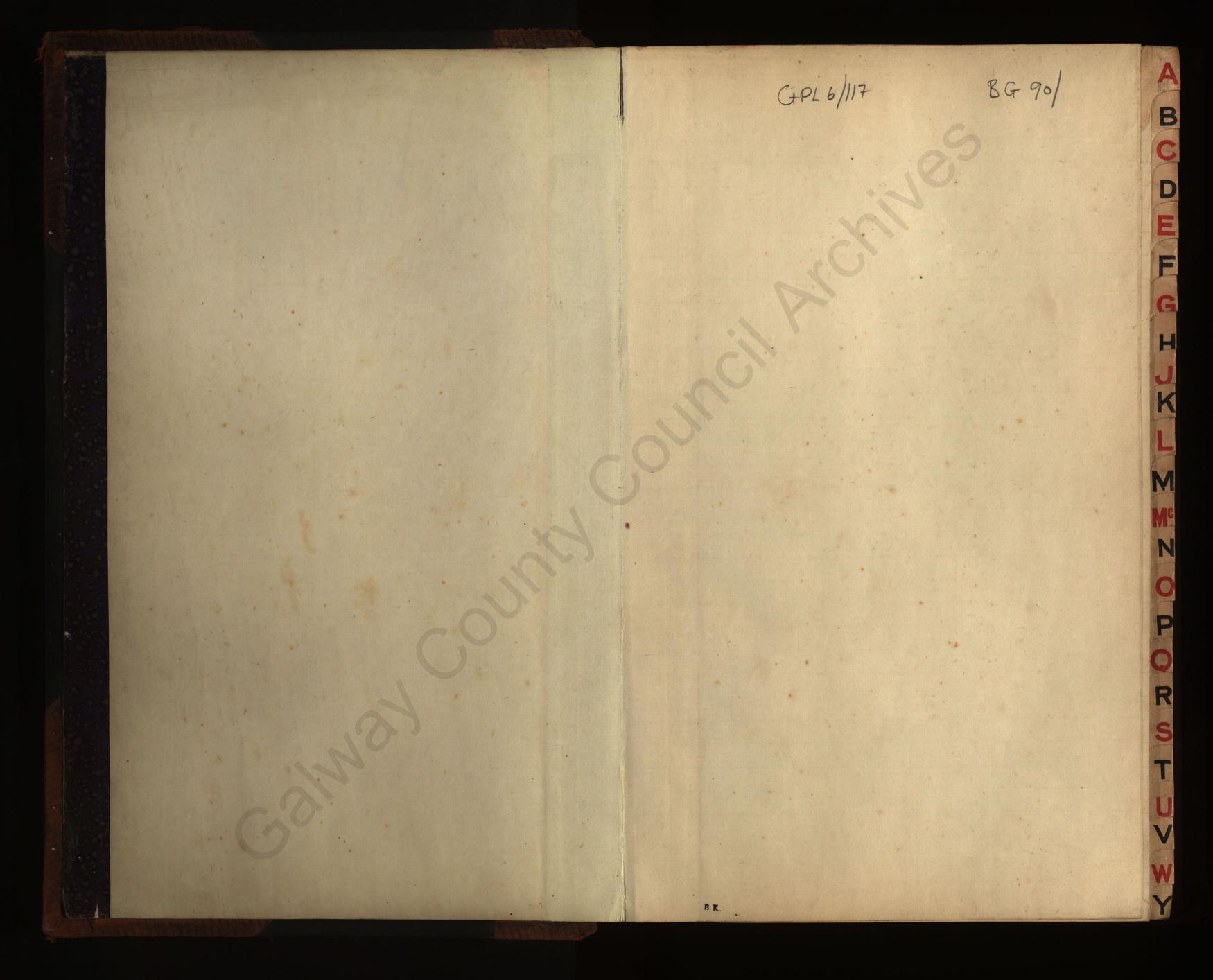


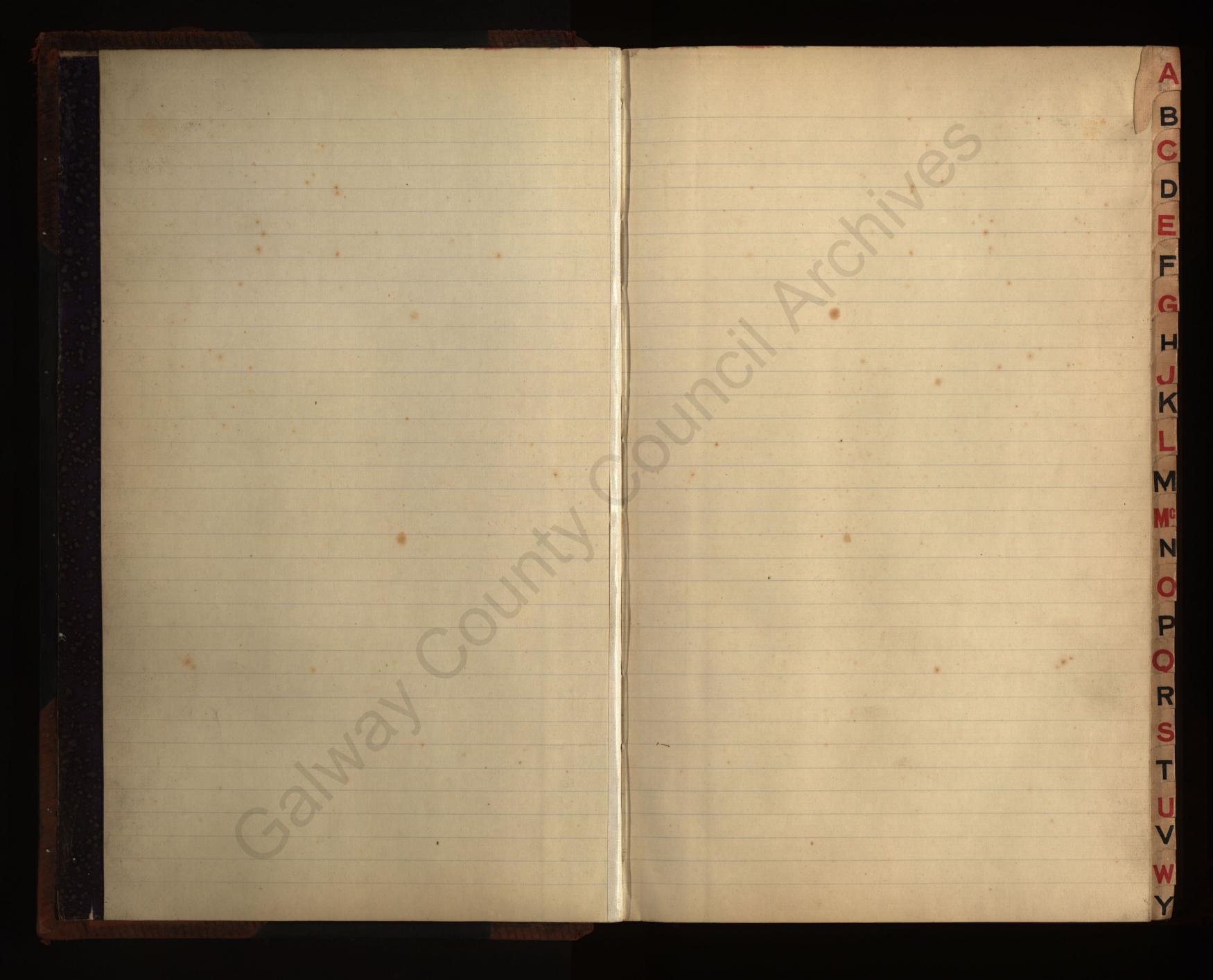
# GALWAY UNION

OR

|        |  |   | * |  |
|--------|--|---|---|--|
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| Tetep  | phone No. 840, Telegrams ** Acme Dublin. | • |   |  |
|        | THE                                      |   |   |  |
|        | Public Bodies' Supply House.             |   |   |  |
|        | Univer I                                 | = |   |  |
|        | <b>TELY'S, LIMITED</b>                   |   | k |  |
|        |  |   |   |  |
|        | Offices and Warehouse, DAME STREET,      |   |   |  |
|        | ACME WORKS, DAME COURT, DUBLIN.          |   |   |  |
| When r | epeating quote<br>B. 733 Date 18-10-1904 |   |   |  |
|        | в. 733 Date 18.10.1904                   |   |   |  |
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#### Population in 1901-36,465.

STATE of the Workhouse for the Week en

| No of Inmates for<br>which accommodation<br>is provided<br>Workhouse<br>Temporary Buildings<br>Permanent Fever Hospital | can be<br>accom-<br>modated<br>in each<br>building<br>816<br>222<br>44                             | ilate<br>30 4<br>30 5<br>30 4<br>30<br>29 M | ble-Bodied   | 5 years of<br>ge but not<br>working | of age                    | fren above 5 and<br>ar 9 years of age<br>dren above 2 and<br>r 5 years of age | TOTAL  | ALL REAL PROPERTY.  | ital<br>bove                   |  | OBSERV                | VAT IONS              |
|---|--|---|--|-------------------------------------|---------------------------|---|--|---|--------------------------------|--|-----------------------|-----------------------|
| Total<br>Remaining on previ<br>as per last Return<br>Admitted during th<br>Born   | ious Satu<br>n   |   | 15 22 1<br>9 9   | 20 134                              | 20 10                     | 22 15 1   | 6 374<br>6 51                                      | Under<br>Medical treat<br>ment in<br>Infirmary<br>Wards<br>Under<br>Medical treat<br>ment in<br>Fever | 577 In<br>- ] I                | n Wards  |                       |                       |
| Total<br>Discharged during  | <br>the We   |   | 24 31 1  | 37 136                              | 20 17                     | 28 20 2   | 2 435  | Hospital<br>TOTAL   |                                | TOTAL 7  | CASUALS               | 5                     |
| Died<br>Total Discharged a  | <u>.</u>   |   | 14 9   | 12 9                                | 28                        | 6 7   | 5 72   | No. relieved  | Alter States                   | reek 9   | 8 19                  | 36                    |
| Remaining on the  | 100 00 1   |   | 1  | 125 124                             | 1.1                       | 22 13   | 17 363   |   |                                | period last yea  |                       |                       |
| RETURN of Des   | 11   |   |  |                                     |                           |   |  |   |                                | week ende<br>ns at this  |                       |                       |
| Destitute<br>relieved out o<br>house under u<br>s.  | f the Work-<br>o Vict c. 31,   | relieved out<br>house, but r                | e Persons<br>of the Work-<br>not comprised<br>Sec. 1   | Total relie<br>Wo                   | wed out of the<br>rkhouse | idi ser 1 in  | Destitute<br>relieved out o<br>house under 1<br>s. | f the Work-re<br>o Vict c. 31, ho   | lieved out                     | e Persons<br>of the Work-<br>not comprised<br>sec. 1   | Fotal relieve<br>Work | d out of the<br>nouse |
| RELIEF Number<br>DISTRICTS of Cases   | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Number<br>ot Cases<br>relieved              | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Cases                               | Persons                   | Relief<br>Districts   | Number<br>of Cases                                 | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her    | Number<br>of Cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Cases                 | Persons               |
|   |  |   |  |                                     | 10.75                     | Bt. forwd.  | 164  | 253   | ų <sup>1</sup>                 | 4  | 164                   | 253                   |
|   | 223  | 11  | 11   | 12,1                                | 228                       | No. IV.   | 26   | 38  | 17                             | 4  | 2.6                   | 38                    |
| No. II. /0  | 13   | .1  | 4  | 10                                  | /3.                       | No. V.  | 11   | 12.   | 11                             | 11   | 20                    | 12                    |
| No. III /3  | 17   | H   |  | /3                                  | - 17                      | No. VI.<br>Total  | 25   | 36  | 1,                             |  | 226                   | 36.                   |
| Car. forwd. / 64  | 253  | 4   | 11   | 164                                 | 1200                      | TOTAL   | 926  | 009   |                                | U  | 990                   | 004                   |

COPY OF MINUTES of Proceedings of the Board of Guardians at a Meeting held on WEDNESDAY, the <u>23 Rd</u> day of <u>lugust</u>, 1905, . O. Curran Sq., PRESENT-In the Chair,

#### GALWAY UNION.

Present Net Annual Value, £67,876.

| nded SA   | nded SATURDAY, the 19th day of August, 1905 |               |   |  |                          |        |   |   |                      |  |  |
|---|---|---------------|---|--|--------------------------|--------|---|---|----------------------|--|--|
| Aged and<br>Infirm Per-<br>sons and<br>Adult Per-<br>sons above<br>15 years of<br>age but not | Boys<br>Girls a<br>9 and 1<br>15 yr<br>of a | under<br>ears | The second se |  | years of age             | TOTAL  | U<br>RETURI<br>SICK AND 1   | A CONTRACTOR OF THE OWNER |                      |  |  |
| Males Fem.  | Boys  | Girls         | Children above 5 and<br>under 9 years of age  | Children above 2 and<br>under 5 years of age | Intants under 2 years of |        | Number<br>in Hospital<br>on the above<br>date                     | No. of Lunatics<br>and Idiots in<br>Workhouse on<br>the above date  | OBSERVATIONS         |  |  |
| 120 134   | 1   | 10            | 22  | 15   | 16                       | 374    | Under<br>Medical treat-<br>ment in<br>Infirmary<br>Wards<br>Under | In separate } ?<br>Wards } ?  |                      |  |  |
|   |   | 1.            | 6   | ,  |                          | D1<br> | Medical treat-<br>ment in<br>Fever<br>Hospital                    | In Wards<br>with other<br>Inmates   |                      |  |  |
| 137 136   | 20  | 17 8.         | 28  | 20   | 22                       | 435    | TOTAL 706<br>NIGHT  | LODGERS OR<br>Males Fer   | nales Childr'n Total |  |  |
| 12 9  | 2   | 8             | 6   | 1. 7   | 5                        | 72     | No. relieved during   | 1-7   | 8 19 36<br>1 2 5     |  |  |
| 125 129   | 18  | 9             | 22  | 13   | 17                       | 363    | No. at correspondir   | ng period last year   | 336                  |  |  |

Other Guardians-Sin J. OD onohae Meson W. Kawanagh R. H. Hreuch S. Fahy, N. Kydon J. Leonard U. Ryan J. J. Rgan, J. J. Connolly, U. J. Cooke, R. J. Cooke, W. Lawless, J. Keamey,

[FORM 1 A]

## FINANCIAL MINUTES

(For every Meeting).

Meeting held the 23rd day of August, 1905

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

| Indoor, from No | 1222  | to No | 1261 |        |
|-----------------|-------|-------|------|--------|
| Separate ,, No  | 40    | to No | 2,2  | - dan' |
| Out-door " No   | 1353. | to No | 1353 |        |

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :--

- I. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the week ended Saturday, the 19 day of\_ Ungust, 190 5 was submitted, of which the following is a Summary :-

|                |  | Stock | in h |    | Red       | ceive        |    | 12/2 | 1.07% |    |       | C    | onsu | med du | ring   | the    | Week | raine<br>raine |    | Stock         | in h          | and | Collectiv      |
|----------------|--|-------|------|----|-----------|--------------|----|------|-------|----|-------|------|------|--------|--------|--------|------|----------------|----|---------------|---------------|-----|----------------|
|                | 1  | ofpr  |      |    | duri<br>w | ng th<br>eek | he | Te   | otal  |    | By In | nmat | es   | By C   | office | rs     | T    | otal           |    | at<br>of this | close<br>s we |     | No.<br>of days |
| and the second |  | £     | 8    | α. | Æ         | 8            | d  | ± 1  | 0     | d. | L E   | 8    | a    | ± 1    | D.     | d.     | ± ±  | В.             | d. | ± 1           | 8             | a   | ]              |
| Provisions     |  | 33    | 17   | 0  | 87        | 2            | 8  | 120  | 11    | 8  | 65    | 14   | 11   | 6      | 12     | 7      | 72   | 12             | 6  | dyy           | 19            | 2   |                |
| Name           |  | 3     | 14   | 2  | 5         | Z            | 1. | 12   | 12    | ,  | 5     | 16   | 0    | 1      | 1      | /<br>/ | 6    | 16             | 10 | 15            | 1.            | 2   | 258            |
| Necessaries    |  | /     | /    | a  | 0         | a            | "  | 100  | Ids   | -  | 0     | 10   | 1    | 1      | 0      | 1      | 0    | 10             | 10 | 0             | 10            | 0   |                |
|                | -  |       |      | -  |           | -            | -  |      |       |    |       | -    | -    |        | -      |        |      |                | _  | -             | 1             | -   | J              |
| Total          |  | 40    | 1dy  | 2  | 92        | 9            | 17 | 133  | 3     | 9  | 71    | 11   | 8    | 1      | 17     | 8      | 79   | 9              | 4  | 53            | 14            | 5   |                |
| s, d.          |  |       |      |    |           |              |    |      |       |    |       |      |      |        |        |        |      |                |    |               |               |     |                |
| The            | The General Average Cost of an Inmate for the week was |       |      |    |           |              |    |      |       |    |       |      |      |        |        |        |      |                |    |               |               |     |                |

- Average Cost in Infirmary
- Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :--

....

...

- 1. The Clothing Materials and Conversion Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 8. The Out-door Admission and Discharge Book.

6. The Out-door Relief Order Book.

7. The Medical Weekly Return

9. The In-door Admission and Discharge Book.

3

10:

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk. their accuracy having been previously ascertained by him and authenticated by his signature.

|       | The Abstract of the Accounts of the several Relieving Officers for the last Week ended<br>Saturday, the day of 1905, was submitted as follows: |                            |         |      |                |         |              |                |                 |             |                             |                          |                |            |                  |               |                       |                          |                |        |        |    |   |
|-------|--|----------------------------|---------|------|----------------|---------|--------------|----------------|-----------------|-------------|-----------------------------|--------------------------|----------------|------------|------------------|---------------|-----------------------|--------------------------|----------------|--------|--------|----|---|
|       | Saturday, t  | he                         | 19      | ) ~  | _day           | y of    |              | 0              | lug             | fus         | t,                          | -6                       | _190           | )5.w       | as s             | ubm           | itted                 | as i                     | follo          | ws:-   | -      |    |   |
|       | internet by the  | Reliev                     | ving Of |      | and the second | ving O  |              | A CONTRACTOR   | ving O<br>cNEII |             | 1000                        | ving O<br>VALSI          |                |            | ving O<br>KYNE   |               | and the second second | ving Of                  |                |        |        |    |   |
|       | en annas ho is   | Dist                       | rict No | . I. | -50 0          | rict No | 127010       | -              | ict No.         |             |                             | ict No                   |                |            | rict No          |               |                       | ict No.                  |                | T      | OTAL   |    |   |
|       |  | £                          | s.      | d.   | £              | s.      | d.           | £              | s.              | d.          | £                           | s.                       | d.             | £          | s.               | d.            | £                     | <b>S</b> .               | d.             | £      | s.     | d  |   |
|       | 1. Balance in hand   | ALC: NO                    | Reque   |      | ingial         | -fre    | -            |                |                 |             |                             |                          |                |            |                  |               |                       |                          | 1              |        |        |    |   |
|       | at close of pre-<br>vious week   | 3                          | 13      | 1    | 2              | 3       | 2            | 3              | 3               | 8           | 2                           | L                        | Ø              | 1          | 6                | 6             | 12                    | 0                        | 2              | 26     | 10     | 7  |   |
|       |  |                            |         |      |                |         |              | 10             | han             | asb         | eter da                     | Altry                    | 24-1           | SHE WE     | 715              | 1999          | Vint                  | 57-                      | ·O-            |        |        | 1  |   |
|       | 2. Money since ad-<br>vanced by  | 20                         |         |      |                |         |              |                |                 |             | 1                           |                          |                | 368        | -11              | at o          | anyarı<br>Inayına     | R                        | 10             | 30     |        |    |   |
|       | Guardians  | 90                         |         | 0    | 4              | 11      | "            | "              | 4               | "           | 10                          | Q                        | 0              | n          | "                | "             | <b>1</b>              | 10                       | 4              | 00     | 0      | 0  | A |
|       |  |                            |         |      |                | 17      | alari i      |                |                 |             | naibor                      | E mi                     | Fa             | a asin     |                  | in the        | A qu                  | Pa                       | 0              |        |        |    |   |
|       | 3. Total to be ac-<br>counted for  | 23                         | 13      | ,    | 2              | S       | 2            | n              | Su              | 0           | 12                          | dy                       | 0              | 1          | 6                | 6             | 11                    | 12-                      | 0              | 56     | 1.     | 4. |   |
|       |  | 10                         | 0       |      | 2              | 0       | 2            | 0              | 0               | 8           | ia                          | ay                       | 0              | udn a      | 6                | 0             | ldy                   | 0                        | 2              | 00     | 10     | 7  |   |
|       | ticates for the  | hedhi                      | bn      |      | mine           | ux.9    | beau         | bong           | SEVI            | -0111       | ibnoc                       | 13                       | 10 2           | E Bod      | ioomi            | 14.40         | Ision                 | Fina                     | pdi            |        |        |    |   |
| X     | EXPENDITURE.   | al alor<br>tosta<br>to ist |         | 280  | ring, be       | b b     | SULA<br>SOLA | Clerk<br>Maria | veda<br>veda    | e of<br>the | en alson<br>ato b<br>iotu r | in-15<br>orl 15<br>hitte | hatte<br>gitat | to being   | Bittle<br>Sittle | n par<br>o ma | Chain<br>ne Fu        | aria<br>1 ani 1<br>Nobre | re or          | 172013 | 2      |    |   |
|       | 4. Out-door Relief<br>ordered by the   |                            |         |      |                |         |              |                |                 |             |                             |                          |                |            |                  |               |                       |                          | i pui<br>i pui | AFAT A |        |    |   |
| 1     | Board-   | 1                          | 10      | ,    | Buches         | 10      | ing:         | ,              | ,               | the         | 2                           | 0                        | 1              |            | 19               |               | 2                     | ,                        |                | 12.    | 10     | -  |   |
|       | In Money   | 10                         | 10-     | 6    |                | 15      | 0            | /              | 1               | 0           | 2                           | 8                        | 6              |            | 13               | 0             | 2                     | dy                       | 0              | 17     | 12     | 0  |   |
|       | In Kind  | 4                          | "       | IJ   | k              |         |              |                | "               | "           |                             | /                        | 6              | "          | 4                | "             | "                     | Prov                     | 41             |        | 1      | 6  |   |
|       |  | Challen &                  |         |      |                |         |              | No. 197        | higu            | -set-       | a la de                     | 0.0                      | ers            | The        | ion              | ins           | anda                  | Fala                     | uh             |        |        |    |   |
|       | 5 Provisional Relief<br>(in kind only),  | -                          |         |      |                |         |              |                |                 |             |                             |                          |                |            | 1000             | ndail         | ices<br>Ice al        |                          |                |        |        |    |   |
|       | given by Re-<br>lieving Officer  |                            |         |      |                |         |              | - And          |                 | -           |                             |                          |                | 0318       | 1 a              | peab          | Was                   | \$                       |                |        |        |    |   |
|       | on his own<br>responsibility   |                            | 2       | 0    |                | 1/      | "            | "              |                 | "           | u                           | u                        | 4              | 47         | vait.<br>"       | 1             | 1001X.<br>4.          | (3)<br>                  | 4              |        | 2      | 0  |   |
|       |  |                            |         |      |                |         |              | 1              |                 |             |                             |                          |                |            | elsi             | uH.           | encula                | Wor                      |                |        |        |    |   |
|       | 6. Orphans and De-   |                            |         |      | i.             |         |              |                |                 |             |                             |                          |                |            | pol              | inan          | ) insi                | Med                      |                |        |        |    |   |
|       | serted Children<br>boarded out   | Ц                          | "       | "    |                |         | "            | 1              | 1               | "           | 11                          | •••                      | 4              | u          | 11               | .,            | sitants<br>Vacu       |                          | "              | H      |        | 11 |   |
|       |  |                            |         |      |                |         |              |                |                 | Tolla       | POT BO                      |                          |                | niconi     | 1                | ome           | guive                 | Marks.                   |                |        | 10-1-A |    |   |
|       | 7. Total Relief given  | 10                         | 12      | 6    |                | 15      | 0            | 1              | 1               | 0           | 2                           | 10                       | 0              | AL OURS    | 13               | 0             | 2                     | d,                       | 0              | 12     | 15     | 6  |   |
|       |  |                            |         |      |                |         |              |                |                 |             |                             |                          |                | Contra and | 114              | nuin          | (mum)                 | guð                      |                | /      |        |    |   |
|       | 8. Balance in hands  |                            |         |      |                |         |              |                |                 |             |                             |                          |                | henro      | Area .           | hoodi         | tiet Se               | Die                      |                |        |        |    |   |
| N. A. | at close of the<br>week  | 13                         | 0       | y    | 1              | 8       | 2            | 2              | 2               | 8           | 9                           | 12                       | 0              | Incide     | 13               | 6             | 11                    | 16                       | 2              | 38     | 15     | 1  |   |
|       |  | 2                          |         | /    | 2              |         |              |                |                 |             | 10                          |                          | ralas          |            |                  | 3.0 3         |                       | Cont.                    |                | FI     |        |    |   |
| 1111  | 9. Total   | 23                         | 13      | 1    | 2              | 3       | 2            | 3              | 3               | 8           | 12                          | 4                        | 0              | /          | 6                | 6             | ldt                   | 0                        | 2              | 26     | -10    | 7  |   |
| -     |  |                            |         | I    |                |         |              |                |                 | 1           | -                           |                          |                | -          | to k             | 115 191       | million               | Exter                    | 100            | 1.1    |        | -  | 1 |

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#### Form 1 B]

#### FINANCIAL MINUTES.

4

(For Stated Finance Meetings only).

190

#### Stated Finance Meeting, held the\_\_\_\_\_day of\_\_\_\_\_

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received in the month of \_\_\_\_\_\_, and the Ledger entries to be made in respect of same as follows :--

|            |   |        |       | DR.        |         | a street of | CR.      |                  |                |
|------------|---|--------|-------|------------|---------|-------------|----------|------------------|----------------|
|            |   |        | £     | s.         | d.      | £           | s.       | d.               | interi         |
| Dr.        |   |        |       | 15         |         | 14          |          | n hoi m<br>Non m | ola n<br>snizh |
| Cr.        | County Council, Money supplied on demand<br>Guardians | of<br> |       |            |         |             |          |                  |                |
| Cr.        | Repayment of Relief                                   |        |       | and states |         |             |          | 1. 200           |                |
| 17-1-2417- | Rents of Dispensary Residences                        |        |       | 100        | and Sel | Read G      | Prop Pro | - Andrews        |                |
| 1 miles    | Farm Account-Sales of Farm Produce                    |        | •     |            |         |             |          |                  |                |
| Cr.        | Sales of Offal, old stores, and other Receipts        |        |       |            | I Para  |             |          |                  |                |
| ·Cr.       | Loans received  |        |       |            |         |             | in an    | nd for           | Arianis        |
|            | Total as above  |        | ale E |            | 1       |             |          |                  |                |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ended the last day of the preceding month, and the Ledger entries to be made in respect of same as follows :--

| Dr. Sundry Accounts, viz.:<br>Provisions and Necessaries                                       | £              | s       | d.    | £                                     | s. | d       |
|--|----------------|---------|-------|---------------------------------------|----|---------|
|  |                |         |       |                                       |    | u       |
|  |                |         |       |                                       |    |         |
| Clothing and Bedding   |                |         |       |                                       |    |         |
| Establishment  |                | 1.4     |       |                                       |    |         |
| Salaries—<br>(a) Establishment   |                |         |       |                                       |    | 1 Aller |
| (b) Workhouse Farm   |                | -       |       |                                       |    | N       |
| (c) Medical Charities  |                |         |       | 1                                     |    | 1       |
| Workhouse Farm   |                | - and   |       | and a                                 |    |         |
| Workhouse Burials  |                |         |       |                                       |    |         |
| Medical Charities  |                | 1       |       |                                       |    |         |
| Registration of Births, Deaths, and Marriages, and<br>of Vaccinations                          |                |         |       |                                       |    |         |
| Relieving Officers' Accounts-Outdoor Relief  |                | 1       |       |                                       |    |         |
| Maintenance in Extern Institutions   |                |         |       |                                       |    |         |
| Emigration, Law, and other Expenses  |                |         |       |                                       | 1  | 1       |
| Superannuation Allowances  | D. Contraction | 1       | 1 dec |                                       |    |         |
| District School Account  | - Carpennel    | 18 days |       | 1.                                    |    |         |
| Assessment and Results' Fees of Workhouse Teacher<br>under National School Teachers' Act, 1875 |                |         |       |                                       |    |         |
| Repayment of Loans   | 12 194         |         |       |                                       |    |         |
| Repayment of Advances under Seed Supply Acts   |                |         | 1     |                                       |    |         |
| Unpaid Bills of last half-year   |                | -       |       | The P                                 |    |         |
| Expenditure out of Loans   | 1              | 1       | A.    | · · · · · · · · · · · · · · · · · · · |    | 100     |
| Cr. Treasurer  |                |         |       | 12.2.4                                |    |         |

SUMMA Balance (if any) due by Treat statement .... Total sums received during the T Balance (if any) due to Treat statement .... Payments ordered at this meeti T

Net Balance due-----Trea above Totals) ....

RECONCIL

Balance per Bank Book due-Outstanding Orders (including

Net Balance as above due-

ing)

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect .---

4

5

| Admitted doctor                        | Ordinary Account | Loans Account |  |
|--|------------------|---------------|--|
|  | f. s. d.         | £ s. d.       |  |
| ARY<br>asurer as per last month        |                  |               |  |
| e month                                |                  |               |  |
| Γotal                                  |                  |               |  |
| asurer as per last month               |                  |               |  |
| ting                                   |                  |               |  |
| Γotal                                  |                  | Mar B and     |  |
| surer (being difference                | of               | al unit       |  |
|  | and the states   |               |  |
| EMENT.                                 | a property in    | a Pol il w    |  |
| Treasurer .                            | in the second as | CALLER OF     |  |
| those issued at this mee               | t-               |               |  |
| —————————————————————————————————————— |                  |               |  |

6

Order

Ordw

Adm

Disch

Died

Rem

| WORKI           | HOUSE. |             |         |    | FEVER HOSPITAL.          |  |    |  |  |  |  |  |  |
|-----------------|--------|-------------|---------|----|--------------------------|--|----|--|--|--|--|--|--|
| tted during the | Week   | averski<br> |         | 21 | Admitted during the Week |  | 5  |  |  |  |  |  |  |
| arged           |        |             | · · · · | 11 | Discharged               |  | /  |  |  |  |  |  |  |
|                 |        | `           |         | 0  | Died                     |  | 0  |  |  |  |  |  |  |
| ining           |        |             |         | 88 | Remaining                |  | 31 |  |  |  |  |  |  |

By order of D: Colahan, Workhouse Medical Officer Implayed Honor Molley as lemporary Wardsmard in the Teuer Hospital on the 17th dust at a remaneration at the rate of 5/:" For week with rations Nurse Corless resumed duty after vacation on the 19th inst. and her Substitute, Nurse Bowles, left Same day. The Steamborles attendant was admilled a patient to Hospilal on the 19th unt. I emplayed a man named James Walsh as Substitute, at rememeration at the rate of \$1 for lunk. upproved. Oh: Michael Lydon Reports at that the Steam Barlu is tirgently In need of a grade, and that it also requires to be cleaned out. Grate to be protured and Garles Cleaned. James Gordon who was acting as temporary Schoolmaster, left on the 19th east. having got permanent complayment. It would lie well to advertise for a temporary Substitute. On the motion of Min It. Ayan Seconded by Min V. Lydon a man named Thomas Folan was appointed Hemporary Schoolmaster at a remuneration of & I per week, with rations and apartments, Subject to the approval of the L. G. Board. To take up duly today Jas lights are required in the lavalories and on the Stairs in the Hospital

The Masher to as certain Cost of filling. He. Please escamine 20 Joins of men's books Sent in by the Contractor. Reamined, approved, and ordered into Strek. The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :=-14/4/49/1905 bireular fitter drawing the attention of the Guerdians to Article of 2 15 Aug!. of the Union Accounts Order, 1905, which requires that Steek Shale he taken tack half, year. Informing on the Guardians the recessity of making Such borangements in Juhore to build Steeve that Shektaking for lack half year Shale he completed in proper time. Adding that condidate Stock takers Shared he informed that in Case their duties have not been performed and completed in Accordance twish the torms of the above mentioned Orticle, they may furfici Such remenvation as may have been offered by the Guardians and provisionally Sanctioned by the L. G. Board. Guard, and Contents noted.

The following Orders of the Local Government Board for Ireland were laid before the Guardians, and directions given thereon as follows :---

50,402/1905 Forwarding a Copy of the Report of the audebor on his audit of 16 Quigt. The accounts for the Half. Year ended 31 ?! March last, with at -- lested abstracts of the alecounts.

Undibors Report. Inquiring if the tools used upon the various works have been Sold, I have the honses to inform you that in accordance with and if So, requesting that the Auctioneer's account of the Sale may the Union accounts Order, 1905, I have audited the accounts of. he furnished to the Board. the Galway Union for the half year Ended the 31 " March 1905. 11-8-105 (Signed) G. Wyme, audibor. Notice to be Sent to each Guardian that all claims, te, in Connection ordin unthe relief works, will be considered at Meeting on 30th ust, Indurs were inverted for the Surchase of the tools used on the 50,082/1905 Stating that they have had before them the Reports of Gelieving Relief Works, only one tender was received, that of M: V. J. atty, 12th augt. Officers Cullinden and Walsh, which were received on Ath inst., who offired the Sum of EI for all looks, and which was accepted. on the Children hved out from the Workhouse; and pointing (See timutes of 19th pely last.) lopy of placard muting proposals out that the Wages due to these children Should be lodged to for purchase of the toots, and the tender received accompany topy of Minutes then Credit in the Post Office Savings Bank, a deduction heing to L. G. Board. made where necessary for clothing Supplied to the Children. Relieving Officers Cullinan and Walsh, who were in attendance, 47, 566/1905 Rehuning plans in Connection with the proposed works for the had their attention Called to this letter 21. Augl. protection of the Workhouse against fire; and Stating that they See no objection to the Carrying out of the works in Trausmilling questions for answers respecting the temporary employment of Nurses Saunders and Fore in the Workhouse 50,221/1905 question. In the locant of the Guardians deciding to proceed with 18th aug.t. the works, Certified copies of the plans, Specification and de-Seur Hospital and the of James Gordon as Substitute for the Workhouse Schoolmaster, -tailed estimate Should be forwarded for deposet in the office of the Board. dures and segned, and returned on 19th inst. 23 M. augl. 50,221/1905 From this Louisa Cahile, Workhouse Nurse, applying for a formights leave of absence. Stating that during the tubering Year She will only ask for another formight 18 th lugt. Referring to the entry on the Minutes of the 9th unt. relative to the proposal to place a gort named Bridget Burns, aged 11 years, at Service with Thomas Flaherty and drawing The On the mohan of Sir James On onohae, Seconded by M. O.J. Juardians attention to article 18 of the Gegulations in Sursciance backe, the line was granded. The Masher to employ a Substitute. of the Cauper Children (Ireland) acts, 1898 and 1902, in Which At Suit of Thomas Gredly against Mary anne Daly from a it is provided that no child under twelve years of age Shall he placed out at Service. The gort has not been allowed out, as the proposed employer house and premises Schooled at Type St. refuses to pay any Wages. The acting block Submilled a Copy of a Garneshee Order 123/11/1905 Requesting that all outstanding claims for recomponent in In the chigh bourt of Jushce in cheland, Kings Bench Division 18 " Augt. Connechon with the relief works recently in operation in the Served on him on the 18th east. obtained by Messri. Spiller's Union the Submilled to them as Soon as posseble. and Bakers L'a, against Oh." Oluer Ohurphy, directing that

10 11 a Sum of £43 due by the Guardian's to the Defendant for Bread Supplied to the Workhouse, Shale he found own To the Plaintiffs within 10 days from the personal Service of this Orden Workhouse who was quite Competent and Tuilling To Carry out the Work. Only one proposal was received for the purchase of Two Plats of Meadow on the Workhouse Granneds, that of Peter Kyne who offered 131<sup>d</sup>. The Guardians refused to accept this offer, and directed the Master to have the hay cut and Saved. this Order The Sum of Edit at present held and from in! Murphy to be paid to the Plaintiff through their Solicitor at the next Order. Jinance Meeting Only one application was received for the position of Word. Smaid in the Workhause at a Salary of 28 a year with rations being that of Christina Pigott On the motion of M: O. Curran Seconded by M: J. J. Igan, She was unanimously elected to the position! "I beg to give notice that on this day formight I a Some Guardian on my behalf will move that all the old men and Nohee of Mohon. turmen in the Workhause he allound 1 oz. of Tobacco estra lach tuck. In Jurnance of notice given for this date, In: It, Ryan moud that the Salaries of Wardsmen Kelly and Keaky he increased by £1 a year each. The Inopion was Seconded by th: In. J. Cooke. a Division being Challenged, 6 votes were recorded for, and 8 against. (Signed ) Martin Ryan 23:8:05 8 agamst. The motion was therefore declared last. Inders accepted. 1. For the Supply of 6 gallows of mick each daily, at 7/2 per gal:-Patrick Lydew of Stewry Street. James Millomaskey. Newcastle Road. Mathias Malley "Letteragh. 2. For the making of 36 Suits of Schoolbays Clothes. John Bradley at If: Jur Suit. Three Unders twee received for the revealing of 37 Windows In the Workhause, teut none accepted, as the Master informed the guardian, that he had at present an trimate in the

| [These Reports are to    |       |
|--------------------------|-------|
| be made up and for-      |       |
| warded by the Medical    |       |
| Officers to the Board of |       |
| Guardians quarterly,     | otton |
| viz., on the 31st March, | over  |
| the 30th June, the 30th  | follo |
| September. and the 31st  | 10110 |
| December 1               |       |

Ga

Reports (Form P, containing the names of children born in the District who are r 3 months of age and have not been vaccinated) from the Medical Officers of the owing Dispensary Districts, viz :-

13

| lway, No. | 1, |
|-----------|----|
| do.       | 2, |
| do.       | 3, |
| Mark Mark |    |

Moycullen,\_\_\_\_

| The cases of Provisional Relief, and applications for Relief, were considered a decided on, as set forth in the Application and Report Books, | n |
|---|---|
| The number of Provisional Admissions to the Workhouse confirmed was -   | 0 |
| Ditto disallowed,   |   |
| The number of Applicants admitted to the Workhouse was  |   |
| The number of cases of Provisional Out-door Relief was  |   |
| Do. in which Relief was continued by the Guardians  |   |
| The number of other Applicants in the Relieving Officers Books relieved<br>by order of the Guardians was                                      |   |

12

The number of Applicants for whom Relief was not ordered was

0

-

-

9

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act.)

Estimates of the Medicines, &c., required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows :--

12

Medical Charities Act (14 & 15 Vic., cap. 68), Vaccination Acts, and Dispensary Houses Act.

13

| defaulters. | Oranmore,      | defaulters  |
|-------------|----------------|-------------|
| L),         | Spiddal,       | <u>P 10</u> |
|             | Tourloughmore, | ,·          |

were laid before the Guardians and directions given thereon as follows :----

14 The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively, as follows) :--Read Letter from L. G. B., No 50, 053/1905, dated 17 " August, 1905, stating that adverting to the Menules of the 9th lust, and Stating that they have Sanctioned the remuneration of £9: 14:0 proposed to the allowed to N: UN onogh as temporary Substitute for D?. Hinselea in his Capacity as Indicate Officer and Medicat. Officer of Health of the Galway Nº 3 Dripen Sary District. 9th, 16 4 9 50, 222/1905 Stating that they well not raise any objection to the proposed 17th augt. payment of One Bund to Miss Meddoman as remuneration for her Services in attending the fever patient in the Galucay Nº 3 Aspen Sary District referred to in the Minutes. I. 50, 887/1905 aduerting to the Menules of the 9th cust. and Stating that they 17th augt. have approved of the arrangements made for the discharge of the duties of the Medical Officer of the Turloughmore. Dispendang District during the absence of that Officer On. vacation and have Sanctioned the payment of remuneration at the rate of Ed: d: 0 a week to D: Cawley as his Substitute in the Capacity of Medical Officer and Medical Officer of Health, 28, 789 1905 Rehoming the vouchors formished in Connection with the 22 m augt. Claim for recomponent in respect of the Cost of Redicines and medical and Surgical ppliances obtained for lise in the Union during the past half year, and painting out that the following irregularities have been discovered in the Jile vez :-(a) article N: my daes not appear in Col. 5 of Invoice No 2 (le) 11 " 73 " " " " (C) There are Several erasures in each of the invacces Nº 2 49 Stating that on the present Accasion they have decided to

congularchies Complamed of. 17: augh Ordu-

Order

1905

allow recoupment on the file amount claimed, but it must be distinctly understood that unless the invesces are properly formeshed in Juhore, recoupment will be imperilled. The allenhow of the Medicine Contractors to be called to the

Letters from D: Mr Dough, Lettermore, Stating that he resided the aran Islands on 9th, 13th, 14 th 13th & 16th und, Claiming payment of Lily: 3:0 for his Sources, Stating that on the accasion of this result to the estands on the 15" met. he had to here a Canse to lake him home there being no beend to Sail, which Causes his bele for this resil. To amount to \$ 3: 17: 0. Payment of \$ 17: 3: 0 to D: M. Daugh for his Services

17 Present Net Annual Value, £67,876. Population in 1901-36,465. STATE of the Workhouse for the Week end of Inmates for on the above modated in each Ad sor 15 age 313 816 30 222 26 44 369 1082 Remaining on previous Saturday as per last Return ... ... 22 2 Admitted during the Week .... Born ... 26 24 TOTAL ... ... ... Discharged during the Week ... | 4/ Died Total Discharged and Died 12 20 REMAINING ON THE ABOVE DATE 12 21 13 RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists for the last week ended Saturday Ungust, \_1905 , authenticated and laid before the Board of Guardians at this Meeting. the db aday of Destitute Persons eved out of the Wor use under 10 Vict c. Destitute Persons lieved out of the Wo buse, but not compris-in Sec. 1 Relief Districts Family, de pendent or him or he Number ot Cases relieved Number ot Cases relieved cluding plicant Family. pendent him or h 142 224 No. III Car. forwd. 165 25 COPY OF MINUTES of Proceedings of the Board of Guardians at a Meeting held on WEDNESDAY, the <u>30</u><sup>th</sup> day of <u>lugust</u>, 1905, PRESENT-In the Chair, <u>llichael lle Veill</u> Sq., Sin J. Monchoe Presers R. H. French S. Fahy P. Ryan, E. Burke, P. Lawless, N. Lydan U. Ryan J. F. Egan, J. J. Connoley & Roblitt U. J. Cooke, R. J. Cooke F. J. Bailey, C. Hipne, M. Mcheile, D. Moloney, J. Keane, and U. Daworen Other Guardians-1905 acting Clerk of the Union.

Mich Murile

16

PRESIDING CHAIRMAN.

Next Meeting of the Guardians to be held on WEDNESDAY, the 30 the day of lugust

16

HELY'S, LIMITED, PRINTERS, DUBLIN. B 733.

(Signed),

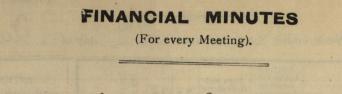
#### GALWAY UNION.

| ed Sa  | d SATURDAY, the 26 th day of august, 190 5                |  |  |                 |       |  |  |  |  |  |  |  |  |  |
|--|---|--|--|-----------------|-------|--|--|--|--|--|--|--|--|--|
| red and<br>rm Per-<br>ons and<br>ult Per-<br>us above<br>years of<br>but not | Boys and<br>Girls aboy<br>9 and und<br>15 years<br>of age | Contraction of the second                    | yve 2 and<br>s of age                        | a years of age  | TOTAL | RETURN OF<br>SICK AND LUNATICS   |  |  |  |  |  |  |  |  |
| es Fem.  | Boys Gi   | Children above 5 and<br>under 9 years of age | Children above 2 and<br>under 5 years of age | Intants under a | DOINE | Number<br>in Hospital<br>on the above<br>date<br>No. of Lunatics<br>and Idiots in<br>Workhouse on<br>the above date                                      |  |  |  |  |  |  |  |  |
| 6 127  | 18  | 9 22   | 13   | 17              | 363   | Under<br>Medical treat-<br>ment in<br>Infirmary<br>Wards<br>Under<br>Medical treat-<br>Un separate<br>Wards<br>Under<br>In wards<br>Un wards<br>In Wards |  |  |  |  |  |  |  |  |
| 8 133  | 191   | 0 22   | .<br>  Idj                                   | 18              | diody | ment in<br>Fever<br>Hospital     76     with other<br>Inmates       Totar.     7/8     Total   |  |  |  |  |  |  |  |  |
| 1 2,   |   | 10   | '  | /               | 34    | NIGHT LODGERS OR CASUALS           Males         Females         Childr'n         Total  |  |  |  |  |  |  |  |  |
| 8 2,   | 1   | 3  | 1  | 1               | 35    | No. relieved during week 18 2 0 20<br>No. in Workhouse at date 6 0 0 6   |  |  |  |  |  |  |  |  |
| 0 129  | 18 1  | 0 19   | 13   | 17              | 369   | No. at corresponding period last year 330  |  |  |  |  |  |  |  |  |

|       | ed out of the<br>khouse | alion a             | relieved out<br>house under    |  | relieved out | ot comprised   |       | ed out of the<br>chouse |
|-------|-------------------------|---------------------|--------------------------------|--|--------------|--|-------|-------------------------|
| Cases | Persons                 | Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Number       | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Cases | Persons                 |
| 11    |                         | Bt. forwd.          | 165                            | 257  | "            | "  | 165   | 257                     |
| 142   | 223                     | No. IV.             | 26                             | 38   | 1/           | ,,   | 26    | 38                      |
| 10    | -13                     | No. V.              | 11                             | 12   | 11           | "  | 11    | 12                      |
| 13    | 17                      | No. VI.             | 25                             | 36   | 11           | n  | 25    | 36                      |
| 165   | 25 7                    | TOTAL               | 227                            | 343  | ·            | 4  | 224   | 343                     |

[FORM 1 A]

18



The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

| Indoor, from No | 1261 | to No | 12.92  |
|-----------------|------|-------|--------|
| Separate "No    | 2,2  | to No | - didy |
| Out-door No     | 1353 | to No | 1353   |

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :--

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

| and the second s | 100 | Stock | in h |     | Re        | ceive         |    | Section 2 | A Maria | ase the |            | С   | onsu | med d       | vring | the   | Week | internal and |                          | Stock | in ha | and            | Collectiv   |
|--|-----|-------|------|-----|-----------|---------------|----|-----------|---------|---------|------------|-----|------|-------------|-------|-------|------|--------------|--------------------------|-------|-------|----------------|-------------|
|  |     | of pr |      | ing | duri<br>w | ng ti<br>zeek |    | T .       | Total   |         | By Inmates |     |      | By Officers |       | Total |      |              | at close<br>of this week |       |       | No.<br>of days |             |
|  |     | £     | 8    | a.  | Æ         | S             | d  | 1 ±       | 6       | a.      | j £        | 1 8 | a    | Æ           | D.    | d.    | ± ±  | B.           | d.                       | j ±   | 8     | a              | 1           |
| Provisions   |     | 2,7   | 19   | 2   | 58        | 16            | d  | 106       | 15      | 6       | 66         | 8   | 5    | 6           | 19    | 1     | 33   | 7            | 6                        | 33    | 8     | 0              | id a        |
| Necessaries  |     | . 5   | 15   | 3   | 6         | 6             | dy | 12        | 1       | 3       | 5          | 10  | 8    |             | 19    | 2     | 3    | 10           | 3                        | 4     | 11    | 4              | 257         |
|  |     |       |      |     |           |               |    |           |         | /       |            |     |      |             | /     |       |      |              |                          |       |       | X              | Laborada va |
| Total  | ·   | 53    | K    | 5   | 65        | 2             | 8  | 118       | 17      | 1       | 72         | 19  | t    | 34          | 18    | 8     | 80   | 17           | 9                        | 34    | 19    | - dy           | ars var     |

The General Average Cost of an Inmate for the week was ....

- Average Cost in Infirmary
- Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :--

...

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book. 3. The Inventory Book.
- 4. The Labour Book.

kind, and their acc

- 5. The Workhouse Farm Account
- 7. The Medical Weekly Return
- 8. The Out-door Admission and Discharge Book.

: 3/2

10:10

9. The In-door Admission and Discharge Book.

| Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in    |
|--|
| Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk |
| acy having been previously ascertained by him and authenticated by his signature                 |

...

|  | Saturday, the <u>26</u> h day of <u>lugust</u> , 1905 was submitted as follows:-                                      |  |                    |   |                  |                |                  |             |                                 |            |               |               |           |                                   |                              |   |  |                   |                |                             |         |     |  |
|--|---|--|--------------------|---|------------------|----------------|------------------|-------------|---------------------------------|------------|---------------|---------------|-----------|-----------------------------------|------------------------------|---|--|-------------------|----------------|-----------------------------|---------|-----|--|
|  | interest av. the  | Relieving Officer         Relieving Officer         Relieving           O'SULLIVAN         O'FLAHERTY         MCN. |                    |   |                  |                | ving Of<br>CNEIL | DI RILES    | Relieving Officer<br>WALSH KYNE |            |               |               | ving Off  | Mrs. N. al                        | - TOTAL                      |   |  |                   |                |                             |         |     |  |
|  | ict of pages in   | Dist.<br>£   | rict No<br>s.      | . 1.<br>d.                              | Distr<br>£       | s.             | . 11.<br>d.      | Distri<br>£ | ict No.<br>s.                   | 111.<br>d. | Distri<br>£   | ict No.<br>s. | IV.<br>d. | Distr<br>£                        | ict No.<br>s.                | V.<br>d.                                  | Distri<br>£                              | ict No.<br>s.     | VI.<br>d.      | £                           | 8.      | d.  |  |
| a state of the sta | 1. Balance in hand<br>at close of pre-<br>vious week  | 13   | 0                  | 2                                       | 1                | 8              | 2                | 2           | .2                              | 8          | 9             | 14            | 0         |                                   | 13                           | 6   | 11                                       | 16                | 2              | 38                          | 15      | 1   |  |
| State of the second   | 2. Money since ad-<br>vanced by<br>Guardians  | 11   | "                  |   |                  | *              | =                | 5           | D                               | 0          | 100 la<br>111 |               | "         | C1                                | a                            | 0   |  | р                 | 4              | 10                          | 0       | 0   |  |
|  | 3. Total to be ac-<br>counted for   | 13   | 0                  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                  | 8              | 2                | z           | 2                               | 8          | 9             | 12,           | 0         | G7                                | 13                           | 6   | 11                                       | 16                | 2              | 218                         | 15      | 1   |  |
|  | EXPENDITURE.  | and house  | d series<br>become |   | mine             |                | S                | Dong        |                                 |            | iberes.       | 19            |           | a abe                             |                              |   | n in | aniit             | 2              | 10                          | 10      | 1   |  |
| 1  | 4. Out-door Relief<br>ordered by the<br>Board—  | spect<br>te in<br>Ca   | BY IN<br>BUIL      |   | ng, be<br>come t | b bi<br>tree.; | noit<br>Mai      | here a      | rode<br>ba                      | 100        | no b<br>iom ; | on y<br>nibe  | 110       | té ba                             | SDS<br>AV 7                  |   | ha Fü<br>the                             | t ta<br>babu      | a boi<br>a boi | or par<br>se par<br>k futto | 3       |     |  |
|  | In Money  | 10   | 12                 | 0                                       | Sector           | 15             | 0                | 1           | 1                               | 0          | 2             | 8             | 6         |                                   | 13                           | 0   | 2  | 2                 | 0              | 17                          | 13<br>3 | 6   |  |
|  | In Kind<br>5 Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>responsibility |  | 8 2                | 0                                       | 4                | 11             | "                | н<br>1,     |                                 |            |               | 1             | 6         |                                   |                              | inter<br>inter<br>inter<br>inter<br>inter |  |                   | <u>4</u>       |                             | 2       | 0   |  |
|  | <ol> <li>Orphans and De-<br/>serted Children<br/>boarded out</li> </ol>   | 64   |                    |   | ,,               |                |                  | b           |                                 |            | 4.14<br>4     |               | 1         |                                   | iaia<br>ani<br>inte<br>align |   | cal 6<br>cal 6<br>million<br>Macol       | Wor<br>Med<br>Keg | 11             | 11                          |         |     |  |
|  | 7. Total Relief given   | 10   | 16                 |   |                  | 15             | 0                | 1           | 1                               | D          | 2             | 10            | 0         | land son<br>(fl. 1995<br>and bits | 13                           | 0   | 2  | dy                | Ŋ              | 17                          | 19      | 0   |  |
| Contraction of the   | 8. Balance in hands<br>at close of the<br>week  | 2  | de                 | 2                                       |                  | 13             | 2                | 6           | 1                               | 8          | 3             | L             | 0         | 5                                 | 0                            | 6   | 9  | 12                | 2              | 30                          | 16      |     |  |
|  | 9. Total  | 13   | 0                  | 17                                      | 1                | 8              | 2                | 3           | 2                               | 8          | 9             | 104           |           | 5                                 | 13                           | 6.  | 11                                       | 16                | 2              | 2+8                         |         | . 1 |  |

### The Abstract of the Accounts of the several Relieving Officers for the last Week ended

#### Form 1 B]

#### FINANCIAL MINUTES.

(For Stated Finance Meetings only).

\_190

# Stated Finance Meeting, held the \_\_\_\_\_ day of \_\_\_\_\_

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received in the month of \_\_\_\_\_\_, and the Ledger entries to be made in respect of same as follows :\_\_\_\_\_\_.

|        | inter Rectal Australian para Interior and as for a    |        |   | DR. |         | - 2-0 | CR.           | Bar             |
|--------|---|--------|---|-----|---------|-------|---------------|-----------------|
| in the |   |        | £ | s,  | d.      | £     | s. d.         | mention         |
| Dr.    | Treasurer:<br>Total amount of Lodgments               |        |   |     | K.      | 1416  | in of growing | alo 10<br>Luqiy |
| Cr.    | County Council, Money supplied on demand<br>Guardians | of<br> |   |     |         | 1.    |               | in the          |
| Cr.    | Repayment of Relief                                   |        |   |     |         |       | 120 00        | nev             |
| Cr.    | Rents of Dispensary Residences                        |        |   |     | in pre- |       |               | Carnera         |
| Cr.    | Farm Account-Sales of Farm Produce                    |        |   |     |         |       |               |                 |
| Cr.    | Sales of Offal, old stores, and other Receipts        |        |   |     |         |       | all all       | Toynse II       |
| Cr.    | Loans received  |        |   | 215 | 14      |       | - yet be      | Service         |
|        | Total as above  |        | 1 |     |         |       |               |                 |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ended the last day of the preceding month, and the Ledger entries to be made in respect of same as follows :--

| 1      |  |   | Dr.       | Stark.  | -      | CR,         |     |
|--------|--|---|-----------|---------|--------|-------------|-----|
| -      |  | £ | <u>s.</u> | d.      | £      | s.          | d.  |
| ]]     | Dr. Sundry Accounts, viz.:<br>Provisions and Necessaries                                       |   |           |         | tet    |             |     |
|        | Clothing and Bedding   |   |           |         |        |             |     |
|        | Establishment  |   | 1.4.3     |         |        |             |     |
|        | Salaries—<br>(a) Es ablishment   |   |           |         | 作用     |             |     |
|        | (b) Workhouse Farm   |   |           |         | Jan ha |             | No. |
| 1      | (c) Medical Charities  |   | 1         |         | 14.2   |             | dia |
| 1.     | Workhouse Farm   |   |           |         | in     | No.         |     |
|        | Workhouse Burials  |   |           |         |        |             |     |
| 1      | Medical Charities  |   | 1         |         |        |             |     |
|        | Registration of Births, Deaths, and Marriages, and<br>of Vaccinations                          |   |           |         |        | - Fra       |     |
| -      | Relieving Officers' Accounts-Outdoor Relief  |   |           |         |        | -           |     |
| -      | Maintenance in Extern Institutions   |   | 1 alfred  |         |        | sindly a    |     |
|        | Emigration, Law, and other Expenses  |   |           |         |        | ano.        |     |
|        | Superannuation Allowances  |   | Perla     |         |        |             |     |
|        | District School Account  |   | Mague     | 1       |        |             |     |
|        | Assessment and Results' Fees of Workhouse Teacher<br>under National School Teachers' Act, 1875 |   |           |         |        |             |     |
|        | Repayment of Loans   |   |           |         |        |             |     |
|        | Repayment of Advances under Seed Supply Acts   |   |           |         | 4.51   |             |     |
|        | Unpaid Bills of last half-year   |   |           |         |        | State and   |     |
| in the | Expenditure out of Loans   |   |           |         |        | Charles and |     |
| C      |  |   |           | (Proc.) |        | 1           |     |
|        | Total Amount of Orders issued  |   |           |         |        |             |     |

|                                  | Summary and Reconcilement of, includi  |
|----------------------------------|--|
|                                  |  |
|                                  | ing the Meek   |
|                                  |  |
|                                  | SUMMAR   |
|                                  | Balance (if any) due by Treasu<br>statement  |
|                                  | Total sums received during the n   |
|                                  | with the second open second  |
|                                  | Tot  |
|                                  | The state of the state of the  |
|                                  | Balance (if any) due to Treasu<br>statement  |
|                                  | Payments ordered at this meeting   |
|                                  | T  |
|                                  | Tot  |
| 200                              | Not Delson 1 m   |
| 1                                | Net Balance dueTreasure<br>above Totals)   |
|                                  | Con Marine Strength and  |
|                                  | No in the the  |
| No. In Contraction of the second | RECONCILEM   |
| AL IN                            | Balance per Bank Book due  |
| See and                          | But shall the shall be at  |
| X                                | Outstanding Orders (including th<br>ing)   |
|                                  | Net Balance as above due   |
|                                  | And the second state of the se |

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect .--

20

f Treasurer's Account for the month ended the last day of ing payments made at the Stated Finance Meeting held on this date.

õ

| tud (stime).                    | Ordina | ry Aco  | count |                  | s Acco |               |
|---------------------------------|--------|---------|-------|------------------|--------|---------------|
| Sand Shikes Hiller              | f.     | s.      | d.    |                  | s.     |               |
| RY<br>surer as per last monthly |        |         |       |                  |        | inged         |
| month                           |        |         |       |                  |        |               |
| otal                            | in and |         |       |                  |        | r-d           |
| surer as per last monthly       |        | 3.9     |       |                  |        | edana<br>1978 |
| ng                              |        |         |       |                  |        |               |
| otal                            |        |         |       | <u> </u>         |        | <u>()</u>     |
| urer (being difference of       |        | - seeff | AN I  |                  | and i  | ask -         |
| and the second                  |        |         |       | Alfant<br>Martin |        | and a         |
| MENT.                           |        |         |       | and and a        | AB     |               |
| ——Treasurer …                   |        |         |       |                  | Sec. 1 |               |
| those issued at this meet       |        |         |       |                  |        | No. 12        |
| -Treasurer                      |        |         |       |                  |        |               |

22 23 HOSPITAL REPORT. The following Orders of the Local Government Board for Ireland were laid before the Guardians, and directions given thereon as follows :---WORKHOUSE. FEV Workhouse Medical Officers Nº: Colahan. Two good reliable Clinical Thermometers, 1/2 Minute, ... 13 Admitted during the Week ... ... 3 Admitted during the Week ... Discharged ... ... ... /5 Discharged ... ... ... 7 are required for the Ferry Nosperbal. Died ... ... ... 0 Died ... ... / Remaining ... ... 85 Remaining ... ... ... ... 27 Di le Donogh. My attention loas Called to the Mutton Supplied to The Reports of the Master and other Officers were read, and orders made thereon as follows :--the Feren Hospetal on one occasion during the Tuak. It had Di bolahan, Workheuse Medical Officer, has dereched me to procure 3 Garden Seals for the Ferry Hospital Grounds. a putrid Smell, and a Smell of Theat in an advanced Stage of decomposition, I ordered the Master to have it destroyed. approved. A Jahent named Thomas Dume, who is Manager of lens. Hurley' Shop in Salthill, was admitted on a destincte Ficket That the Guardeans, on the recommendation of their Medical office, on the 25th ust. Order. herely dones the Masher to Supply the Fever Hospital Nurses with The Masher to have this mais name but on the Separate Jegister, as a Vaying pahent. any lextra rahans whech they may require, will the present epidemic of Fear is our. Irehomed 205 eggs to the Contractor for being bad and Swall, and I also deducted to more from his account for being bad. The Undical Officer rejected 3 lbs. Chop. which were Sent to the Feren Hospital on the 25th einstant as being unfit for tese. Both Contractors to be Cautioned The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :--Transmitting questions for answers respecting the person who 31,903/05 Order. Boch Contractors to be Cautoned 25th augt. has been employed as temporary Schoolmasher at the Workhause Christina Vigott enlared on her dukes as Wardsmard. In also respecting. The two persons who have been temporarily employed the Workhouse on the 27th instant. as Viones Nurse Cahile left on a fortrughts racation on the 29 " 52 041/05 Sanchoning the temporary employment of This Transn Fore 25th augt. as temporary Nurse in the Few Hospital at a remuneration at the rate of £1:11:6 a week with rations. inst. and her Substitute Nurse Margaret braig arrived and Intered on her duties on Same date. Contractor le Grach's mele was under the Standard once during the week; regestering only y degrees of Cream. He forfick the quantity, & gallows. This is the Second report 52,042/0's Sanchoning the temperary Implayment of this Many Gostrude 25th Augli. Saundors as Newse in the Few Hospijal at a remuneration at the rake of £ 1: 11: 6 a levek, with rakons against him, The Contractor for have approved at an additional Cost of 346t any I haught them elsewhere at an additional Cost of 346t approved. Cap Contractor to pay Schra Cost." 52,040/05 Sanchoning the temporory employment of Mr. James Gordon 25th augt. as Schoolmaster in the Work house at a remuneration at the rate of Z= 15:0 a week, with rahons.

905. 2425 30th augli. From Mesons Fleming Bros. Claiming payment of 2,54: 4:0 for Aduarting to the Menules of the 16th use. Containing an Entry 51,903/05 repairs Carried out in the Fewer Hospital as Jur Conbrack, Payment. relative to the proposal to admet to the Workhouse a child, 29th augt. has been certified for, by the Engineer. Payment ordered. aged one month whose mother is dead, the Board desire to State that they are of openion that the Child might be con Sidered as in need of hospital treatment, and he admitted to the 30 th auge From Mi. W. W. Bannis B. P. Clauning payment of L. 2: 14: 0 hening 5% on amound of contracts Carried out in Few Hospital. Workhouse under Section 3 of 25 and 26 Vic., Cap. 83. This child is at present in Nospital. Vayment ordered. 25th augt. Voligication of the transfer of the Sum of £1218 from the County Fund to the Credit of the Union, with their Treasurer. 30 & Augh. From Relieving Officion Thomas Walsh, Stating that John Mc Dourgh of Oranhile has now handed him the Sum of 14/6, due to Norah borley a hered out chied. That he has lodgeds 13/1. to hav 25 the Augli. From Mesons Henry Pooley HSau, Stating that they have for-worded Weighbridge, Carriage paid, per Lemerick S18. Co. Credet in the Post office Savings Bank, leaving 6" on hands, which well be lodged with next instalment. 30 the Cleegt From M. W. n. Binno B. E. forwarding plans and Specification for the laying of the foundations of the Weight bridge at the Workheuse. The Cost of putting in the foundations will be about f. 3: 10: 0. Relieving officer OScellevan Submitted his report for the month of July, on the children hored - out and boarded - out in his disbuilt les about f. 3: 10: 0. Order. Issue of advortisement by placard for Carrying out of the work? This report was only received in the Clork's Office on 26th ust. 29th Augti. From the Gas. Light Co. proposing to fise gas brackets in a copy has been forwarded to L. G. Board. On the motion of M. V. Lydon, Seconded by Mr. U. Hevell the 6 W. 6. allached to the Hospitals and 2 brackets on the back Stairs, finding all talian and Araberial for the sum Mi, &, Q. Sweeney was appointed Sheklaker of the Clothing te of £2 net. also proposing to fise a bracket in Scillery for the Sum of jot. In the Workhouse at the lisual remuneration of Z: 3: 3: 0. the work to be campleted to the Guardians Sahsfachow by the The Moster to have the work Carried Out is for this Istimate Order. Close of the half. year. 30th augh. From On? John Heley, lindering his resignation as Wards. - man in the Workhuse Nospital Requesting the Guardiano to allow him off as Soon as possible The same of advertisement for yearly Supplies, Juders to be Considered at Mating on 20th prose. That in all Cases where possible, preformee Resignation accepted on a months hohee he gwen to goods of Irish Mans facture: That three different Order. See of advortisement for a Wardsman Same torms as hefore Contracts be entered into for the Supply of Butter. applications to be considered at Meeting on 13th partone,

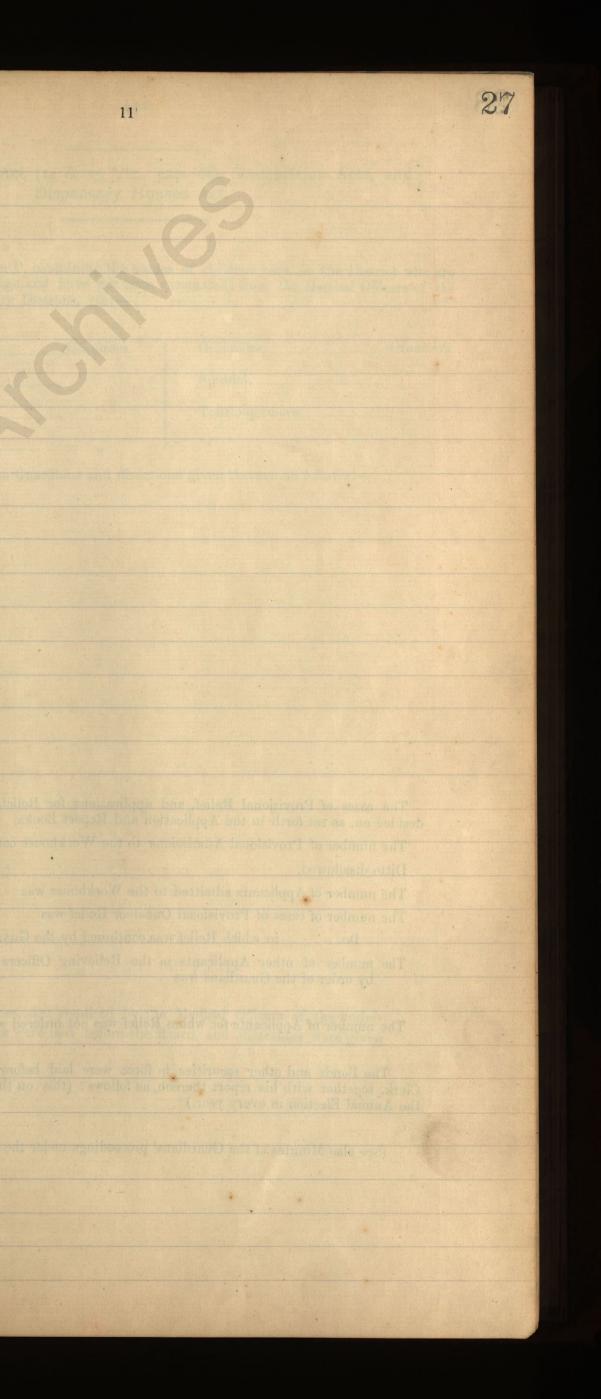
26

Resolued. That adeerlisement he issued in General aduorhow" for a Tea Tasker. Applicants to State the Cost por Sample for which they are prepared to Carry out the work:

The acting Clerk read a copy of a notice Sent to Cacho Guardian that at lealing wday, all Clauis outstanding in connection with Pelief Works recently in opwatron in the Union be taken into Consideration. Proposed by Sin J. Otdonohoe, Seconded by le" N. Lydon, and unathinausly Resolud - That the block of the Union his Assistant, and Reliving Officer Owen Hyne he allowed & 10 lack for their Schnees in Connection with Relief Works, Subject to the Approval of the K. G. Board.

One of the members Fresent Al? It, J. Cooke J drew alleution to a matter which had been brought tude his notice, which was that Some of the Itale timates had not been Supplied with a change of Streknings for a Conseiderable period - perhap 6, 8, or 10 months. The Workheuse Master, who was in attendance, Stated that he knew nothing about the matter, and that it was the Matron's leusiness,

Order. That the Master and Matron Jurnush Worthen Seplanations for next Meeting, in Connection with the maller,



| be made u<br>warded by t | eports are to<br>up and for-<br>the Medical Report<br>duarterly,<br>Slast March, over 3 mon<br>ne, the 30th following D | ts (Form P, o<br>ths of age a<br>Dispensary D | containing the nam<br>nd have not been<br>istricts, viz :— | es of children born in th<br>vaccinated) from the Med | e District who a<br>ical Officers of t |
|--------------------------|---|---|--|---|--|
|                          | Galway, No  | . 1,  | defaulters.  | Oranmore,   |  |
|                          | do.   | 2,  |  | Spiddal,  |  |
|                          | do.   | 3,  | "  | Tourloughmore,  | <b>,</b>                               |
|                          | Moycullen,  | New Viller                                    | ,,   | President Starting                                    | an water of                            |
|                          | were laid be  | efore the Gu                                  | ardians and directi  | ons given thereon as follo                            | ws :—                                  |
|                          |   | V. And  |  | Japan Re. W. Buy                                      |  |
|                          | AU  |   |  |   |  |
|                          | 10  |   |  |   |  |
|                          | Same Barnes   |   |  |   |  |
|                          | Lation all.   |   |  |   | La Baland                              |
|                          | Line H  |   |  |   |  |
| )                        | an Era D  |   |  |   |  |
|                          |   |   |  |   | and the                                |
|                          | and the second  |   |  |   | NA A                                   |
|                          | A REAL PROPERTY   |   | C. C                   |   |  |
|                          | HALL AND LOOK AND   |   |  | Maria Participation of the                            |  |
|                          | in the Thenis die   |   |  | San Bratter all Presto                                |  |
|                          | atter phage in  |   |  |   |  |
|                          | in taka Su  |   |  | At a Videnski M                                       |  |
|                          | A. 192.0  |   |  | Simond Latter   |  |
|                          |   |   |  |   |  |

The number of Applicants for whom Relief was not ordered was - -0 The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

The cases of Provisional Relief, and applications for Relief, were considered and decided on, as set forth in the Application and Report Books,

32

0

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0

thereon, as follows :---

The number of Provisional Admissions to the Workhouse confirmed was -

Do. in which Relief was continued by the Guardians -

The number of other Applicants in the Relieving Officers Books relieved by order of the Guardians was

The number of Applicants admitted to the Workhouse was -The number of cases of Provisional Out-door Relief was

12

28

(See also Minutes of the Guardians' proceedings under the Medical Charities Act.)

Medical Charities Act (14 & 15 Vic., cap. 68), Vaccination Acts, and

13

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively, as follows) :---

Read Letter from L. G. B. No. 51, 904/05 dated 24 the august, 1905 stating that

adverting to the Minutes of the 16" ust. and requesting that they may be informed what order was made by the Guardians relative to the application of D?. Me Donogh for remuneration of £3: 7:0 for his Sorvices in the Galway P: 3 Dispussary District on the 9th und District on the 9th unst. Replied on the 25th cust. Stating that this elem is tweleded in the lale of £ 17. 3: 0 Which was ordered to be paid to N: Br Donogh, ly the Guardiano, at their Meeting on 23th ust.

52,031/05 Forwarding Copy of a letter which has been received from Captain 25th Augh: Campbelle of Maycullen relative to the necessity for the appoint-- ment of a Iliduife for the Moycellen Dispensary District. Captain Campbellin Letter.

30

"Dear Sir acheson Machellagh, Jam Writing to ask you to procure a Neorse for the Maycullen Despriet, as there is none at present and no qualified Widwife; this is a very thickly populated district and a trained Nurse is leadly Wanted and Yull he a very great bean to the poor people here, a Viose trained in Midmiljery is what is specially wanted, 6-8-65 (Signed ) John Campbell." Some of the Guardeans of this Disbust, who were in altendance, Stated that a Medenife is not required for the Desprict.

29 th augl. Lg" augh. Order

1905

From D: Gyme Claeming payment of L. 16: 0, ford weaks locum tenens in Prammore Dispendary Aspuil Payment Ordered. From D. Heckey Medical Offici of the Spiddal Dispensary District, requesting to be allowed a Supply of Stationory. To be Supplied with Stationery to the value of 51, yurly. 30<sup>th</sup> Augh From Dr. Campbell, requesting payment of fil: 12: 6, for doing lemporary duly in Galway N.3 Dispensory Districts from 18<sup>th</sup> to the 29<sup>th</sup> with braceleing especeses to and from Dublin. Payment ordered. Selegram from D': Auiselea, Medical Officer of the Galway Nº 3 Dispensary Disbuck, Stating that he reserved duty on 28th wist Dr. le Douogh Medical Officer of Galway N: 2 Drspen Sorry Destrict, Submitted a Tecket Form E? which was issued by Relieving Officer Sullwan, to attend a man named John Dume who is Manager of a Shop in Sallhell with a request that the Guardeans well have the Ticket Cancelled. The teket was Cancelled. On pursuance of notice gues for this date, le? Vicholas Lydon moved that the Salary of the Porter of the Galway DispenSary he increased hy £ 10 a year. The motion was Seconded by Mi. M. J. Cooke, Siv J. O'Donohoe proposed and M: J. F. Egan Seconded, that it he moreased by E. 5 a year. It" P. Lydon michdrew his motion in Javan of this amendment. a dunsion having been Challenged, & 5 Voled against any morease, and 12 for the merease of £5.

16 The motion to increase the Salary by £ 5 a year was therefore declared Carried, Sulgies to the approval of the L. G. Board. Mi Chroninglow PRESIDING CHAIRMAN.

Population in 1901-36,465.

No. of Inmates for is provided

Vorkhouse

STATE of the Workhouse for the Week ender

No. that can be accom-in each building building building above building above building accom-building above building accom-building above abo

Age Infiri sons Adul sons 15 ye age

| Temporary Bu<br>Permanent Fer<br>TOTAL  |   | Standard Internet  | 30<br>26 м.<br>345   | ales Fem. I   | Males Fem.   | Boys Girls | Children<br>under 9<br>Children<br>under 5   |   | in Hosp<br>on the a<br>date  | above V  | and Idiots in<br>Vorkhouse on<br>he above date   | T  |                       |
|---|---|--|--|---|--|------------|--|---|--|--|--|--|-----------------------|
| Remaining<br>as per la  |   |  | arday  | 2 21  | 130 129  | 18 10      | 19 13 1                                      | 7 369   | Under<br>Medical trea<br>ment in<br>Infirmary<br>Wards   | 241 In:  | separate} n<br>Wards }   |  |                       |
| Admitted<br>Born  | during t  |  |  | 5.5   | 5 1  | 21:1       |  | 14  | Under<br>Medical trea<br>ment in<br>Fever<br>Hospital  | at- 26 In  | Wards<br>th other<br>nmates -  |  |                       |
| Т   | OTAL  |  |  | 17 26   | 135 130  | 18 10      | 19 1d, 1                                     | 7 385   | Hospital<br>TOTA:  |  | TOTAL 7  | -  |                       |
| Discharged during the Week 12 3 17 5 2 1 40 NIGHT LODGERS OR CASUALS<br>Died Males Females Childr'n Total |   |  |  |   |  |            |  |   |  |  |  |  |                       |
| Total Dise  | charged   | and Diec   |  | 12 3  | 17 6   |            | . 2  | 1 2/1   | In the state of the second second second   | d during we  |  | 0 0  | 2 4                   |
| REMAINING ON THE ABOVE DATE 5 23 1/8 122 18 10 19 12 16 34,5 No. at corresponding period last year 342,   |   |  |  |   |  |            |  |   |  |  |  |  |                       |
|   |   | RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists for the last week ended Saturday<br>the 2 day of September 1905, authenticated and laid before the Board of Guardians at this Meeting. |  |   |  |            |  |   |  |  |  |  |                       |
|   |   |  |  |   |  |            |  |   |  |  |  |  |                       |
| the 2   | Destitute<br>relieved out of<br>house under   | f_Sept   | Destitut<br>relieved out<br>house, but n   | -1900<br>e Persons<br>of the Worl   | , authe  |            | und laid be                                  | fore the<br>Destitute<br>relieved out<br>house under  | Board of   | Guardiar<br>Destitute  | Persons<br>of the Work-<br>ot comprised  | Meeting.                                   |                       |
| the 2   | Destitute<br>relieved out of<br>house under   | f Seff<br>Persons<br>of the Work-<br>to Vict c. 31,  | Destitut<br>relieved out<br>house, but n   | -1900<br>e Persons<br>of the Work   | , auther<br>k- Total relie<br>ed Wo<br>of<br>cases<br>e- m | nticated a | und laid be                                  | fore the<br>Destitute<br>relieved out<br>house under  | Board of<br>Persons<br>of the Work-<br>10 Vict c. 31,  | Guardiar<br>Destitute<br>relieved out o  | Persons<br>of the Work-<br>ot comprised  | Meeting.                                   | d out of the          |
| the 2   | Destitute<br>relieved out of<br>house under<br>s.<br>Number<br>ot Cases             | f Seff<br>Persons<br>of the Work-<br>to Vict c. 31,<br>1<br>Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on   | Destitut<br>relieved out<br>house, but n<br>in S<br>Number<br>of Cases             | e Persons<br>of the Worl<br>ot comprise<br>iec. 1<br>Number of<br>Persons, i<br>cluding Ap<br>plicant an<br>Family, d<br>pendent o              | , auther<br>k- Total relie<br>ed Wo<br>of<br>cases<br>e- m | nticated a | nd laid be                                   | fore the<br>Destitute<br>relieved out<br>house under<br>s<br>Number<br>of Cases             | Board of C<br>Persons<br>of the Work-<br>to Vict c. 31,<br>1<br>Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on             | Guardiar<br>Destitute<br>relieved out of<br>house, but no<br>in So<br>Number<br>of Cases           | Persons<br>of the Work-<br>ot comprised<br>ec. 1<br>Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on               | Meeting.<br>Total relieve<br>Work          | d out of the          |
| the 2   | Destitute<br>relieved out thouse under<br>s.<br>Number<br>of Cases<br>relieved      | f Sept<br>Persons<br>of the Work-<br>to Vict c. 31,<br>.1<br>Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her  | Destitut<br>relieved out<br>house, but n<br>in S<br>Number<br>of Cases             | e Persons<br>of the Worl<br>ot comprise<br>iec. 1<br>Number of<br>Persons, i<br>cluding Ap<br>plicant an<br>Family, d<br>pendent o              | , auther<br>k- Total relie<br>ed Wo<br>of<br>cases<br>e- m | nticated a | RELIEF<br>DISTRICTS                          | fore the<br>Destitute<br>relieved out<br>house under<br>s<br>Number<br>of Cases<br>relieved | Board of<br>Persons<br>of the Work-<br>to Vict c. 31, 1.<br>Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her   | Guardian<br>Destitute<br>relieved out i<br>house, but n<br>in So<br>Number<br>ot Cases<br>relieved | Persons<br>of the Work-<br>ot comprised<br>ec. 1<br>Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on               | Meeting.<br>Total relieve<br>Work          | d out of the<br>house |
| RELIEF<br>DISTRICTS   | Destitute<br>relieved out of<br>house under<br>s.<br>Number<br>of Cases<br>relieved | f Supersons<br>of the Work-<br>to Vict c. 31,<br>Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her  | Destitut<br>relieved out<br>house, but n<br>in S<br>Number<br>ot Cases<br>relieved | e Persons<br>of the Work<br>of comprise<br>ec. 1<br>Number of<br>Persons, i<br>cluding Ap<br>plicant an<br>Family, de<br>pendent o<br>him or he | , auther<br>k-<br>cd<br>of<br>m-<br>Cases<br>m<br>r        | nticated a | RELIEF<br>DISTRICTS<br>Bt. forwd.            | fore the<br>Destitute<br>relieved out<br>house under<br>s<br>Number<br>of Cases<br>relieved | Board of C<br>Persons<br>of the Work-<br>to Vict c. 31, 1-<br>Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Guardiar<br>Destitute<br>relieved out t<br>in So<br>Number<br>of Cases<br>relieved                 | Persons<br>of the Work-<br>ot comprised<br>ec. 1<br>Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Meeting.<br>Total relieve<br>Work<br>Cases | d out of the<br>house |
| RELIEF<br>DISTRICTS   | Destitute<br>relieved out of<br>house under<br>s.<br>Number<br>of Cases<br>relieved | f Super-<br>persons<br>of the Work-<br>to Vict c. 31,<br>.1<br>Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>pendent on<br>him or her   | Destitut<br>relieved out<br>house, but n<br>in S<br>Number<br>of Cases<br>relieved |   | , auther<br>k-<br>cd<br>of<br>m-<br>Cases<br>m<br>r        | Persons    | RELIEF<br>DISTRICTS<br>Bt. forwd.<br>No. IV. | fore the<br>Destitute<br>relieved out<br>house under<br>s<br>Number<br>of Cases<br>relieved | Board of C<br>Persons<br>of the Work-<br>to Vict c. 31, 1.<br>Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Guardian<br>Destitute<br>relieved out n<br>in So<br>ot Cases<br>relieved<br>//                     | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>bim or her   | Meeting.<br>Total relieve<br>Work<br>Cases | Persons               |

COPY OF MINUTES of Proceedings of the Board of Guardians at a Meeting held on WEDNESDAY, the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ Systember \_\_\_\_\_\_ 1905, -PRESENT-In the Chair, M. Cumungham bog. DVb. Other Guardians-Mess & M. Kavanagh Scumiffe Chawless, N. Lydon M. Cedidgton, M. Eyan, 197, Bgan, 6. Rabbitt, M. Scoole, and D. Moloney,

Next Meeting of the Guardians to be held on WEDNESDAY, the binday of September 1905 (Signed), . Gallagher.

HELY'S, LIMITED, PRINTERS, DUBLIN. B 733-

#### GALWAY UNION.

Present Net Annual Value, £67,876.

| d SATURDAY, the 2 i day of September 1905.                      |                         |   |   |                                   |  |                              |        |  |
|---|-------------------------|---|---|-----------------------------------|--|------------------------------|--------|--|
| ed an<br>m P<br>ns an<br>ilt P<br>s abo<br>ears<br>but<br>orkin | er-<br>ove<br>of<br>not | Boys<br>Girls a<br>9 and u<br>15 ye<br>of a | bove pue se |                                   | Children above 2 and<br>under 5 years of age | Intants under 2 years of age | TOTAL  | RETURN OF<br>SICK AND LUNATICS   |
| F   | 'em.                    | Boys  | Girls   | Children above<br>under 9 years o | Children above<br>under 5 years of           | Intants und                  | ame in | in Hospital<br>on the above<br>date Workhouse on<br>the above date   |
| 5   | 29                      | 18  | 10  | 19                                | 13   | 17                           | 369    | Medical treat-<br>ment in<br>Infirmary<br>Wards<br>Under<br>Medical treat-<br>ment in<br>2/ In separate<br>Wards<br>Under<br>Medical treat-<br>ment in<br>Wards<br>Wards |
| 5/  | 30                      | 18  | /0  | 19                                | 12,  | 17                           | 385    | Fever J Inmates J -<br>Hospital<br>TOTAT: 702 TOTAL 7  |
| 7   | 51                      | ().).<br>,                                  |   | 1.                                | 2  | 11.                          | 40,    | NIGHT LODGERS OR CASUALS           Males         Females         Childr'n<br>under 15         Total  |
| 7   | 6                       |   |   | .                                 | 2  | 1                            | 211    | No. relieved during week of 0 0 4<br>No. in Workhouse at date / 0 0 /  |
| 8   | 122                     | 18  | 10  | 19                                | 12   | 16                           | 345    | No. at corresponding period last year 342  |