------|
| .0                |                   | 2.0    | 4   |      |
| No                | Meeting held the_ | day of | nue | 1910 |
| Spirit Shakes and |                   | auj 0: | V   |      |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman, and counter-signature of the Clerk:—

Indoor, from No. to No. to No. Out-door, No. to No.

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1—The Indoor Relief List.

2—The Provision Check Account.

3-The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the day of 1914, was submitted, of which the following is a Summary:—

| - State Annual | Stock            |                    |    | Receive | ed du | ring |          |    | -    | Consumed during the week |      |    |             |     |               |          |       |    | Stock            | in hand        | Collective  |
|----------------|------------------|--------------------|----|---------|-------|------|----------|----|------|--------------------------|------|----|-------------|-----|---------------|----------|-------|----|------------------|----------------|---|
|                | at cl<br>precedi |                    |    | the     | weel  |      | Total    |    | Ву   | By Inmates               |      |    | By Officers |     |               | otal     |       |    | close<br>is week | No.<br>of days |   |
|                | £                | s.                 | d. | £       | 8.    | d.   | £        | s. | d.   | £                        | s.   | d. | £           | s.  | d.            | £        | s.    | d. | £                | s. d           |   |
|                |                  | mail a             |    |         | 0.70  | -    |          |    | 1010 | MAN T                    |      |    |             | 1   | TOTAL SECTION |          |       | 1  | Vumber Personal  |                | Suran |
|                | 1                | THE REAL PROPERTY. |    |         | 76 S  |      | Tomore S |    |      |                          | K008 | -4 | Carte       | 1 1 | FA 20         | Combo es | TODAY |    | in patholic      | September      |   |
| Provisions     | 56               | 13                 | 0  | 73      | 11    | 1    | 130      | 4  | 1    | 59                       | 8    | 0  | 8           | 0   | 4             | 67       | 8     | 4  | 62               | 15             |   |
|                |                  |                    |    |         |       | 191  | 0,0      |    |      |                          |      |    |             | I   |               | -1       |       |    |                  |                | 1200  |
| Nacasanias     | 11               | 12                 | Q  | 10      | 9     |      | 22       | 9  | 1    | 14                       |      | 6  | 83          | 1   |               | 1,       |       | ,  | 1,61             |                | 0005  |
| Necessaries    | 111              | 13                 | 8  | 10      | 10    | 1    | ad.      | 3  | 9    | 10                       | 7    | 2  |             | 19  | 4             | 11       | 8     | 6  | 10               | 15 %           |   |
|                |                  |                    |    |         |       |      |          |    | 214  | - NO                     |      |    |             |     | 1             |          |       | 1  | Ma               |                | No.   |
| Total          | 68               | 6                  | 8  | 82      | 1     | 2    | 152      | 7  | 10   | 69                       | 17   | 2  | 8           | 19  | 8             | 78       | 16    | 10 | 73               | 110            | No. III   |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1—The Clothing Materials Receipt and Conversion Book.
- 2-The Clothing Receipt Book.
- 3—The Inventory Book.
- 4—The Labour Book,
- 5—The Workhouse Farm Account.
- 6—The Medical Weekly Return and Extra Book.
- 7—The Out-door Admission and Discharge Book.
- 8—The In-door Admission and Discharge Book.

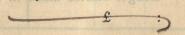
The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

Note.—Should any of the above-mentioned books not be duly authenticated and subn itted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the day of day of 191 was submitted as follows:—

| SONDES  | Relieving Officer 0'Sullivan           |             |               | Reliev             | ving O       |              | 1250         | ving O      |                                 | E28 E28 | ving O<br>Walsh | fficer  | Kyne          |                |       | Relieving Officer Cullinan |        |      |        | TOTAL |    |  |
|---|--|-------------|---------------|--------------------|--------------|--------------|--------------|-------------|---------------------------------|---------|-----------------|---|---------------|----------------|-------|----------------------------|--------|------|--------|-------|----|--|
| Cloth   | Dist:                                  | rict No     | o. I.         | Distr<br>£         | ict No       | . II.        | Distri<br>£  | et No.      | . III.                          | Distr   | rict No         | . IV.   | Distr<br>£    | ict No.        | . V.  | Distric                    | ct No. | VI.  | £      | s.    | d  |  |
| 1. Balance in hand<br>at close of pre-<br>vious week    | 5                                      | 8           | 0             | 2                  | 2            | 8            |              | 19          | 6                               |         | 13              | (I  |               | 15             | 6     | 2                          | 12     |      |        | 12    | 1  |  |
| 2. Money since advanced by Guardians                    | 15                                     | 0           | D             | and a              | •            |              |              | 0           | 0                               |         | •               | ,   | 1             | 0              | 0     |                            |        | •    | 17     | 0     | D  |  |
| 3. Total to be accounted for                            | 20                                     | 8           | 0             | 2                  | 2            | 8            | 1            | 19          | 6                               |         | 13              | Ц   | e Inc.        | 15             | 6     | 2                          | 12     | 6    | 29     | 12    |    |  |
| EXPENDITURE.  | 7                                      |             | Tari<br>Alle  | water              | Mica<br>Athe |              | Marrie       |             |                                 | and the | 326             | NATE OF THE PARTY |               |                |       |                            |        |      |        |       |    |  |
| 4. Out-door Relief<br>ordered by the<br>Board—          | botes                                  | end<br>ings | Resident Sani | bus<br>bus<br>work | ber          | odui<br>e Ci | as proof     | ozni<br>M S | erior                           | e Re    | o ske<br>cour   | Bothe   | mens<br>n and | Santa<br>Santa | la la | onen<br>die                | T 00   | of T | gia    |       |    |  |
| In Kind   | 8                                      | 11 2        | 6             | man n              | 6            | 6            |              | 4           | 0                               |         | ۲.              | 6   | t eds         | 3              | 0     | apoga                      | 9      | 6    | 9      | 19    | 6  |  |
| 5 Provisional Relief<br>(in kind only),<br>given by Re- | amar                                   | A           | 1             | orat A             | iler         | ex o         | Page<br>of 1 | reas        | (8)<br>(3)<br>(3)<br>(3)<br>(3) | asar,   | is al           | 6 14  | nian .        | <i>D</i> 102   | Value | Media                      |        | 5 1  | dipo.  |       |    |  |
| lieving Officer<br>on his own<br>responsibility         |  |             | MM            | ARY.               | day          | of .         |              |             |                                 | -Qu     | Waar            | . A   | inen<br>Lanca | i.             |       | Relie                      | io d   | torn | Repa   |       |    |  |
| 6. Orphans and Deserted Children boarded out            | ************************************** | val.        | dun           | og the             | ,750         | ntk,         | 3/41         |             |                                 |         |                 | due   | ni n          | Faci           | lo a  | Sal                        | eavo   | Acc  | orași. |       |    |  |
| 7. Total Relief given                                   | 8                                      | 14          | 0             | Tre                | 6            | 6            | pev.         | 4           | 0                               | alg     | 4               | 6   | to he         | 3              | 0     | ,biO                       | 9      | 6    | 10     | 1     | 6  |  |
| 8. Balance in hands<br>at close of the<br>week          | lı.                                    | 10          | 0             | (                  | 16           | 25           |              | 15          | 6                               | of ho   | 9               | 5   | Isto          | 12             | 6     | 2                          | 20     | 7    | 19     | 10    | 7  |  |
| 9. Total  | 25                                     | uchu        | 0             | 2                  | pubo         | raq.         | at pre       | 19          | pead                            | Cours   | 7 13            | off.  | anom          | 15             | Lla   | nanc                       | 12     | 0 6  | 1      | 12    | 1. |  |

Children Boarded-out beyond Union-Cost for Quarter ended



FORM 14. (Article 7.)

| A STATE OF THE PARTY OF THE PAR |      | Wallet |    |   |     |       |      | Sales L | The w | Mark To | The same of | a like her ! | 93 |
|--|------|--------|----|---|-----|-------|------|---------|-------|---------|-------------|--------------|----|
| TABLE (  | 17 Y |        | IA | A | AI  | A     | 1000 | R.      | RI    |         |             | -            | 0  |
| LABLE  |      |        |    | A | 1.0 | <br>- |      | IV      | 1.61  |         |             |              |    |

| Table $(a)$ .  | £     | S. D.        |
|--|-------|--------------|
| Harm I TE ST IN THE RESIDENCE OF A ST. MAN.          | 1 6   | H. Charles   |
| County Council—Money supplied on demand of Guardians |       | -91/92 30    |
| Repayment of Relief                                  |       | more vid     |
| Rents of Dispensary Residences                       |       | A de         |
| Farm Account—Sales of Farm Produce                   |       | ons and De   |
|  |       | a Jag Dan    |
| Sales of Offal, Old Stores, and other Receipts       |       |              |
| Loans Received                                       | 2 100 | Reliefgiven  |
| Total Amount of Lodgments as above                   |       | ere in hands |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of......, and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

|    | amount thereof was sign                            |             |           |              | SEQUENT SETS | ET SE SE/SER |           |                 |
|----|--|-------------|-----------|--------------|--------------|--------------|-----------|-----------------|
|    |  | TABLE       | (b).      |              |              | £            | s.        | D.              |
| 9  | SUNDRY ACCOUNTS, viz.:— Provisions and Necessaries | Disc        |           |              | 2            | <del></del>  | ted dusta | Admit<br>Discha |
|    | Clothing and Bedding                               | baiQ.       |           | <b>S.P.</b>  |              |              |           | Died            |
|    | ESTABLISHMENT—                                     | Rem         |           |              | ,"           |              | ning      | Romai           |
| ac | (b) Medicines and Medical and Surgice              | al Appi     | iances    | eteram       | M. eds       | To River     | off ad'f  |                 |
|    | (c) Farm   |             | <b></b>   |              |              |              | awoi      |                 |
|    | (d) Other Expenses                                 |             |           |              |              |              |           |                 |
|    | Workhouse Burials                                  | <i>J</i> ., |           |              |              |              |           |                 |
|    | District School Account                            |             |           |              |              |              |           |                 |
|    | District Hospital Account                          |             |           |              |              |              |           |                 |
|    | Maintenance in Extern Institutions                 |             |           |              |              |              |           |                 |
|    | Emigration, Law and other Expenses                 |             |           |              |              |              |           |                 |
|    | Medical Charities                                  |             |           | ·            |              |              |           |                 |
|    | Lunacy Fees to Medical Officers                    |             |           |              |              |              |           |                 |
|    | Registration of Births, Deaths, and Marri          | ages, a     | nd of Vac | cinations    |              |              |           |                 |
|    | Superannuation Allowances                          |             |           |              |              |              |           |                 |
|    | Assessment and Results Fees of Teachers            |             |           |              |              |              |           | m Activities    |
|    | Expenses of Local Committees                       |             |           |              |              |              |           |                 |
|    | Repayment of Loans                                 |             |           |              |              |              |           |                 |
|    | Relieving Officers' Accounts—Outdoor Re            | lief        |           |              |              |              |           |                 |
|    | Repayment of Advances under Seed Supp              | ly Acts     |           |              |              |              |           |                 |
|    | Unpaid Bills of last half-year                     |             |           |              |              |              |           |                 |
|    | Expenditure out of Loans                           | sine L      | oval. Day | gat turnen p | Barri        |              | Add, and  | others          |
|    | Total Amount of Paym                               | nents or    | dered as  | above        | ) 2          |              |           |                 |

|   | Ordin | nary Accou | int | Loa | ns Accoun | t  |
|---|-------|------------|-----|-----|-----------|----|
| SUMMARY.  Balance (if any) due by Treasurer as per last monthly Statement | £     | S.         | d.  | £   | s,        | d. |
| Total Sums received during the month  Total                               |       |            |     |     |           |    |
| Balance (if any) due to Treasurer as per last monthly Statement           |       |            |     |     |           |    |
| Payments ordered during the month Total                                   |       |            |     |     |           |    |
| Net Balance duethe Union (being difference of above Totals)               |       |            |     |     |           |    |
| RECONCILEMENT.  Balance per Bank Book dueTreasurer                        |       |            |     |     |           |    |
| Outstanding Orders  |       |            |     |     |           |    |
| Net Balance as above duethe Union   |       |            |     |     |           |    |

#### HOSPITAL REPORT.

| WORKHOUSE.               | FEVER HOSPITAL.          |  |  |  |  |  |  |  |  |
|--------------------------|--------------------------|--|--|--|--|--|--|--|--|
| Admitted during the Week | Admitted during the Week |  |  |  |  |  |  |  |  |
| Discharged               | Discharged               |  |  |  |  |  |  |  |  |
| Died                     | Died                     |  |  |  |  |  |  |  |  |
| Remaining                | Remaining                |  |  |  |  |  |  |  |  |

The Reports of the Master and other Officers were read, and orders made thereon as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

No meetingheld, Greenwel bleetins proceeding, 298

10

The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Applicants for whom Relief was not ordered was

The Rouds and other Seomities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

THE PAUPER CHILDREN (IRELAND) ACTS, And CHILDREN ACT, 1908.

The cases of Provisional Relief, and Applications for Relief, were considered and decided on, as set forth in the Application and Report Books.

The number of Provisional Admissions to the Workhouse confirmed was

Ditto disallowed ... ... ... ...

The number of Applicants admitted to the Workhouse was ...

The number of cases of Provisional Out-door Relief was ...

Do. in which Relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was ...

The number of Applicants for whom Relief was not ordered was ...

The Bonds and other Securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows (this on the second Meeting after the Annual Election in every year):—

# Medical Charities Acts (14 & 15 Vic., cap. 68), Vaccination Acts, and Dispensary Houses Acts.

| These Reports are to<br>be made up and for-<br>warded by the Medical<br>Officers to the Board of | Reports (Form P, containing the names of children born in the Distric   |
|--|---|
|  | who are over three months of age and have not been vaccinated) from the |
|  | Medical Officers of the following Dispensary Districts, viz.:-          |

| Galway No. 1 | defaulters | Oranmore      | defaulters |
|--------------|------------|---------------|------------|
| do. 2        | -,,        | Spiddal       | ,          |
| do. 3        |            | Tourloughmore | ,,         |
| Moycullen    |            |               |            |

were laid before the Guardians, and directions given thereon as follows:-

Estimates of the Medicines, &c., required by the Medical Officers of the under mentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Read Letter from\_

Tiennial Elections proceeding,

| 0   | T | TIT . | 778 | TT | T | T | 0 | NT |
|-----|---|-------|-----|----|---|---|---|----|
| G A |   | WA    | Y   | U  | 1 | 1 | U | 1  |

| 0  | 0 | M |
|----|---|---|
| 3  | 0 | 1 |
| .0 | V |   |

Population in 1911-35,083.

Present Net Annual Value, £70,612 5s. Od.

STATE of the Workhouse for the Week ending Saturday, the\_\_\_\_day of\_

| No. of Inmates for which accommodation   | can be in accom- be modated | in each<br>ouilding<br>on the |         |              | Aged<br>Infirm<br>sons                      | Per-<br>and               |               | s and                         | Chile |              | Chil           |              | Infants<br>under 2 |                     |                | RETURN OF SICK AND LUNATICS.  |  |  |  |  |
|--|-----------------------------|-------------------------------|---------|--------------|---|---------------------------|---------------|-------------------------------|-------|--------------|----------------|--------------|--------------------|---------------------|----------------|---|--|--|--|--|
| Workhouse Temporary Buildings  | in each building 816 222    | above<br>date                 | Able-Bo | odied        | Adult<br>sons a<br>15 yea<br>age be<br>work | above<br>ars of<br>at not | 9 and<br>15 y | above<br>under<br>ears<br>age | and u | nder<br>ears | and u          | inder<br>ars | year               | er 2<br>rs of<br>ge | Total          | Number of Number in Hospital on the above date  Number of Lunatics and Idiots in Workhouse on |  |  |  |  |
| Permanent Fever   Hospital   Total   | 1082                        |                               | Males   | Fem.         | Males                                       | Fem.                      | Boys          | Girls                         | Boys  | Girls        | Boys           | Girls        | Boys               | Girls               | rate           | Under Medical In separate   |  |  |  |  |
| Remaining on pre-<br>as per last Retu  |                             | urday                         |         |              |   |                           |               |                               |       |              |                |              |                    |                     |                | treatment in Wards f<br>Infirmary<br>Wards  |  |  |  |  |
| Admitted during Born   | the Weel                    | bure.                         | \       | dva<br>data  | d on<br>Wo                                  |                           |               | 1918                          |       | bed<br>ed)   | riand<br>ryd s |              | oriov<br>alt       | design              | Bool           | Under Medical treatment in Fever  In Wards with other Inmates                                 |  |  |  |  |
| To   | otal                        |                               |         |              |   |                           |               | •                             | ,je   |              | offed          | K no         | ohu                |                     | T-1            | Hospital )  |  |  |  |  |
| Discharged durin   | or }                        | eek                           |         | I            |   | \                         |               | duc                           |       | doe          | d)             |              | ixozi              |                     | T-8            | Males Females Childr'n under 15 Total   |  |  |  |  |
| Total Dischar  | ged and                     | Died                          |         | N I          | inal a                                      | noi                       | 1             |                               | 0 40  | Bos          | o.A.           | the          | 30                 | i se                | CHILD<br>CHILD | No. relieved<br>during week<br>No. in Work-<br>house at date                                  |  |  |  |  |
| REMAINING ON TH  | E ABOVE                     | DATE                          | 10      |              |   |                           |               |                               | 1     | 139          | n,y            | b            |                    |                     | _erfd          | No. at Corresponding Period last year   |  |  |  |  |
| THE RESERVE OF THE PARTY OF THE |                             | FELLO IN THE                  |         | The state of |   |                           | c             | ***                           |       | 110          | W. V           | D 1          |                    | 1 40 k              |                | 1 . 177 1 1' 0 . 1  |  |  |  |  |

| 200 m   | relieved out<br>house under    | e Persons<br>of the Work-<br>to Vict. c. 31,   | relieved out<br>nouse, but n   | e Persons<br>of the Work-<br>ot comprised<br>ec. 1.  | Total relieve<br>Work | ed out of the | A TAI  | relieved out<br>house unde     | te Persons<br>of the Work-<br>r 10 Vic. c. 31,<br>s. 1  | relieved out<br>house, but i | e Persons<br>of the Work-<br>not comprised<br>Sec 1  | Total relies | ved out o |
|---------|--------------------------------|--|--------------------------------|--|-----------------------|---------------|--|--------------------------------|---|------------------------------|--|--------------|-----------|
| RELIEF  | Number<br>of Cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Number<br>of Cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Cases                 | Persons       | Relief<br>DISTRICTS                                | Number<br>of Cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family de-<br>pendent ou<br>him or her | Number                       | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Cases        | Person    |
| No. I.  | Lone R                         |  |                                |  |                       |               | Bt. forwd.   |                                |   |                              |  |              |           |
| No. II. | AP IP                          | Ma-  |                                |  |                       |               | No. VI.  |                                |   |                              |  | 28112        |           |
| No. III | Tial To                        |  |                                |  |                       |               | VII.—Child-<br>ren Boarded<br>out beyond<br>Union. | }                              |   |                              |  | tout         |           |
| No. IV. | 4:0                            | 1 000  | of the                         |  | 1-11-                 | 220           | Total  | Pan.                           |   | Januar                       |  |              | -         |

MINUTES OF PROCEEDINGS of the Board of Guardians, at a Meeting held on Wednesday, the 8th day of Sine 1914,

PRESENT-In the Chair-Patrick Curran Eg,
Other Guardians-Lord Killanin, Mess & W. Kavanagh,
I. King, S. Mullin, Foloonan, Hummiffe, King, M. King,
D. Fegan, Human, Wooen, Honear, J. Ruane, M. Murphy
R. H. Greneh, S. Faly, P. Ryan, Honnell, M. Frayers M. Greaty
O. Murray, HoBrien, A. Toole, M. Donohoe Phawless Corneely A. Lydon, M. Moloney, M. Redington, M. Finan I. Halsh, P. J. Gallagher, Leighin. J. b. McDowogh, Prabbitt M. Hooke, Phydon, & & Bailey, W. O. Halloran, M. McDonogh, The Minutes of the last Meeting were read and signed

Next Meeting of the Board of Guardians to be held on WEDNESDAY,

(Signed) Robby Mullery.
Clerk of the Union

191 was submitted as follow

## TABLE (2.)—STATISTICAL MINUTES.

| Meeting | held | the | day | of | for the Wee | 91 |
|---------|------|-----|-----|----|-------------|----|
| Meeting | held | the | day | of | tor the Wee | 9  |

| The       | following | Relief   | Registers | were   | produced. | examined, and | authenticated     | by | the  |
|-----------|-----------|----------|-----------|--------|-----------|---------------|-------------------|----|------|
| signature | of the C  | hairman, | and count | er-sig | nature of | the Clerk :-  | slow steh antehor | -5 | CIIC |

Indoor, from No. to No.

Separate ,, No. to No.

Out-door ,, No. to No

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1—The Indoor Relief List.

2—The Provision Check Account.

3-The Provision Receipt and Consumption Account.

|             | Stock            |  |    | Receiv | ed du | ring |   |      | 7111   |  |      | Con | sumed di | urin   | g the                 | week   |              |     | Stock   | in hand                       | Collective     |
|-------------|------------------|--|----|--------|-------|------|---|------|--|--|------|-----|----------|--------|-----------------------|--|--------------|-----|---|-------------------------------|----------------|
|             | at cl<br>precedi |  |    |        | week  |      | T | otal |  | By I   | nmat | es  | ВуО      | office | rs                    | Personal Per | Total        | l l | ate   | close<br>s week               | No.<br>of days |
|             | £                | s.   | d. | £      | s.    | d.   | £ | e.   | d.   | £  | S.   | d.  | £        | s.     | d.                    | £  | s            | d.  | £   | s. d.                         | (16)           |
| Provisions  | 10 m             | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM |    |        |       |      |   |      | \  | ola '  |      | 90) | -        |        | To word to the second | my Pi<br>Pi Pi<br>Pi Pi<br>Pi<br>Pi<br>Pi<br>Pi<br>Pi<br>Pi<br>Pi<br>Pi<br>Pi<br>Pi<br>Pi<br>Pi<br>P   | Total Auroli |     | Negation of Persons of Persons and Persons and Persons of Persons | tadmoV<br>cases to<br>townian | Union St.      |
| Necessaries |                  |  |    |        |       |      |   |      | 7  |  | \    |     |          |        |                       |  |              |     |   |                               |                |
| Total       |                  |  |    |        |       |      |   |      | AND STATE OF THE PARTY OF THE P | SERVICE OF THE PARTY OF THE PAR |      | 1   |          |        |                       |  |              |     |   |                               | n o            |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1—The Clothing Materials Receipt and Conversion Book.
- 2—The Clothing Receipt Book.
- 3—The Inventory Book.
- 4—The Labour Book,
- 5—The Workhouse Farm Account.
- 6—The Medical Weekly Return and Extra Book.
- 7—The Out-door Admission and Discharge Book.
- 8—The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

Note.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

| The Abstract of the Accounts of the several Relieving Offi | ficers for | the | last | Week | endin |
|--|------------|-----|------|------|-------|
|--|------------|-----|------|------|-------|

| Saturday,   |   | ving Of   | Coon           |                     | ving O     |               | Palia  | ving O    | fficer        | Relie       | ving O | A                 |                     | ving Oi  |          | Policy         | ring Off |                         | 0)             | •   |      |
|---|---|---|----------------|---------------------|------------|---------------|--|-----------|---------------|-------------|--------|-------------------|---------------------|--|----------|----------------|----------|-------------------------|----------------|-----|------|
| SUNDRY  | A SHARE   | Sulliva   |                | APPEN 1759          | Flaher     | MA 80 (6)     | <b>原理的图》</b> (3.3)   | / dekeill | 94 38 Mar. 18 | HAT'S STARL | Walsh  |                   | 1 1 2               | Kyne   |          | 10 12 17 19 19 | ullinan  | ACCOUNT OF THE PARTY OF | TO             | TAL |      |
| Commo   | Distr<br>£  | rict No   | d.             | Distr<br>£          | ict No     |               | Distri<br>£  | et No     |               | Distr<br>£  | ict No | d.                | Distr<br>£          | rict No  |          | Distri         | ct No.   |                         | £              | s.  | d.   |
| 1. Balance in hand<br>at close of pre-<br>vious week  | A SACAS   | SACTOR<br>SACTOR  | 2 Mars         | Med                 | es).       | 40            |  |           |               |             |        |                   |                     | K  |          |                |          |                         |                | 1   |      |
| 2. Money since advanced by Guardians  |   |   | in and a       |                     |            |               |  | 4         |               |             |        |                   |                     |  |          |                |          |                         |                |     |      |
| 3. Total to be accounted for  |   | THE RESERVE TO SERVE |                |                     |            |               |  | 100       | veh           |             |        | este t            | ort                 | will be  | M s      | nan            | 4        |                         |                |     |      |
| EXPENDITURE.  | A STATE OF THE PARTY OF THE PAR  | 2   |                | Den<br>Den          | \          |               | TOTAL OF THE STATE |           |               |             | DATE:  |                   |                     |  |          |                |          | ,                       |                |     |      |
| 4. Out-door Relief<br>ordered by the<br>Board—  | Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>S<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Seans<br>Sean | od<br>oo<br>oo<br>oo<br>oo<br>oo<br>oo<br>oo<br>oo<br>oo<br>oo<br>oo<br>oo<br>o   | 29<br>20<br>20 | bridge and a second | , pla      | CI            |  |           | terg          | Kol         | o d    | Bon<br>the cast   | and<br>and<br>the r | STO  |          | nanci<br>the t |          | u) Bi                   | ale<br>bari    |     |      |
| In Kind   | PAGE 1  |   | 1 1 1 2 2 1    | 100 W/              |            | 1002.5        |  | 1         | \             |             | : 200  | m sile            | es.                 | ans  | 20       | roequ          | ar i     | le i                    | 33183          |     |      |
| 5 Provisional Relief (in kind only), given by Re- lieving Officer on his own responsibility | TARLY.  | ADA   | 3 84           | al A                | 940        | ent.          |  | A VINC    | of a south    | A Comment   |        |                   | 1199                | in the state of th | in light | Asilgii        | 10       | 100                     | Count          |     | 1000 |
| 6. Orphans and Deserted Children boarded out  | ansy)<br>state)   |   | 3/2            | Eles<br>Eles        | 0.00       |               |  | 1000      |               |             |        | J.                | P                   |  | io i     | Sale-          | qui (    | io<br>obsA              | kents<br>Fents |     |      |
| 7. Total Relief given   | only<br>tate  | A SALE  | 100            |                     |            | - N           | 303  |           |               |             |        | A . 15            | to t                |  | 1        | MO             | doi:     | of to                   | mani.          |     |      |
| 8. Balance in hands<br>at close of the<br>week  |   |   |                |                     |            | SV            | ode e  |           | den 3         | floi        | o da   | COTTO             | A feat              |  |          |                | \        |                         |                |     |      |
| 9. Total  | Sica e  | pril)   | Up I           | d att               | ince<br>Te | prop<br>if th | EEOF<br>O SPILIT   | Sura      | ikas<br>er-ti | E NOS       | be be  | la offi<br>la lan | inor<br>a nac       | ntine  | 100      | to to          | a di     | O LI                    |                |     |      |

Children Boarded-out beyond Union—Cost for Quarter ended

£

FORM 14. (Article 7.)

### TABLE (1)—FINANCIAL MINUTES.

| Table (a                                       | a).          |        | £  | S. D.  |
|--|--------------|--------|----|--|
| County Council—Money supplied on demand of Gu  | uardians     |        |    | 100.00   |
| Repayment of Relief                            |              |        |    | A CONTRACTOR OF THE PARTY OF TH |
| Rents of Dispensary Residences                 |              |        |    | 4  |
| Farm Account—Sales of Farm Produce             |              |        | 10 | os and De  |
| Sales of Offal, Old Stores, and other Receipts |              |        |    |  |
| Loans Received                                 | assent by I  | SECOLO |    | Reflet given   |
| Total Amount of Lodg                           | ments as abo | ove    |    |  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of......, and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

|  | TABLE        | (b).        |            |      | C              |               |          |
|--|--------------|-------------|------------|------|----------------|---------------|----------|
| deall add against to                   | dainel A     |             |            |      | £              | s.            | D.       |
| SUNDRY ACCOUNTS, viz.:—                |              |             |            |      |                |               |          |
| Provisions and Necessaries             | Dischar      |             | 7          |      |                |               | advaid   |
| Clothing and Bedding                   | Died         |             |            |      |                |               | Ned      |
| ESTABLISHMENT—                         | Remain       |             |            |      |                |               | Europa S |
| (a) Salaries                           |              |             | ···        |      |                |               |          |
| (b) Medicines and Medical and Sur      | gical Appi   | iances      | bnezeta    | Mod  | Jo Eiseg       |               |          |
| (c) Farm                               |              |             |            |      |                |               | dist au  |
| (d) Other Expenses                     |              |             |            |      |                |               |          |
| Workhouse Burials                      | 1            |             |            |      |                |               |          |
| District School Account                | M            |             |            |      |                |               |          |
| District Hospital Account              | s            |             | 6 70° K    | S    |                |               |          |
| Maintenance in Extern Institutions     |              | W           | 10000      |      | N 16 7 16 7 1  |               |          |
| Emigration, Law and other Expenses     | S            |             |            |      | No.            |               |          |
| Medical Charities,                     |              | 9           |            | :    |                |               |          |
| Lunacy Fees to Medical Officers        | 300.50       | 100         | Dr. 24     | 35.0 | - Dillo        |               |          |
| Registration of Births, Deaths, and Ma |              | nd of Va    | ccinations | 1.75 | C. 38          | N T           |          |
| Superannuation Allowances              |              |             |            | Y    |                |               |          |
| Assessment and Results Fees of Teach   |              | -New Y      | Canon      | A    | 18085          |               |          |
| Expenses of Local Committees           |              |             |            |      | The Parks      |               |          |
|  | A CONTRACTOR |             | E Company  | 275  | THE SERVICE OF |               |          |
| Repayment of Loans                     | <br>Poliof   |             |            | 41.  |                |               |          |
| Relieving Officers' Accounts—Outdoor   |              |             | •••        |      |                |               |          |
| Repayment of Advances under Seed St    | uppry Acts   |             |            | 210  |                | 64.00         |          |
| Unpaid Bills of last half-year         |              |             |            |      |                |               |          |
| Expenditure out of Loans               | DOCUMENTO OF | parties, to |            |      |                | and the State | 1        |
|  |              |             |            |      |                |               |          |
| Total Amount of Pa                     | ayments or   | dered as    | above      |      |                |               |          |

| all all for the con-  | Ordinary Account | Loans Account |
|---|------------------|---------------|
| SUMMARY.  Balance (if any) due by Treasurer as per last monthly Statement | £ s. d.          | £ s. d.       |
| Total Sums received during the month  Total                               |                  |               |
| Balance (if any) due to Treasurer as per last monthly Statement           |                  |               |
| Payments ordered during the month   | and the second   |               |
| Net Balance duethe Union (being difference of above Totals)               |                  | ,             |
| RECONCILEMENT.  |                  |               |
| Balance per Bank Book dueTreasurer  |                  |               |
| Outstanding Orders  |                  |               |
| Net Balance as above duethe Union   |                  |               |

#### HOSPITAL REPORT

| WORKHOUSE.               | FEVER HOSPITAL.           |
|--------------------------|---------------------------|
| Admitted during the Week | Admitted during the Week  |
| Discharged               | Discharged                |
| Died                     | Died g Boot beer gridgel? |
| Remaining                | Remaining                 |

The Reports of the Master and other Officers were read, and orders made thereon as follows:—

Meubers en attendance, enterned from page 307.
Malsh, O. Folan, O. Naughton, I. McDonogh,
Wardner, Sponnor, S. Costello, S. McGrath
J. O'Donohoe, M. McKeill, M. J. Forde, M. Meaven,
Phoshello, M. Kyne, D. Moloney, Idaney, Itolan,
Phelly J. Rovney, J. Madden, M. Dornellan,
Phonefield, W. Murphy, M. Grealish & Delany.

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

The blerk submitted a return of the Enardians elected for the ensuing three years, & read a copy of a notice posted to each Guardian Summoning a special Meeting today for the purpose of electing a Chairman, Vice-bhairman, Vice-bhairman for the ensuing year; also to appoint Committees & Wardens of Dispensary Districts,

The re-dection of M. Patrick burrou as bhainman, was mived by Mr. E. E. McDonogh, Seconcled by Mr. J. Walsh, + earned smanning, The re-dection of Mr. Michael Murphy as Vice-

Chairman