

FORM 147  
(ARTICLE 7.)

TABLE 1.

**FINANCIAL MINUTES.**

Finance Meeting held the \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of \_\_\_\_\_, and the Ledger entries made in respect of same as follows:—

| TABLE (a).  |        | £ | s. | d. |
|---|--------|---|----|----|
| County Council, Money supplied on demand of Guardians | ...    |   |    |    |
| Repayment of Relief                                   | ... .. |   |    |    |
| Rents of Dispensary Residences                        | ... .. |   |    |    |
| Farm Account—Sales of Farm Produce                    | ... .. |   |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... .. |   |    |    |
| Loans Received  | ... .. |   |    |    |
| Total Amount of Lodgments as above                    | ...    |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ and the Ledger entries made in respect of same

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|  | £   | s.  | d.  |
|--|-----|-----|-----|
| Sundry Accounts, viz.:—  |     |     |     |
| Provisions and Necessaries   | ... | ... | ... |
| Clothing and Bedding   | ... | ... | ... |
| Establishment:—  |     |     |     |
| (a) Salaries   | ... | ... | ... |
| (b) Medicines and Medical and Surgical Appliances                  | ... | ... | ... |
| (c) Farm   | ... | ... | ... |
| (d) Other Expenses   | ... | ... | ... |
| Workhouse Burials  | ... | ... | ... |
| District School Account  | ... | ... | ... |
| District Hospital Account  | ... | ... | ... |
| Maintenance in Extern Institutions                                 | ... | ... | ... |
| Emigration, Law, and other Expenses                                | ... | ... | ... |
| Medical Charities  | ... | ... | ... |
| Lunacy Fees to Medical Officers                                    | ... | ... | ... |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | ... | ... | ... |
| Superannuation Allowances  | ... | ... | ... |
| Assessment and Results Fees of Teachers                            | ... | ... | ... |
| Expenses of Local Committees                                       | ... | ... | ... |
| Repayment of Loans   | ... | ... | ... |
| Relieving Officers' Accounts—Outdoor Relief                        | ... | ... | ... |
| Repayment of Advances under Seed Supply Acts                       | ... | ... | ... |
| Unpaid Bills of last half-year                                     | ... | ... | ... |
| Expenditure out of Loans   | ... | ... | ... |
| Total Amount of Payments ordered as above                          | ... | ... | ... |

Summary and Reconciliation of Treasurer's Account for the month ended the last day of \_\_\_\_\_ 190\_\_

| SUMMARY.  | Ordinary Account |     |     | Loans Account |    |    |
|---|------------------|-----|-----|---------------|----|----|
|   | £                | s.  | d.  | £             | s. | d. |
| Balance (if any) due by Treasurer as per last monthly Statement | ...              | ... | ... |               |    |    |
| Total Sums received during the month                            | ...              | ... | ... |               |    |    |
| Total   | ...              | ... | ... |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement | ...              | ... | ... |               |    |    |
| Payments ordered during the month                               | ...              | ... | ... |               |    |    |
| Total   | ...              | ... | ... |               |    |    |
| Net Balance due—the Union (being difference of above Totals)    | ...              | ... | ... |               |    |    |
| RECONCILEMENT.  |                  |     |     |               |    |    |
| Balance per Bank Book due—Treasurer                             | ...              | ... | ... |               |    |    |
| Outstanding Orders  | ...              | ... | ... |               |    |    |
| Net Balance as above due—the Union                              | ...              | ... | ... |               |    |    |

## HOSPITAL REPORT.

| WORKHOUSE.               |     |     |     | FEVER HOSPITAL.          |     |     |     |
|--------------------------|-----|-----|-----|--------------------------|-----|-----|-----|
| Admitted during the Week | ... | ... | ... | Admitted during the Week | ... | ... | ... |
| Discharged               | ... | ... | ... | Discharged               | ... | ... | ... |
| Died                     | ... | ... | ... | Died                     | ... | ... | ... |
| Remaining                | ... | ... | ... | Remaining                | ... | ... | ... |

The Reports of the Master and other Officers were read, and orders made thereon as follows:—

The following Orders of the Local Government Board for Ireland were laid before the Guardians, and directions given thereon as follows—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively) as follows:—

Proposed by Mr. J. Cooke, Seconded by Mr. <sup>Shelton,</sup> ~~Shelton,~~ and Resolved - That we, the Guardians of the Galway Union, hereby notify the Galway County Council, that we shall oppose the making of the rate which they (the County Council) intend to make on 18<sup>th</sup> June, inst., so far as it affects this Union.

Our grounds for opposing the making of the proposed rate is, that the County Council increased the Guardians' estimate, which action we consider illegal, and entirely out of their power.

The boy Martin Badger who was hired-out with Mr. James P. O'Sullivan, The Grove, Baylough, Ashlone, and who was taken back to the Workhouse because Mr. O'Sullivan had lodged no money to his (the boy's) credit, in the Post Office Saving Bank, appeared before the Guardians. The boy who was well clothed and appeared to be well cared for in every manner, requested to be allowed back again to Mr. O'Sullivan, on the motion of Mr. Mr. J. Cooke, seconded by Mr. P. Curran, it was unanimously,

Resolved - That we allow this boy back again to Mr. James P. O'Sullivan, Ashlone, as, in our opinion, the boy could not be with a better employer, and the boy himself states he is well treated, and would wish to go back there again.

Proposed by Mr. Mr. Cunningham, seconded by Mr. Mark Moloney, and

Resolved - That we adjourn this Meeting as a mark of respect to the memory of that great and Patriotic Irishman, Michael Davitt, whose death occurred a few days ago; and that we direct our Clerk to convey to Mrs. Davitt and family, our sympathy and condolence with them in their sad bereavement.

Galway County Council Archives

The cases of Provisional Relief, and applications for Relief, were considered and decided on, as set forth in the Application and Report Books,

|   |    |
|---|----|
| The number of Provisional Admissions to the Workhouse confirmed was   | 35 |
| Ditto disallowed, - - - - -   | 0  |
| The number of Applicants admitted to the Workhouse was - - - - -  | 2  |
| The number of cases of Provisional Out-door Relief was - - - - -  | 3  |
| Do. in which Relief was continued by the Guardians - - - - -  | 0  |
| The number of other Applicants in the Relieving Officers Books relieved by order of the Guardians was - - - - - | 0  |
| The number of Applicants for whom Relief was not ordered was - - - - -  | 0  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

Medical Charities Act (14 & 15 Vic., cap. 68), Vaccination Acts, and Dispensary Houses Acts.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz:—

|                                  |                            |
|----------------------------------|----------------------------|
| Galway, No. 1, _____ defaulters. | Oranmore, _____ defaulters |
| do. 2, _____ "                   | Spiddal, _____ "           |
| do. 3, _____ "                   | Tourloughmore, _____ "     |
| Moycullen, _____ "               |                            |

were laid before the Guardians, and directions given thereon as follows:—

Estimates of the Medicines, &c., required by the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows) :—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 190 \_\_\_\_\_

Galway County Council Archives

# GALWAY UNION.

Population in 1901—36,465

Present Net Annual Value, £68,505.

STATE of the Workhouse for the week ended SATURDAY, the.....day of.....190

| No. of Inmates for which accommodation is provided | No. that can be accommodated in each building on the above date | Total No. in each building on the above date | Able-Bodied |      | Aged and Infirm Persons and Adult Persons above 15 years of age but not working |      | Boys and Girls above 9 and under 15 years of age |       | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | TOTAL | RETURN OF SICK AND LUNATICS.         |  |
|--|---|--|-------------|------|---|------|--|-------|---|---|------------------------------|-------|--------------------------------------|--|
|  |   |  | Males       | Fem. | Males   | Fem. | Boys   | Girls |   |   |                              |       | Number in Hospital on the above date | Number of Lunatics and Idiots in Workhouse on the above date |
| Workhouse  | 816   |  |             |      |   |      |  |       |   |   |                              |       |                                      |  |
| Temporary Buildings                                | 222   |  |             |      |   |      |  |       |   |   |                              |       |                                      |  |
| Permanent Fever Hosp'l                             | 44  |  |             |      |   |      |  |       |   |   |                              |       |                                      |  |
| <b>Total</b>                                       | <b>1082</b>   |  |             |      |   |      |  |       |   |   |                              |       |                                      |  |
| Remaining on previous Saturday as per last Return  |   |  |             |      |   |      |  |       |   |   |                              |       |                                      |  |
| Admitted during the Week                           |   |  |             |      |   |      |  |       |   |   |                              |       |                                      |  |
| Born   |   |  |             |      |   |      |  |       |   |   |                              |       |                                      |  |
| <b>TOTAL</b>                                       |   |  |             |      |   |      |  |       |   |   |                              |       |                                      |  |
| Discharged during the Week                         |   |  |             |      |   |      |  |       |   |   |                              |       |                                      |  |
| Died   |   |  |             |      |   |      |  |       |   |   |                              |       |                                      |  |
| <b>Total Discharged and Died</b>                   |   |  |             |      |   |      |  |       |   |   |                              |       |                                      |  |
| <b>REMAINING ON THE ABOVE DATE</b>                 |   |  |             |      |   |      |  |       |   |   |                              |       |                                      |  |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists for the last week ended Saturday, the.....day of.....190 authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under to Vict c. 31, s. 1 |  | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |  | Total relieved out of the Workhouse |         | RELIEF DISTRICTS   | Destitute Persons relieved out of the Workhouse under to Vict c. 31, s. 1 |  | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |  | Total relieved out of the Workhouse |         |
|------------------|---|--|--|--|-------------------------------------|---------|--------------------|---|--|--|--|-------------------------------------|---------|
|                  | Number of Cases relieved  | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved   | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |                    | Number of Cases relieved  | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved   | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons |
| No. I.           |   |  |  |  |                                     |         | Bt. forwd. No. IV. |   |  |  |  |                                     |         |
| No. II.          |   |  |  |  |                                     |         | No. V.             |   |  |  |  |                                     |         |
| No. III.         |   |  |  |  |                                     |         | No. VI.            |   |  |  |  |                                     |         |
| Car. forwd.      |   |  |  |  |                                     |         | TOTAL              |   |  |  |  |                                     |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on ~~WEDNESDAY~~ <sup>the Annual</sup> ~~Monday~~ <sup>Wednesday</sup> the 11<sup>th</sup> day of June, 1906.

PRESENT: In the Chair—*Curran Esq.*

Other Guardians:—*Sr. J. O'Donoghue, Messrs J. Mullin, M. Melia, Hammiffe, M. King, Plannon, W. Coen, S. Coucar, S. Ruane, M. Murphy, R. H. French, S. Fahy, Ryan, M. Grealy, J. O'Brien, P. Murray, A. Toole, A. Kane, P. Lawless, N. Lydon, M. Redington, Martin Moloney, M. Ryan, J. Egan, M. Crowley, M. Ashe, M. Cooke, C. Cooke, F. J. Bailey, Whawless, J. Walsh, G. Harris, J. Heamey, W. Hardner, M. Dowdohoe, J. W. French, M. Hurney, M. Grealish, M. McNeill, Costello, M. Kyme, D. Moloney, J. Francis, P. McDonagh, Keane, M. Davoren, J. Casserly, and Costello (C).*

The Minutes of last Meeting were read and signed.

*A. Curran*  
PRESIDING CHAIRMAN.

Next Meeting of the Guardians to be held on WEDNESDAY, the 13<sup>th</sup> day of June, 1906.

(Signed) *J. Gallagher*  
Acting Clerk of the Union.

TABLE 2. STATISTICAL MINUTES.

Meeting held the \_\_\_\_\_ day of \_\_\_\_\_ 190

The following Relief Registers were produced, examined, and authenticated by the Signature of the Chairman and counter-signature of the Clerk.

Indoor from No. \_\_\_\_\_ to No. \_\_\_\_\_

Separate ,, No. \_\_\_\_\_ to No. \_\_\_\_\_

Outdoor ,, No. \_\_\_\_\_ to No. \_\_\_\_\_

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ended Saturday, the \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_, was submitted, of which the following is a Summary:—

|                 | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the Week |  |             |  |       |  | Stock in hand at close of this week |    |    | Collective No. of days |  |
|-----------------|--|----|----|--------------------------|----|----|-------|----|----|--------------------------|--|-------------|--|-------|--|-------------------------------------|----|----|------------------------|--|
|                 | £  | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               |  | By Officers |  | Total |  | £                                   | s. | d. |                        |  |
| Provisions ...  |  |    |    |                          |    |    |       |    |    |                          |  |             |  |       |  |                                     |    |    |                        |  |
| Necessaries ... |  |    |    |                          |    |    |       |    |    |                          |  |             |  |       |  |                                     |    |    |                        |  |
| Total ...       |  |    |    |                          |    |    |       |    |    |                          |  |             |  |       |  |                                     |    |    |                        |  |

The General Average Cost of an Inmate for the week was £ : :

Average Cost in Infirmary ... £ : :

Average Cost in Fever Hospital ... £ : :

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Out-door Admission and Discharge Book.
8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

The Abstract of the Accounts of the several Relieving Officers for the last Week ended Saturday, the \_\_\_\_\_ day of \_\_\_\_\_ 190 was submitted as follows:—

|  | Relieving Officer O'SULLIVAN | Relieving Officer O'FLAHERTY | Relieving Officer McNEILL    | Relieving Officer WALSH     | Relieving Officer KYNE     | Relieving Officer CULLINAN  | TOTAL |
|--|------------------------------|------------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------|-------|
|  | District No. I.<br>£ s. d.   | District No. II.<br>£ s. d.  | District No. III.<br>£ s. d. | District No. IV.<br>£ s. d. | District No. V.<br>£ s. d. | District No. VI.<br>£ s. d. |       |
| 1. Balance in hand at close of previous week ...   |                              |                              |                              |                             |                            |                             |       |
| 2. Money since advanced by Guardians ...   |                              |                              |                              |                             |                            |                             |       |
| 3. Total to be accounted for ...   |                              |                              |                              |                             |                            |                             |       |
| EXPENDITURE.   |                              |                              |                              |                             |                            |                             |       |
| 4. Out-door Relief ordered by the Board—<br>In Money ...<br>In Kind ...                    |                              |                              |                              |                             |                            |                             |       |
| 5. Provisional Relief (in kind only), given by Relieving Officer on his own responsibility |                              |                              |                              |                             |                            |                             |       |
| 6. Orphans and Deserted Children boarded out ...   |                              |                              |                              |                             |                            |                             |       |
| 7. Total Relief given  |                              |                              |                              |                             |                            |                             |       |
| 8. Balance in hands at close of the week ...   |                              |                              |                              |                             |                            |                             |       |
| 9. Total ...   |                              |                              |                              |                             |                            |                             |       |



FORM 147  
(ARTICLE 7.)

TABLE I.

**FINANCIAL MINUTES.**

Finance Meeting held the \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_\_

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of \_\_\_\_\_, and the Ledger entries made in respect of same as follows:—

| TABLE (a).  |     |     |     | £ | s. | D. |
|---|-----|-----|-----|---|----|----|
| County Council, Money supplied on demand of Guardians | ... | ... | ... |   |    |    |
| Repayment of Relief                                   | ... | ... | ... |   |    |    |
| Rents of Dispensary Residences                        | ... | ... | ... |   |    |    |
| Farm Account—Sales of Farm Produce                    | ... | ... | ... |   |    |    |
| Sales of Offal, Old Stores, and other Receipts        | ... | ... | ... |   |    |    |
| Loans Received  | ... | ... | ... |   |    |    |
| Total Amount of Lodgments as above                    | ... | ... | ... |   |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_ and the Ledger entries made in respect of same

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b).   |     |     |     | £ | s. | D. |
|--|-----|-----|-----|---|----|----|
| Sundry Accounts, viz. :—   |     |     |     |   |    |    |
| Provisions and Necessaries   | ... | ... | ... |   |    |    |
| Clothing and Bedding   | ... | ... | ... |   |    |    |
| Establishment:—  |     |     |     |   |    |    |
| (a) Salaries   | ... | ... | ... |   |    |    |
| (b) Medicines and Medical and Surgical Appliances                  | ... | ... | ... |   |    |    |
| (c) Farm   | ... | ... | ... |   |    |    |
| (d) Other Expenses   | ... | ... | ... |   |    |    |
| Workhouse Burials  | ... | ... | ... |   |    |    |
| District School Account  | ... | ... | ... |   |    |    |
| District Hospital Account  | ... | ... | ... |   |    |    |
| Maintenance in Extern Institutions                                 | ... | ... | ... |   |    |    |
| Emigration, Law, and other Expenses                                | ... | ... | ... |   |    |    |
| Medical Charities  | ... | ... | ... |   |    |    |
| Lunacy Fees to Medical Officers                                    | ... | ... | ... |   |    |    |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | ... | ... | ... |   |    |    |
| Superannuation Allowances  | ... | ... | ... |   |    |    |
| Assessment and Results Fees of Teachers                            | ... | ... | ... |   |    |    |
| Expenses of Local Committees                                       | ... | ... | ... |   |    |    |
| Repayment of Loans   | ... | ... | ... |   |    |    |
| Relieving Officers' Accounts—Outdoor Relief                        | ... | ... | ... |   |    |    |
| Repayment of Advances under Seed Supply Acts                       | ... | ... | ... |   |    |    |
| Unpaid Bills of last half-year                                     | ... | ... | ... |   |    |    |
| Expenditure out of Loans   | ... | ... | ... |   |    |    |
| Total Amount of Payments ordered as above                          | ... | ... | ... |   |    |    |

Summary and Reconciliation of Treasurer's Account for the month ended the last day of

\_\_\_\_\_ 190\_\_\_\_\_

| SUMMARY.  | Ordinary Account |     |     | Loans Account |    |    |
|---|------------------|-----|-----|---------------|----|----|
|   | £                | s.  | d.  | £             | s. | d. |
| Balance (if any) due by Treasurer as per last monthly Statement | ...              | ... | ... |               |    |    |
| Total Sums received during the month                            | ...              | ... | ... |               |    |    |
| Total   | ...              | ... | ... |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement | ...              | ... | ... |               |    |    |
| Payments ordered during the month                               | ...              | ... | ... |               |    |    |
| Total   | ...              | ... | ... |               |    |    |
| Net Balance due—the Union (being difference of above Totals)    | ...              | ... | ... |               |    |    |
| RECONCILEMENT.  |                  |     |     |               |    |    |
| Balance, per Bank Book due—Treasurer                            | ...              | ... | ... |               |    |    |
| Outstanding Orders  | ...              | ... | ... |               |    |    |
| Net Balance as above due—the Union                              | ...              | ... | ... |               |    |    |

## HOSPITAL REPORT.

| WORKHOUSE.               |     |     |     | FEVER HOSPITAL.          |     |     |     |
|--------------------------|-----|-----|-----|--------------------------|-----|-----|-----|
| Admitted during the Week | ... | ... | ... | Admitted during the Week | ... | ... | ... |
| Discharged               | ... | ... | ... | Discharged               | ... | ... | ... |
| Died                     | ... | ... | ... | Died                     | ... | ... | ... |
| Remaining                | ... | ... | ... | Remaining                | ... | ... | ... |

The Reports of the Master and other Officers were read, and orders made thereon as follows:—

~~The following Orders of the Local Government Board for Ireland were laid before the Guardians, and directions given thereon as follows—~~

Annual Meeting.

The Clerk read a copy of a notice sent to each member of the Board of Guardians that at the meeting today the election of a Chairman, Vice-Chairman, and Deputy-Vice-Chairman of the Board for the ensuing year will be proceeded with.

The re-election of Mr Patrick Curran as Chairman was proposed by Sir J. O'Donohoe, seconded by Mr H. Lardner, and carried unanimously.

The re-election of Mr Michael Murphy as Vice-Chairman was proposed by Mr Costello (C), seconded by

~~The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively) as follows:—~~

Mr Hasserly and carried unanimously.

The re-election of Mr Martin Cunningham as Deputy-Vice-Chairman was proposed by Mr M. McKill, seconded by Mr M. Ryan and carried unanimously.

Galway County Council Archives



The cases of Provisional Relief, and applications for Relief, were considered and decided on, as set forth in the Application and Report Books,

The number of Provisional Admissions to the Workhouse confirmed was .

Ditto disallowed, . . . . .

The number of Applicants admitted to the Workhouse was . . . . .

The number of cases of Provisional Out-door Relief was . . . . .

Do. in which Relief was continued by the Guardians . . . . .

The number of other Applicants in the Relieving Officers Books relieved by order of the Guardians was . . . . .

The number of Applicants for whom Relief was not ordered was . . . . .

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

Medical Charities Act (14 & 15 Vic., cap. 68), Vaccination Acts, and Dispensary Houses Acts.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz:—

|                                  |                            |
|----------------------------------|----------------------------|
| Galway, No. 1, _____ defaulters. | Oranmore, _____ defaulters |
| do. 2, _____ "                   | Spiddal, _____ "           |
| do. 3, _____ "                   | Tourloughmore, _____ "     |
| Moycullen, _____ "               |                            |

were laid before the Guardians, and directions given thereon as follows:—

Annual Meeting.

Estimates of the Medicines, &c., required by the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows) :—

Read Letter from \_\_\_\_\_ dated \_\_\_\_\_ 190 \_\_\_\_\_

Annual Meeting.

Galway County Council Archives

**GALWAY UNION.**

Population in 1901—36,465

Present Net Annual Value, £68,505.

STATE of the Workhouse for the week ended SATURDAY, the 9<sup>th</sup> day of June, 1906.

| No. of Inmates for which accommodation is provided | No. that can be accommodated in each building | Total No. in each building on the above date | Able-Bodied |           | Aged and Infirm Persons above 15 years of age but not working |            | Boys and Girls above 9 and under 15 years of age |           | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under a year of age | TOTAL      | RETURN OF SICK AND LUNATICS.         |  |
|--|---|--|-------------|-----------|---|------------|--|-----------|---|---|-----------------------------|------------|--------------------------------------|--|
|  |   |  | Males       | Fem.      | Males   | Fem.       | Boys   | Girls     |   |   |                             |            | Number in Hospital on the above date | Number of Lunatics and Idiots in Workhouse on the above date |
| Workhouse  | 816   | 329  |             |           |   |            |  |           |   |   |                             |            |                                      |  |
| Temporary Buildings                                | 222   | 16   |             |           |   |            |  |           |   |   |                             |            |                                      |  |
| Permanent Fever Hosp'l                             | 44  | 11   |             |           |   |            |  |           |   |   |                             |            |                                      |  |
| <b>Total</b>                                       | <b>1082</b>                                   | <b>356</b>                                   |             |           |   |            |  |           |   |   |                             |            |                                      |  |
| Remaining on previous Saturday as per last Return  |   |  | 6           | 19        | 130   | 139        | 17   | 12        | 25  | 8   | 12                          | 370        |                                      |  |
| Admitted during the Week                           |   |  | 10          | 2         | 17  | 2          | 2  |           |   |   | 3                           | 36         |                                      |  |
| Born   |   |  |             |           |   |            |  |           |   |   | 1                           | 1          |                                      |  |
| <b>TOTAL</b>                                       |   |  | <b>16</b>   | <b>21</b> | <b>147</b>  | <b>141</b> | <b>19</b>  | <b>12</b> | <b>25</b>                                 | <b>8</b>                                  | <b>18</b>                   | <b>407</b> |                                      |  |
| Discharged during the Week                         |   |  | 10          | 3         | 16  | 8          | 2  | 5         | 2   |   | 3                           | 49         |                                      |  |
| Died   |   |  |             |           | 2   |            |  |           |   |   |                             | 2          |                                      |  |
| <b>Total Discharged and Died</b>                   |   |  | <b>10</b>   | <b>3</b>  | <b>18</b>   | <b>8</b>   | <b>2</b>   | <b>5</b>  | <b>2</b>                                  |   | <b>3</b>                    | <b>51</b>  |                                      |  |
| REMAINING ON THE ABOVE DATE                        |   |  | 6           | 18        | 129   | 133        | 17   | 7         | 23  | 8   | 15                          | 356        |                                      |  |

  

| NIGHT LODGERS OR CASUALS              |       |         |                   |       |
|---------------------------------------|-------|---------|-------------------|-------|
|                                       | Males | Females | Childr'n under 15 | Total |
| No. relieved during week              | 8     | 0       | 0                 | 8     |
| No. in Workhouse at date              | 4     | 0       | 0                 | 4     |
| No. at corresponding period last year |       |         |                   | 328   |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists for the last week ended Saturday, the 9<sup>th</sup> day of June, 1906, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF DISTRICTS | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31. s. 1 |  | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |  | Total relieved out of the Workhouse |         | RELIEF DISTRICTS         |  | Destitute Persons relieved out of the Workhouse under 10 Vict. c. 31. s. 1 |  | Destitute Persons relieved out of the Workhouse, but not comprised in Sec. 1 |         | Total relieved out of the Workhouse |         |
|------------------|--|--|--|--|-------------------------------------|---------|--------------------------|--|--|--|--|---------|-------------------------------------|---------|
|                  | Number of Cases relieved   | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved   | Number of Persons, including Applicant and Family, dependent on him or her | Cases                               | Persons | Number of Cases relieved | Number of Persons, including Applicant and Family, dependent on him or her | Number of Cases relieved   | Number of Persons, including Applicant and Family, dependent on him or her | Cases  | Persons | Cases                               | Persons |
| No. I.           | 157  | 229  | "  | "  | 157                                 | 229     | Bt. forwd. No. IV.       | 27   | 33   | "  | "  | 27      | 33                                  |         |
| No. II.          | 8  | 10   | "  | "  | 8                                   | 10      | No. V.                   | 11   | 15   | "  | "  | 11      | 15                                  |         |
| No. III.         | 12   | 17   | "  | "  | 12                                  | 17      | No. VI.                  | 24   | 35   | "  | "  | 24      | 35                                  |         |
| Car. forwd.      | 177  | 256  | "  | "  | 177                                 | 256     | TOTAL                    | 239  | 339  | "  | "  | 239     | 339                                 |         |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on WEDNESDAY, the 13<sup>th</sup> day of June, 1906.

PRESENT: In the Chair— P. Curran Esq.

Other Guardians:—

Messrs. M. Cunningham, M. Redington, M. Ryan, J. H. Egan, M. Ashe, and P. McDonagh.

P. Curran  
PRESIDING CHAIRMAN.

Next Meeting of the Guardians to be held on WEDNESDAY, the 13<sup>th</sup> day of June, 1906.

(Signed) Robert H. Mullery  
Clerk of the Union.

TABLE 2. STATISTICAL MINUTES.

Meeting held the 13<sup>th</sup> day of June, 1906.

The following Relief Registers were produced, examined, and authenticated by the Signature of the Chairman and counter-signature of the Clerk.

Indoor from No. 2619 to No. 2648

Separate ,, No. 16 to No. 16

Outdoor ,, No. 1481 to No. 1481

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ended Saturday, the 9<sup>th</sup> day of June, 1906, was submitted, of which the following is a Summary:—

|                 | Stock in hand at close of preceding week |    |    | Received during the week |    |    | Total |    |    | Consumed during the Week |    |             |    |       |    | Stock in hand at close of this week |    |    | Collective No. of days |    |      |  |
|-----------------|--|----|----|--------------------------|----|----|-------|----|----|--------------------------|----|-------------|----|-------|----|-------------------------------------|----|----|------------------------|----|------|--|
|                 | £  | s. | d. | £                        | s. | d. | £     | s. | d. | By Inmates               |    | By Officers |    | Total |    | £                                   | s. | d. |                        |    |      |  |
| Provisions ...  | 33                                       | 5  | 0  | 79                       | 4  | 0  | 112   | 9  | 0  | 66                       | 7  | 0           | 7  | 11    | 11 | 73                                  | 18 | 11 | 38                     | 10 | 1    |  |
| Necessaries ... | 6  | 15 | 8  | 10                       | 0  | 4  | 16    | 16 | 0  | 7                        | 12 | 3           | 19 | 9     | 8  | 12                                  | 0  | 8  | 4                      | 0  | 2555 |  |
| Total ...       | 40                                       | 0  | 8  | 89                       | 4  | 4  | 129   | 5  | 0  | 73                       | 19 | 3           | 8  | 11    | 8  | 82                                  | 10 | 11 | 46                     | 14 | 1    |  |

The General Average Cost of an Inmate for the week was £ : 4 : 0 1/2  
 Average Cost in Infirmary ... £ : 5 : 3 1/4  
 Average Cost in Fever Hospital ... £ : 8 : 6.

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature:—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Out-door Admission and Discharge Book.
8. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in Kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

The Abstract of the Accounts of the several Relieving Officers for the last Week ended Saturday, the 9<sup>th</sup> day of June, 1906, was submitted as follows:—

|  | Relieving Officer O'SULLIVAN |    |    | Relieving Officer O'FLAHERTY |    |    | Relieving Officer McNEILL |    |    | Relieving Officer WALSH |    |    | Relieving Officer KYNE |    |    | Relieving Officer CULLINAN |    |    | TOTAL |    |    |
|--|------------------------------|----|----|------------------------------|----|----|---------------------------|----|----|-------------------------|----|----|------------------------|----|----|----------------------------|----|----|-------|----|----|
|  | £                            | s. | d. | £                            | s. | d. | £                         | s. | d. | £                       | s. | d. | £                      | s. | d. | £                          | s. | d. | £     | s. | d. |
| 1. Balance in hand at close of previous week ...   | 18                           | 13 | 2  | 18                           | 8  |    | 2                         | 16 | 2  | 7                       | 12 | 4  | 3                      | 4  | 6  | 5                          | 15 | 8  | 39    | 0  | 6  |
| 2. Money since advanced by Guardians ...   | "                            | "  | "  | "                            | "  | "  | "                         | "  | "  | "                       | "  | "  | "                      | "  | "  | "                          | "  | "  | "     | "  | "  |
| 3. Total to be accounted for ...   | 18                           | 13 | 2  | 18                           | 8  |    | 2                         | 16 | 2  | 7                       | 12 | 4  | 3                      | 4  | 6  | 5                          | 15 | 8  | 39    | 0  | 6  |
| EXPENDITURE.   |                              |    |    |                              |    |    |                           |    |    |                         |    |    |                        |    |    |                            |    |    |       |    |    |
| 4. Out-door Relief ordered by the Board—   |                              |    |    |                              |    |    |                           |    |    |                         |    |    |                        |    |    |                            |    |    |       |    |    |
| In Money ...   | 12                           | 6  | 6  | 11                           | 6  |    | 19                        | 0  |    | 2                       | 10 | 0  | 14                     | 0  |    | 2                          | 1  | 0  | 19    | 2  | 0  |
| In Kind ...  | "                            | "  | "  | "                            | "  | "  | "                         | "  | "  | 1                       | 6  |    | "                      | "  | "  | "                          | "  | "  | "     | "  | "  |
| 5. Provisional Relief (in kind only), given by Relieving Officer on his own responsibility | "                            | "  | "  | 3                            | 0  |    | "                         | "  | "  | "                       | "  | "  | "                      | "  | "  | "                          | "  | "  | 7     | 0  | 10 |
| 6. Orphans and Deserted Children boarded out ...   | 6                            | 0  |    | "                            | "  | "  | "                         | "  | "  | "                       | "  | "  | "                      | "  | "  | "                          | "  | "  | "     | "  | "  |
| 7. Total Relief given  | 12                           | 12 | 6  | 14                           | 6  |    | 19                        | 0  |    | 2                       | 11 | 6  | 14                     | 0  |    | 2                          | 8  | 0  | 19    | 19 | 6  |
| 8. Balance in hands at close of the week ...   | 6                            | 0  | 8  | 4                            | 2  | 1  | 17                        | 2  |    | 5                       | 0  | 10 | 2                      | 10 | 6  | 3                          | 7  | 8  | 19    | 1  | 0  |
| 9. Total   | 18                           | 13 | 2  | 18                           | 8  |    | 2                         | 16 | 2  | 7                       | 12 | 4  | 3                      | 4  | 6  | 5                          | 15 | 8  | 39    | 0  | 6  |



FORM 147  
(ARTICLE 7.)

TABLE I.

**FINANCIAL MINUTES.**

Finance Meeting held the 13<sup>th</sup> day of June, 1906.

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk showing the sums which had been received during the month of May, and the Ledger entries made in respect of same as follows:—

TABLE (a).

|   | £      | s. | d. |
|---|--------|----|----|
| County Council, Money supplied on demand of Guardians ... | 1368   | 0  | 0  |
| Repayment of Relief ...                                   | 31     | 14 | 7  |
| Rents of Dispensary Residences ...                        | "      | "  | "  |
| Farm Account—Sales of Farm Produce ...                    | "      | "  | "  |
| Sales of Offal, Old Stores, and other Receipts ...        | 2      | 13 | 1  |
| Loans Received ...  |        |    |    |
| Total Amount of Lodgments as above ...                    | £ 1402 | 7  | 8  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of May and the Ledger entries made in respect of same

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

|  | £     | s. | d. |
|--|-------|----|----|
| Sundry Accounts, viz.:—  |       |    |    |
| Provisions and Necessaries ...                                     | 356   | 3  | 0  |
| Clothing and Bedding ...   | 1     | 11 | 6  |
| Establishment:—  |       |    |    |
| (a) Salaries ...   | 8     | 7  | 0  |
| (b) Medicines and Medical and Surgical Appliances ...              | "     | "  | "  |
| (c) Farm ...   | "     | "  | "  |
| (d) Other Expenses ...   | 31    | 13 | 2  |
| Workhouse Burials ...  | "     | "  | "  |
| District School Account ...  | "     | "  | "  |
| District Hospital Account ...                                      | "     | "  | "  |
| Maintenance in Extern Institutions ...                             | 3     | 19 | 11 |
| Emigration, Law, and other Expenses ...                            | "     | "  | "  |
| Medical Charities ...  | 20    | 13 | 1  |
| Lunacy Fees to Medical Officers ...                                | 1     | 2  | 0  |
| Registration of Births, Deaths, and Marriages, and of Vaccinations | "     | "  | "  |
| Superannuation Allowances ...                                      | "     | "  | "  |
| Assessment and Results Fees of Teachers ...                        | "     | "  | "  |
| Expenses of Local Committees ...                                   | "     | "  | "  |
| Repayment of Loans ...   | "     | "  | "  |
| Relieving Officers' Accounts—Outdoor Relief ...                    | 90    | 0  | 0  |
| Repayment of Advances under Seed Supply Acts ...                   | "     | "  | "  |
| Unpaid Bills of last half-year ...                                 | "     | "  | "  |
| Expenditure out of Loans ...                                       | "     | "  | "  |
| Total Amount of Payments ordered as above ...                      | £ 513 | 9  | 10 |

Summary and Reconciliation of Treasurer's Account for the month ended the last day of

May, 1906.

| SUMMARY.   | Ordinary Account |    |    | Loans Account |    |    |
|--|------------------|----|----|---------------|----|----|
|  | £                | s. | d. | £             | s. | d. |
| Balance (if any) due by Treasurer as per last monthly Statement ...            | "                | "  | "  |               |    |    |
| Total Sums received during the month ...                                       | 1402             | 7  | 8  |               |    |    |
| Total ...  | 1402             | 7  | 8  |               |    |    |
| Balance (if any) due to Treasurer as per last monthly Statement ...            | 177              | 17 | 9  |               |    |    |
| Payments ordered during the month ...  | 513              | 9  | 10 |               |    |    |
| Total ...  | 691              | 7  | 7  |               |    |    |
| Net Balance due <sup>to</sup> the Union (being difference of above Totals ...) | 711              | 0  | 1  |               |    |    |
| RECONCILEMENT.   |                  |    |    |               |    |    |
| Balance per Bank Book due <sup>by</sup> Treasurer ...                          | 1273             | 7  | 2  |               |    |    |
| Outstanding Orders ...   | 562              | 7  | 1  |               |    |    |
| Net Balance as above due <sup>to</sup> the Union ...                           | £ 711            | 0  | 1  |               |    |    |

## HOSPITAL REPORT.

| WORKHOUSE.               |           | FEVER HOSPITAL.          |           |
|--------------------------|-----------|--------------------------|-----------|
| Admitted during the Week | ... .. 16 | Admitted during the Week | ... .. 2  |
| Discharged               | ... .. 17 | Discharged               | ... .. 11 |
| Died                     | ... .. 2  | Died                     | ... .. 0  |
| Remaining                | ... .. 94 | Remaining                | ... .. 12 |

The Reports of the Master and other Officers were read, and orders made thereon as follows:—

In compliance with the direction of the Medical Officer I requisitioned the services of Nurse Moylan on the 2<sup>nd</sup> inst. to attend to three patients in the Maternity Wards.

The milk supplied by contractors B. Kelly and Kelly turned sour on the 3<sup>rd</sup> inst.; similar for McGrath, O'Sole, McComiskey, and Malley on the 5<sup>th</sup> inst., and for J. Kelly again on the 8<sup>th</sup> inst.

Under the standard, Hasserly's milk on the 3<sup>rd</sup> inst. registering 6 degrees of cream, and Bodgry's on the 8<sup>th</sup> inst. registering 5 degrees of cream.

*Order. The Master to warn these contractors that any further complaints will cause their contracts to be cancelled.*

Nurse B. Gore was discharged as a patient in the Fever Hospital on the 6<sup>th</sup> inst. and as there was no meeting of the Board on that date, and being recommended a month's leave of absence by the Medical Officer, left on the 8<sup>th</sup> inst.

There are several repairs needed in connection with the sink basin in the Dispensary Surgery and a pan is required for a closet in the Male Hospital.

*Ordered.*

Workhouse Medical Officer.

Nurse Gore has recovered from Fever but will not be able to resume duty for at least five weeks.

*Granted leave of absence for five weeks.*

The following Orders of the Local Government Board for Ireland were laid before the Guardians, and directions given thereon as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively) as follows:—

3/406/06. } Enclosing the substance of a report which the  
3<sup>rd</sup> May. } Board have received from the Inspector, Major  
Pittledge-Fair, consequent on his recent inspection  
of the Workhouse; and requesting that the matters  
adverted to therein may receive the careful attention  
of the Guardians.

The financial condition of the Union is only fairly satisfactory. On 3<sup>rd</sup> March there was a sum of £725 due to the Treasurer. An increased estimate has, however been adopted.

The Workhouse is not adequate to the wants of the Union. The Fever Hospital and Infirmary are constantly overcrowded, and it is impossible to set aside separate wards for the isolation of consumptive patients. The accommodation

provided for the nursing staff in the Fever Hospital has always been very poor and on several occasions lately quite inadequate. Some years ago plans and specifications were prepared for the enlargement of the existing Fever Hospital, but so far have remained in abeyance. Isolation wards for the treatment of consumptives should be also provided.

There is fairly good lavatory accommodation except on the female side where a small lavatory should be provided. The drainage is defective, but the Guardians are taking steps to remedy this.

Samples of milk should be constantly sent for analyses. Some of the windows of the institution require repairs. External painting is required. Gas might be laid on to the lying-in Hospital. A room of sufficient size should be provided for a shoe-maker and tailor's shop; the present apartment occupied by these tradesmen is much too small.

The Visiting Committee never meets unless specially summoned. Attention is drawn to the requirements of Article 59 of the Workhouse Rules in regard to this matter.

*Order. The Visiting <sup>from</sup> to be summoned to meet at 11 o'clock on Wednesday next to consider the foregoing report.*

31.529/06. } Referring to the Minutes of the 23<sup>rd</sup> mtg. and stating  
2<sup>nd</sup> June. } that the Board have sanctioned the payment of a sum of  $\frac{5}{6}$  to Relieving Officer Doyle, Athlone Union, in respect of each report furnished by him on the boy Martin Badger hired out in Athlone by the Guardians of Calway Union,

32.991/06. } Transmitting questions for answers respecting  
8<sup>th</sup> June. } the person who may be elected to the position of Wardenmaid in the Workhouse.

31.529/06. } Referring to the Minutes of the 23<sup>rd</sup> mtg. and  
12<sup>th</sup> June. } sanctioning the payment of remuneration at the rate of £2-2-0 a week for 2 weeks to Mr. J. Gallagher for his services as temporary substitute for the Clerk of the Union.

19<sup>th</sup> May '06. } From the Mayor of San Francisco, California,  
tendering to the Board of Guardians his deep appreciation and the gratitude of San Francisco's citizens for their very kind expressions of sympathy over the appalling calamity that City-befel that city.

1<sup>st</sup> June '06. } From the Clerk of Union, Waterford, forwarding  
a copy of a resolution adopted by the Guardians of that Union - re resorting to the system of appointing Dispensary Committees.  
*Read.*

- June '06. } From the Irish Cattle Traders' and Stockholders'  
Association, requesting an expression <sup>of opinion</sup> of the Board of Guardians re the change recently made in the Army Meat Tender Form under which contractors can supply foreign meat killed at the port of disembarkation instead of native home bred meat which was guaranteed to be used by the late Government some years ago. Also, the feeding of Army horses mainly

upon foreign oats, straw, and hay.  
 It was proposed by Mr. Cunningham, seconded by Mr. Curran, and unanimously  
 Resolved - that we join issue with the Association in protesting in the strongest manner against the change in the form of tender as being unfair, a violation of official promises, and prejudicial to the agricultural interests in the three Kingdoms.

3<sup>rd</sup> June, '06. From the Matron of the Royal Victoria Eye and Ear Hospital, Dublin, reporting that the boy Myles McDonogh from this Union, having got a mild attack of Chicken pox was removed to the Richmond Hospital being an infectious case.  
 Approved.

4<sup>th</sup> June, '06. From Mr. John Maloney of Barna, stating that he considers 5/- a quarter too much to pay the boy Thomas Forde, hired out to him by the Guardians.  
 Order. The Relieving Officer to have the boy removed to the Workhouse.

#### Notice of Eviction.

At suit of Harriet C. and James C. Mason, against E. W. Timothy & others, from a house and premises, 2, Seaview, Salt Hill, Galway.

In response to advertisement Mr. Owen Kyrne applied to be appointed Registrar of Births, Deaths, and Marriages for the Spiddal District in room of Dr. J. McDonagh who resigned the office,

His appointment was proposed by Mr. M. Ashe, seconded by Mr. Curran, and carried unanimously.

There were two applicants for the post of Wardsmaid in the Workhouse, namely Honor Duggan and Mary Ware.  
 The appointment of Mary Ware was proposed by Mr. Curran, seconded by Mr. M. Ryan, and carried unanimously.

It was proposed by Mr. M. Cunningham, seconded by Mr. Curran, and unanimously  
 Resolved - that we beg to tender to our respected colleague, Mr. Martin Hoole, our deep sympathy with him in his affliction over the death of his son.

Order. The issue of advertisement for tenders for the supply of 300 tons of best Wigan, Whitehaven, or Scotch coal (screened), and 100 tons of slack.  
 Tenders to be considered at meeting on the 27<sup>th</sup> inst.

Relieving Officers Sullivan and Walsh furnished reports on the children hired-out and boarded-out in their respective districts.  
 Copies forwarded to the L. G. Board.

The clerk read a copy of a notice posted to each Guardian that the Engineer's report, plan, and specification of the proposed new sewerage at the Workhouse were to be considered at this meeting.  
 On the motion of Mr. M. Ashe, seconded by Mr. J. Egan,

*it was Resolved - That the consideration of this matter be postponed for 12 months.*

*Order, That the Workhouse Sewers be flushed daily under the personal supervision of the Master of the Workhouse.*

The cases of Provisional Relief, and applications for Relief, were considered and decided on, as set forth in the Application and Report Books,

|   |   |    |
|---|---|----|
| The number of Provisional Admissions to the Workhouse confirmed was                                   | - | 27 |
| Ditto disallowed,   | - | 0  |
| The number of Applicants admitted to the Workhouse was  | - | 3  |
| The number of cases of Provisional Out-door Relief was  | - | 2  |
| Do. in which Relief was continued by the Guardians  | - | 0  |
| The number of other Applicants in the Relieving Officers Books relieved by order of the Guardians was | - | 0  |
| The number of Applicants for whom Relief was not ordered was  | - | 0  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

Medical Charities Act (14 & 15 Vic., cap. 68), Vaccination Acts, and Dispensary Houses Acts.

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.]

Reports (Form P, containing the names of children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz:—

|                                  |                            |
|----------------------------------|----------------------------|
| Galway, No. 1, _____ defaulters. | Oranmore, _____ defaulters |
| do. 2, _____ "                   | Spiddal, _____ "           |
| do. 3, _____ "                   | Tourloughmore, _____ "     |
| Moycullen, _____ "               |                            |

were laid before the Guardians, and directions given thereon as follows:—

Estimates of the Medicines, &c., required by the Medical Officers of the under-mentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows) :-

Read Letter from L. G. B. No 32935/06 dated 2nd June 1906

adverting to the Minutes of the 30th ult. and expressing approval of the arrangements made for the discharge of the duties of the Medical Officer of the Spiddal Dispensary District, during the absence of that Officer on leave for the period specified in the Minutes.

9th June '06 From Messrs. Salade & Co., Medicines Contractors, complaining of the excessive charges for the cartage of empties from the Turloughmore Dispensary District; 6/- being charged for empties valued for 10/- only.

Order. The Relieving Officer to be asked to arrange that empties be brought to the Railway Station by the carrier <sup>when</sup> going for a consignment of drugs.

9th June '06 From Dr. Walsh, Medical Officer of the Oranmore Dispensary District, enclosing a Dispensary Ticket Form B2, issued to him for attendance on the wife of a Railway employe; and requesting the Guardians to cancel the ticket as a fee has been tendered to him for his services on the occasion.

The ticket was cancelled.

11th June '06 From Dr. Kinsella, tendering his resignation of the office of Medical Officer of the Galway No 3 Dispensary District, and requesting that the Guardians will so arrange to enable him leave the District on 30th inst.

Resignation accepted.  
Order. The issue of advertisement for a Medical Officer, Salary as before. A preference will be given to a gentleman having a knowledge of the Irish language, qualifications be equal.

### Vaccination Reports.

Number of defaulters returned on Form P for the Quarter ended 31-3-'06, who have since complied with the law.

|              |    |                |
|--------------|----|----------------|
| Galway No 3, | 7  | have complied, |
| Oranmore,    | 17 | " "            |
| Turloughmore | 28 | " "            |

The Analyst reported on samples of drugs received from Turloughmore Dispensary District. The original accompanies the Minutes to the L. G. B.