| 364 | 12   |   |   |
|-----|--|---|---|
|     |  |   |   |
|     |  |   | the federal, and athens,  |
|     |  |   | Medical Charities Ac  |
|     | all all all all and and all all all all all all all all all al   |   |   |
|     |  | [These R  | eports are to   |
|     |  | warded by<br>Officers to<br>Guardians<br>viz., on th<br>the 30th Ju<br>September<br>December. | eports are to<br>up and for-<br>the Medical Reports (Form J<br>duarterly,<br>Slast March,<br>and the 30th<br>and the 31st following Dispensary  |
|     |  | 1 An  | Galway, No. 1,  |
|     |  | all and   | do. 2,  |
|     |  | - Article   | and the second se |
|     |  |   | do. 3,  |
|     | The second se  | All Call  | Moycullen,  |
|     |  |   | were laid before the  |
|     |  |   | LaU'  |
|     |  |   |   |
|     |  |   |   |
|     |  |   | J. Martine and Martine  |
|     |  |   | The same section of the   |
|     |  | No.   | Mar Manus and Martin  |
|     |  | 1 million   | the line and when   |
|     | Stand Stand Stand Stand  | and the second  |   |
|     | and the second of the second sec |   | and have a start  |
|     | The cases of Provisional Relief, and applications for Relief, were considered and decided on, as set forth in the Application and Report Books,  |   |   |
|     | The number of Provisional Admissions to the Workhouse confirmed was - 3/   | 1 march   | and the said in the   |
|     | Ditto disallowed,  | 1 Mar   | Children and Children   |
|     | The number of Applicants admitted to the Workhouse was /   |   |   |
|     | The number of cases of Provisional Out-door Relief was /   |   | a second and the second second  |
|     | Do. in which Relief was continued by the Guardians /   |   |   |
|     | The number of other Applicants in the Relieving Officers Books relieved<br>by order of the Guardians was   |   |   |
|     | The number of Applicants for whom Relief was not ordered was O   |   | Estimates of the Medicines<br>entioned Dispensary Districts vereon, as follows :  |
|     | The Bonds and other securities in force were laid before the Guardians by the<br>Clerk, together with his report thereon, as follows: (this on the second Meeting after<br>the Annual Election in every year.)   | ·   |   |
|     | (See also Minutes of the Guardians' proceedings under the Medical Charities Act.)  | State of the  | March and and and   |
|     |  |   |   |

rm P, containing the names of children born in the District who are age and have not been vaccinated) from the Medical Officers of the ary Districts, viz:-

| defaulters. | Oranmore,      | defaulters |
|-------------|----------------|------------|
| ,           | Spiddal,       | >>         |
|             | Tourloughmore, | ,          |

365

he Guardians and directions given thereon as follows :----

,,

eines, &c., required by the Medical Officers of the undercts were laid before the Board, and directions were given

366 14 The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively, as follows) :--Read Letter from N. G. J. M. 38914/05 dated 22 June 1905. stating that A d bley have canotioned the remuneration of 1% proposed to be allowed to My 6. A. Goddard for her services in attending the Dispensary midwafery case in the Galway Dispensary Districts referred to in the Minutes of the 14 = xist. Meboddard's certificate of competency in midwefery is returned, Received and handed over to the Goddard, 38,523/05, Referring to the Meuntes of the 14th sist, containing 24th Sime, an entry of a resolution proposing that the hours for the attendance of the Medecal Officer at the Moy. - cullen Dispensary shall be from 12 odlock, noon, to 2 o'clock puise future, sistead of from 12 o'clock noon, to 3 o'clock put as heretofore; and stating that the board have approved of the proposed change, provided that it is notified by placard throughout the Distrect, and that the notice Board fixed to the Dispensary is attered accordingly. It well be astified by placard throughout the District and the Votere Board shall be altered. 38523/05 Adverting to the Minutes of the 14 to inst, and observ. 26 June, - my that it has not been noted upon the Analysts' bettificate forwarded therewith, the date spon which the drugs to which it refers were delivered at the Surlonghmore Dispensary. The certificate was forwarded as received from the Analyst for the reason that he made a note that the specimens were not labelled by the Medical officer

367 in accordance with the Board's metrecetions, the dated, receipt from the boutrastors not being stated, hedde of seceret was\_ 29- 4-05. 27 June '05, Oseplanation from D' Heckey, Medecal Officer of the speddal Dispensary Distrect, le remarks of the L. G. Board on cost of medicenes for this District, I beg to state that an addition to the people who come to the Dispensaries on Leiesdays and Thursdays, many others come to me in the course of the week who are not so smoell as to resessitate my bisiting them at their houses and never refuse to attend to them even though they have not black ticket, This has occurred in immerous instances, in fact is constantly occurring and so record has been Kept of such cases, but if the Guardians should been it recessary I shall be happy for the future to Keep a record and get black takets issued either by the Relieving officer or one of the local Guardeaus, With regard to the particular iteres mentioned by the 2.9 Board Santonine Longenges are in constant request, as a great many of the children in the District Suffer from coorns, With reference to the other items menteoned, I may say that Shad more in clock and considered it recessary to order them Signed) Hut Heckey, The Analyst furnished a report on samples of drugs received from the Oracurore Dispensary District, The original forwarded to the L. G. Board and a copy to the Medical Officer,

368 369 GALWAY UNION. 16 Population in 1901-36,465. Present Net Annual Value, £67,876. \_day of \_ the STATE of the Workhouse for the Week ended SATURDAY, the\_ - 1905, Aged and Infirm Per-sons and Aduit Per-sons above 15 years of age but not working No. that can be accom-modated in each building date can be No of Inmates for RETURN OF which accom s and age 2 and age is provided s of SICK AND LUNATICS above 5 above 2 yes 295 TOTAL 816 Vorkhouse **OBSERVATIONS** No. of Lunatic 30 Number vrary Buildings 222 in Hospital and Idiots in 3 on the above Workhouse or ent Fever Hospita 44 Males Fem. Boys Gir date the above date TOTAL 1082 328 Under Medical treat-ment in Infirmary Wards Under Medical treat-ment in Fever Hospital Remaining on previous Saturday 14, 34,2 8 18 121 134 16 9 6 as per last Return 16 ... Admitted during the Week ..., · 2 42 10 2 12 5 Born ... ... TOTAL ... ... 18 30 128 139 19 8 17 9 18 386 ... 48 TOTA Discharged during the Week ... 12 10 NIGHT LODGERS OR CASUALS 2 1 1 " 3 51 Males Females Under 1 Died ... ... o, relieved during weel 12 10 16 13 2 1 1 " 3 Total Discharged and Died 58 io. in Workh 5 20 112 126 13 7 16 9 15 328 REMAINING ON THE ABOVE DATE o. at corresponding period last year 350RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists for the last week ended Saturday the day of Mely \_\_\_\_1905, authenticated and laid before the Board of Guardians at this Meeting. Destitute Persons lieved out of the Work-ouse under 10 Vict c. 31, s. 1 Destitute Pers ise, but not co in Sec. 1 Number ot Cases relieved RELIEF DISTRICTS cluding Ap plicant and Family, de pendent or him or her Number of Cases relieved 135 20 8 No. n 13 10 No. II. 22 Idy No. III 243 Car. forwd. 159 COPY OF MINUTES of Proceedings of the Board of Guardians at a Meeting held on WEDNESDAY, Jhe day of\_ All 190 5-PRESENT-In the Chair, unau Other Guardiansnotice Mess? Mollod, Hannon ach S. Jaluf Somell M. Murphy Toole. P. Murray, A.Kaue A. ien, PRESIDING CHAIRMAN. Decunandan Ington Redan, Zudda Domell, Chowley, 6, Rabbitt, M. Ashle Hooke U. R. Hooke Whawles, & Wallace, . Vaughton Whardner Next Meeting of the Guardians to be held on WEDNESDAY, the 02 1905 M. Turney, M. Grealish, M. M. Me Veill, WKeane, M. Kepe D. Moloned, M. Moloney, boetello (B B Ireffice, (Signed M. hauters & to bonrog Clerk of the Union, Mayor & Ruttledge - Fair L. J. Inspector, attended HELY'S, LIMITED, PRINTERS, DUBLIN. B 733. The Minutes of last Meeting were read and Signed.

| sons<br>e Work-<br>mprised   |       | ed out of the<br>chouse | animent a           | relieved out<br>house under    | e Persons<br>of the Work-<br>10 Vict c. 31,<br>. I   |                                | of the Work-<br>ot comprised   | Total relieved out of the<br>Workhouse |         |  |  |
|--|-------|-------------------------|---------------------|--------------------------------|--|--------------------------------|--|--|---------|--|--|
| mber of<br>sons, in-<br>ing Ap-<br>ant and<br>nily, de-<br>dent on<br>or her | Cases | Persons                 | Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Number<br>ot Cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Cases                                  | Persons |  |  |
|  | ,     | D. H                    | Bt. forwd.          | 159                            | 243  | 4                              | 41   | 159                                    | 243     |  |  |
| ,,   | 135   | 208.                    | No. IV.             | 29                             | 53   | 1/                             | łı   | 29                                     | 53      |  |  |
|  | 10    | 13.                     | No. V               | 6                              | 11   | 11                             | 11   | 10                                     | 11      |  |  |
| 11   | 1d,   | 22                      | No. VI.             | 25                             | 36   |                                | IJ   | 25                                     | 36      |  |  |
| 4  | 159   | 243                     | Тотаі.              | 223                            | 343  | 11                             | U  | 223                                    | 343     |  |  |

[FORM 1 A]

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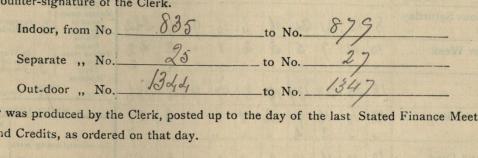
### FINANCIAL MINUTES

2

(For every Meeting).

Meeting held the

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.



The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :--

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the week ended Saturday, the \_\_\_day of\_\_ \_1905 was submitted, of which the following is a Summary :-

|             | Stock   | in h        |    | Red        | ceive         |    | and the second |      |    |       | С    | onsu | med du | vring  | the | Week |      |              | Stock        | in h          | and | Collective     |
|-------------|---------|-------------|----|------------|---------------|----|----------------|------|----|-------|------|------|--------|--------|-----|------|------|--------------|--------------|---------------|-----|----------------|
| - are land  | of prow | eced<br>eek |    | durii<br>w | ng ti<br>reek | ne | Т              | otal |    | By In | nmat | tes  | By C   | Office | rs  | To   | otal | and a second | at<br>of thi | close<br>s we |     | No.<br>of days |
|             | £       | 8           | a. | £          | S             | d  | L E            | 0    | a. | j ž   | 8    | 1 a  | ŧ      | 5.     | d.  | £    | 1 8. | d.           | £            | 8             | d   | 1              |
| Provisions  | 38      | 1           | 9  | 57         | 13            | 10 | 95             | 15   | 17 | 58    | 16   | 9    | 6      | 6      | 8   | 65   | 3    | 5            | 30           | 12            | 2   |                |
| Necessaries | 5       | 19          | 8  | 5          | 3             | 1  | 11             | 6    | 9  | 5     | 8    | 2    |        | 16     | 10  | 3    | 5    | 0            | d,           | 1             | 9   | 2368           |
|             |         |             |    |            |               |    | E Sua          |      |    |       | 6.5  |      |        |        |     |      |      |              | 12 AS        | A.            |     |                |
| Total       | Lid     | 1           | 5  | 63         | 0             | 11 | 103            | 2    | 2  | 65    | 4    | 11   | 7      | 3      | 6   | 72   | 8    | 5            | 34           | 13            | 11  | ao rag         |

The General Average Cost of an Inmate for the week was

Average Cost in Infirmary

Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :--

- 1. The Clothing Materials and Conversion Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 6. The Out-door Relief Order Book.
- 7. The Medical Weekly Return
- 8. The Out-door Admission and Discharge Book.
- 9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

3

| Saturday, t   |                            |               |            | _day               |                            |              | ,i (iie                                   | (/                | uly           | l Rel                  |                     |               |                        |  |        | nitted   |   |                  |                 |      |     |  |
|---|----------------------------|---------------|------------|--------------------|----------------------------|--------------|---|-------------------|---------------|------------------------|---------------------|---------------|------------------------|--|--------|--|---|------------------|-----------------|------|-----|--|
| inated or tha<br>inf had been<br>of of same as  | Dist                       | JLLIV.        | AN<br>. I. | O'FI<br>Disti      | oving O<br>AHEI<br>rict No | RTY<br>. 11. | M<br>Distr                                | ving O<br>CNEII   | . 111.        | V<br>Distr             | ving O<br>VALSI     | 1<br>. IV.    | Dist                   | ving O<br>KYNE<br>rict No              | mis    | CU<br>Distr  | ving Of<br>LLIN<br>ict No.              | AN<br>VI.        | 171309<br>Wollo | OTAL |     |  |
|   | £                          | s.            | d.         | £                  | s.                         | d.           | £   | s.                | d.            | £                      | s.                  | d.            | £                      | s.                                     | d.     | £  | s.                                      | d.               | £               | s.   | d.  |  |
| I, Balance in hand<br>at close of pre-<br>vious week  | dy                         | 10            | 3          | 2                  | 8                          | 2            | -   | 3                 | 8             | 10                     | 18                  | 2             |                        | 16                                     | 6      | 9  | 10                                      | 2                | 29              | 11   | 3   |  |
| 2. Money since ad-<br>vanced by<br>Guardians  | 20                         | .0            | 0          |                    |                            | -            | 5   | 0                 | 0             | ""                     |                     |               | 5                      | 0                                      | 0      |  |   |                  | 30              | 0    | D   |  |
| 2. Total to be ac   | C                          |               |            |                    |                            |              |   |                   | in the second | andar (                |                     |               |                        |  |        |  |   | 10 A             | 00              | •    | 5   |  |
| counted for   | 2d                         | 10            | 7          | 2                  | 8                          | 2            | 6   | 3                 | 8             | 10                     | 18                  | 2             | 5                      | 16                                     | 6      | 9  | 10                                      | 2                | 59              | //   | 3   |  |
| EXPENDITURE.  | ielheit<br>sin he<br>specz | t ba<br>day . | 4          | miae<br>the<br>the | in the second              | koed<br>sho  | provide<br>provide<br>clicerte<br>provide | ada<br>ada<br>ada | 221           | ibress<br>many<br>no t | ali<br>diam<br>liam | lo 3<br>louis | Ross<br>Book<br>Lies L |  | の日本市市市 | noint<br>Chair<br>Se Pho                             | Pines<br>Pines<br>Pines                 | Ene<br>President |                 |      |     |  |
| 4. Out-door Relief<br>ordered by the<br>Board—  |                            | a ra          |            |                    |                            |              |   | -                 | 6             | 0                      |                     |               | arch). A               | e ve                                   |        |  | b stan                                  |                  |                 |      | - 1 |  |
| In Money  | Julien                     | Id,           | 6.         |                    | 15                         | 0            | 1   | 3                 | 0             | 2                      | 1dy                 | ,             |                        | 12                                     | 0      | 2  | 4                                       | 0                | 7               | 2.   | 6   |  |
| In Kind<br>Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>responsibility |                            | 2             |            | 61                 |                            | 11           |   |                   | <i>11</i>     |                        | 1                   | 6             | и<br>,                 |  |        | West<br>Mark<br>Mark<br>Mark<br>Mark<br>Mark<br>Mark |   |                  |                 | 6    | 6   |  |
| 5. Orphans and De-<br>serted Children<br>boarded out  |                            | 6             | 0          |                    |                            |              | 1   |                   |               | . 57. 1                |                     | ~             |                        | inden<br>inden<br>ieu<br>Britte<br>ten |        |  | politi<br>noM<br>politi<br>politi<br>no | "                |                 | 6    | 0   |  |
| 7. Total Relief given   | 10                         | 2             | 6          |                    | 15                         |              | 1   | 3                 | 0             | 3                      | 10                  | 10040         | antro<br>al sa<br>La   | 12                                     | 0      | 2  | dj                                      |                  | 17              | 16   | 8   |  |
| 3. Balance in hands<br>at close of the<br>week  | 12,                        | 8             | 1          | 1                  | 13                         | K            | 6   | . 4               | 8             | 2                      | . 18                |               | C,                     | 2                                      | 6      | 27   | 6                                       | 8                | 21              | 1dy  | 7   |  |
| ). Total  | 22,                        | 10            | 27         | .2                 | 8                          | 2            | 6   | 2                 | 8.            | 10                     | 18                  | . 2           | 5                      | 16                                     | 6      | 9  | 10                                      | 2                | 59              | 11   | 3   |  |

Form 1 B]

### FINANCIAL MINUTES.

4

(For Stated Finance Meetings only).

190

Stated Finance Meeting, held the\_\_\_\_ \_\_day of\_\_

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received in the month of \_\_\_\_\_\_, and the Ledger entries to be made in respect of same as follows :--

| Tress. | the state about the burgers                    | Fanapal nap. |    | A TATA  | Dr. | LANE ON | -   | Cr.             | 1   |
|--------|--|--------------|----|---------|-----|---------|-----|-----------------|-----|
| Land   |  |              |    | £       | s.  | d.      | £   | s. d.           | -   |
| Dr.    | Treasurer:<br>Total amount of Lodgments        | 12 54        |    |         | 212 |         | 101 | a di alta in    |     |
| Cr.    | County Council, Money supplied on<br>Guardians |              | of |         |     |         |     |                 | T   |
| Cr.    | Repayment of Relief                            |              |    |         |     |         |     |                 | 1 A |
| Cr.    | Rents of Dispensary Residences                 |              |    | the for |     | 90      |     | and the state   | P   |
| Cr.    | Farm Account-Sales of Farm Produce             | e.           |    |         |     |         |     |                 |     |
| Cr.    | Sales of Offal, old stores, and other R        | .eceipts .   |    | 1 1     |     |         |     |                 |     |
| Cr.    | Loans received                                 |              |    | 15      | 113 | 1.1     |     | and son work to | 1   |
| 1      | Total as above                                 |              |    |         |     |         |     |                 |     |

The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ended the last day of the preceding month, and the Ledger entries to be made in respect of same as follows :--

| 1  |  | - Jenne | Dr.      | Sec.   |            | Cr.     | in the second        |
|--|--|---------|----------|--------|------------|---------|----------------------|
| 10   |  | £       | s        | d.     | £          | s.      | d.                   |
| Dr.  | Sundry Accounts, viz.:<br>Provisions and Necessaries   |         |          |        |            |         |                      |
| 1.1  | Clothing and Bedding   |         |          |        |            |         |                      |
|  | Establishment  |         |          |        |            |         |                      |
| 1  | Salaries—<br>(a) Establishment   | 11      |          |        |            |         | Contraction of the   |
|  | (b) Workhouse Farm   |         |          |        |            |         | A SI                 |
|  | (c) Medical Charities  |         |          |        |            |         |                      |
| all and and a second se | Workhouse Farm   |         |          |        | min'       |         | er Mitte             |
|  | Workhouse Burials  |         |          | 510    |            |         |                      |
|  | Medical Charities  |         | Mt.      |        |            |         |                      |
|  | Registration of Births, Deaths, and Marriages, and<br>of Vaccinations                          |         |          |        |            |         | nd fine<br>antility  |
|  | Relieving Officers' Accounts-Outdoor Relief  |         |          |        |            |         |                      |
|  | Maintenance in Extern Institutions   |         | - Sugara |        | d providen |         |                      |
|  | Emigration, Law, and other Expenses  |         |          |        | 1.3        | rin .   | in the               |
|  | Superannuation Allowances  |         | ) adam   | r da   | Proste.    |         |                      |
|  | District School Account  |         | No. 42 M | ti her |            |         |                      |
|  | Assessment and Results' Fees of Workhouse Teacher<br>under National School Teachers' Act, 1875 |         |          |        |            | 1       | second a<br>fail has |
|  | Repayment of Loans   |         |          |        |            | and and |                      |
|  | Repayment of Advances under Seed Supply Acts   |         |          |        | toria      | 01      |                      |
|  | Unpaid Bills of last half-year   |         |          |        |            |         |                      |
|  | Expenditure out of Loans   |         |          |        |            |         |                      |
| Cr.  | Treasurer  |         |          |        |            |         |                      |
|  | Fotal Amount of Orders issued  |         |          |        |            |         |                      |

|         | Summary and Reconcilen   |
|---------|--|
| -       | 190,   |
|         |  |
|         | The second s |
|         | SU<br>Balance (if any) due by<br>statement   |
|         | Total sums received durin  |
|         | wollot as is stant of the  |
|         | Balance (if any) due to statement  |
|         | Payments ordered at this   |
|         | 13   |
|         | Net Balance due7<br>above Totals)  |
|         | All has and  |
|         | RECON  |
|         | Balance per Bank Book  |
|         | Outstanding Orders (inclu-<br>ing)   |
|         | Net Balance as above du  |
| Board   | The Clerk's Report of<br>was read to the follow  |
|         |  |
|         | adai il anno   |
|         | A . Marker   |
|         |  |
|         |  |
|         |  |
| STAL ST |  |

ment of Treasurer's Account for the month ended the last day of , including payments made at the Stated Finance Meeting held on this date.

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|   | Ordina | y Acc                 | count        | Loans | Acco  | unt       |
|---|--------|-----------------------|--------------|-------|-------|-----------|
|   | f.     | s.                    | d.           | £     | s.    | d.        |
| SUMMARY<br>by Treasurer as per last monthly<br> |        |                       |              |       |       |           |
| ring the month                                  |        |                       |              |       |       |           |
| Total   |        |                       |              |       |       |           |
| Treasurer as per last monthly                   | tien w |                       |              |       |       |           |
| is meeting                                      |        |                       |              |       |       |           |
|   |        |                       |              |       |       |           |
| -Treasurer (being difference of                 |        |                       |              | Balan |       |           |
|   |        |                       | ANC -        |       |       | - 31      |
| DNCILEMENT.                                     |        | 10                    | Sec.         |       |       | Surger Co |
| k due———Treasurer …                             |        |                       | The same     |       |       |           |
| eluding those issued at this meet               |        | inerente<br>Titologia | 1999<br>1992 |       | and a | and they  |
| due————————————————————————————————————         |        | and the               |              |       |       |           |

on the execution of the Orders previously made by the wing effect .--

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| ALC: NOT THE OWNER OF | CONTRACTOR OF | 100310 | State of Street, or other | 11000 | Contraction of the local division of the loc | Conversion of |
|-----------------------|---------------|--------|---------------------------|-------|--|---------------|
|                       | States -      |        |                           |       |  |               |

| WORKHOUSE.                 | HOSPITAL | FEVER HOSPITAL.            |
|----------------------------|----------|----------------------------|
|                            |          |                            |
| Admitted during the Week . |          | Admitted during the Week 2 |
| Discharged                 |          | Discharged                 |
| Died                       | ··· ···  | Died                       |
| Remaining                  | 80       | Remaining                  |

The Reports of the Master and other Officers were read, and orders made thereon as follows :---

Margaret Mulkerius and Pat Thornton, pateents in Hospital, were transferred to the Lalway Hospital on the 2nd most for special heatinent, Anne Haherty and Michael Forde inmates, ordered last week to be prosecuted, were up at Cetty lessons on the 3rd mist. The former was sentenced to two months' and the latter to two weeks' suprisonment, Contractor Il, Francis supplied no melh since the Br nest. A case of eggs supplied by the contractor on the 1st sist contained eggs not good, 645 were returned, and 45 deducted from his account, the supplied good eggs instead, The butter supplied on the 1st sist is complained of. An innate named John Melia was handed to by a representative of the Bongested District's Board on the 10 mst, and he handed it over to me and it is now in my possession It was proposed by the Ho, Machomell, and seconded leg ME il Ryan - That the contractor for the supply of butter be warned that any further complaint against the grality of the leather supplied by him being received, will lead to the cancelment of his Contrast, twas proposed as an amendment by Me hawless. and seconded by the I, Falig, that the contract be cancelled, Qua division the amendment was lost 6 bates being recorded for, and 25 against it. The original motion

375 The following Orders of the Local Government Board for Ireland were laid before the Guardians, and directions given thereon as follows :-was declared carried, order to bauded to the Master by the simate Melia to be lodged to the credit of the Union & with Treasurer, The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :-32522/25 Adverting to previous correspondence respecting 29 sime Stee proposed appointment of ME on Hanly as Gate Porter in the Norkhouse, and stating that they have now sanctioned the appointment on the terms specified in the replies to the greries, namely, at-a salary of £17 a year with rations, and allowance of to 8 a year for taking charge of the Disinfecting Chamber, Order A seriet of clothes, due to him since his appointment, to be supplied. 40014/05, Referring to the entry on the Minutes of the 21st 1st aly Such, respecting the complaint of ME . J. teenly that he had not received the seed potatoes al. leged to have been supplied to kin, and inquiring whether a receipt for the 4 cut in

376 377 greation has been duly given by Mi Murraythy, of the Juardeaus that Messi Henring Bross have not get completed their contract at the Fever potatoes from him, Aspital to his satisfaction; that he has called eply-by ME Murray. their attention to defective sooth and some of same has been remedied; that he is mable to certify for 39667/05 Alaling that the Board have given instructions contract, The direction that work be not carried 4th willy. for the payment to the Fuardcans of a sum of out in the Haspital while patients are in it will £ 13 - 10-9. being the Toverment contribution be attended to. towards the expenses of the relief works in the lucon for the week ended the 16th ret, there were two tenders for the supply of coal to the Morthouse received, but one was declared 39.831/05. Acknowledging the receipt of replies to their in stormal 51 deposit not-having been lodged Attaky. - quiries respecting the temporary employment with it in compleance with the terms of the of Mess Marion Fore as Murse in the Fever Sporpital, advertisement, and stating that the Board have sanctioned the Proposed by Mr. J. Lydow, seconded by Mr. M. proposed payment of recumeration at the nate Moloney, and Resolved - That the follow fremenations at the parte of to 1-11-6 a week, - ung touder be accepted, namely, Mi James soith rations, in this case, Behan for the supply of 300 tons of Whitehaven Coal and votors of Whitehaven slack, the former at 51-0-7 per tow, and the latter at 9- per ton 1st aly's From Murse B. Lore, enclosing a certificate Mell, Ryan dessented, signed by two boctors after exacution. bertificate forwarded to the L. J. Board. Mess R. Corless, trained surse of the Mosthouse, applied for a months vacation, "Full 05, them same, stating that she called at the L. G. Granted four toell's bacation, Goard office and had an interview with the Order The serveces of a trained murse as substitute to Assestant Secretary who enformed her that her be obtained appointment as assistant muse in the Jahrey Horkhouse tever Hospital will be sandtimed, In pursuance of notice given for this date Mill, and that she will be quite safe in taking up duty Gyan moved \_ That members be co-opted in æs her certificate is all right. Order, to lee asked to take up duty as soon as possible. place of those who failed to signtheir declarations of acceptance of office in ductions. The motion was not seconded, 5 Luly it, From Me Bins, B. E. stating in reply to the maping

378 379 the tools are all right, In pursuance of notice given, M.M. Cumingham moved - that a suitable weighteridge be provided at the Horkhouse for the chesting of supplies. Relieveng officers Auclevan, Walsh, and bullinan the motion was seconded by Mis Il, Ashe, in this Micion, and Relieveng officer Doyle in the Athlone The motion was opposed by M. Somell and Union, furnished reports on children boarded out Will realish, who challenged a diversion on it, and hired ont in their respective districts. Qua division 35 Dotes were recorded for and bapeis have been forwarded to the h. J. Board, H against it. The motion was declared carried. Order. The issue of advertisement for a weighbridge; tenders to be consedered at meeting on the 19th mist. The Eugmeer to be asked to recommend one that will be good and serviceable, The following members were appointed a born-- mittee to examine the hydrauts at the Morthouse and to report to the Board whether additional ones should be provided, and what other provession to cope with a fire, should such occur ou the premises, be made ; namely, Mess ; Curran, L. Machormell, M. Cuningham, M. Crowley, M. Redington, & Hormolly and M. Stooke, He boudentlee to meet al the Worthouse at 12 odock on the 7 to nist. Mr. Bins, B. &, ME M. Lydon, and Mr. Holloy tobe asked to meet the Committee. Order. Totee to be given to the Saymaster that the Relief Morths are to cease on the 8th rist .; that with the exception of the Langers, the workers are to be paid for time worked up to and including that date; that the tools are to be collected and safely etored; that the Paymaster and the Sangers are not the paid the balance of calaries until Mederry, M. &, certifies that

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|  | the state of the second the secon | The objectivity that the strategies of the strategies of the strategies when a strategies of the strat |
|  |  | Medical Charities Act (14 & 15 Vic., cap. 68), Vaccination Acts, and   |
|  |  | Dispensary Houses Act.   |
| and the second s | Calescered a Marce of the Chever and Miller of the second and the second second and  | Bread France India Sector India  |
|  | A A A A A A A A A A A A A A A A A A A  |  |
|  |  | These Reports are to<br>be made up and for-<br>warded by the Medical<br>Officers to the Board of<br>Guardians quarterly,<br>viz., on the 31st March,<br>the 30th June, the 30th<br>September, and the 31st<br>December, J  |
|  | a second and a second and a second second and a second second second second second second second second second   | the soft bure, the soft<br>September, and the soft<br>December al  |
|  | and the second with the second and the second se  |  |
|  |  | Galway, No. 1,defaulters.    Oranmore,defaulters   |
|  |  | do. 2,, Spiddal,   |
|  |  |  |
|  |  | do. 3,, Tourloughmore,,  |
|  |  | Moycullen,,  |
|  |  | were laid before the Guardians and directions given thereon as follows :   |
|  |  | were faid before the duardians and directions given thereon as follows   |
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|  | The same of Described D. P. C. J. P. C. D. W. C.   |  |
|  | The cases of Provisional Relief, and applications for Relief, were considered and decided on, as set forth in the Application and Report Books,  |  |
|  | The number of Provisional Admissions to the Workhouse confirmed was - 45   |  |
|  | Ditto disallowed,  |  |
|  | The number of Applicants admitted to the Workhouse was -   | and the second with an all the second s   |
|  | The number of cases of Provisional Out-door Relief was   | a the second and an and the second and second second and a the second .  |
|  | Do. in which Relief was continued by the Guardians /   |  |
|  | The number of other Applicants in the Relieving Officers Books relieved<br>by order of the Guardians was   |  |
|  | by order of the Guardians was -  | and address of the second of   |
|  | the second se  | Fatimates of the M. P  |
|  | The number of Applicants for whom Relief was not ordered was A   | Estimates of the Medicines, &c., required by the Medical Officers of the under-<br>mentioned Dispensary Districts were laid before the Board, and directions were given  |
|  |  |  |
|  | The Bonds and other securities in force were laid before the Guardians by the<br>Clerk, together with his report thereon, as follows: (this on the second Meeting after  | Jahra Mas 1 + 2 and Modeullen also the Small.  |
|  | the Annual Election in every year.)  | survey 17,1 , a white the fourier, and the monthouse   |
|  |  | Jahvay My 1 + 2, and Modeullen, also the Horthoase,<br>ordered of contractors,   |
|  | (See also Minutes of the Guardians' proceedings under the Medical Charities Act.)  |  |
|  |  | and the second   |
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|  | a second and and all a second and  | and the second of the second   |
|  |  |  |

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively to the following effect (or Orders made on them respectively, as follows) :---

Read Letter from\_ stating that Received on the 29th self a Garnishee Order in the High bourt of Sustice in reland, King's Bauch Division dated the 28th set, in the matter of Agnes bouway & Thomas Steeked, Judgment having been obtained in this action on the 18th March, 1905, 5 pay over to ME Abouroy, Plaintiff' Solicitor, the sum of & 16-18-8 balance of said judgment-remaining misatisfied, out of the salary due by the Guardians to the Defendant as Medical officer of the Spiddal Despecisary Distreet, The blerk informed the Juardians that he had dis -- charged this order by deducting the amount from the Quarters baland due to the Defendant on the 30% self and remitting same to Plaintiffs Solecitor, Quardians approved. Voteces of Motion. give notice that on this day fortuight I or some Guardeau on my behalf will more that a trained Midwefe be appointed for the Euronghmore Dispensary District of the salary of & 25 a year. Signed Satriet Murray" 5-7-05 I give notice that on this day fortuight I or some renting of a room in the house of Thomas ordan of Costannas a Vaccuation Station in the Lur--longhmore Dispensary Distreet be discontinued, as the Medical officer has not-made use of it and it 5-7:05. is not required, "Ligned William boen"

383 15 Reports Form H. Jalway 12 3 Despensary District. 11 cases of successful saccuation between the dates 5-5-03- bund 13-5-05. Spiddal Dispensary District. 29 cases between the dates 11-4'05-and 30-6-05,

384

16 .

Population in 1901-36,465.

8th day of Sully, 1905 STATE of the Workhouse for the Week ended SATURDAY, the\_\_\_\_ Aged and Infirm Per-sons and Adult Per-sons above 15 years of age but not working z years of age **RETURN OF** SICK AND LUNATICS OBSERVATIONS Number No. of Lunatics in Hospital and Idiots in on the above Workhouse on date the above date 7 16 9 15 328 ledical treat ment in Infirmary Wards Under 19 112 127 82 In separate Wards 3 23 123 137 14 7 19 9 17 367 91 5 13 6 1 1 1 1 2 37 NIGHT LODGERS OR CASUALS Males Females Tota 2 12 5 13 6 1 1 1 1237 in Workhouse at dat 0 0 4 18 110 131 16 6 18 8 15 330 . at corresponding period last year 34/

| No. of Inmates for<br>which accommodation<br>is provided     | No. that<br>can be<br>accom-<br>modated<br>in each<br>building | Total No.<br>in each<br>building<br>on the<br>above<br>date | Able-I |
|--|--|---|--------|
| Workhouse<br>Temporary Buildings<br>Permanent Fever Hospital | 816  | 291<br>30<br>9  |        |
| TOTAL  |  | 330   | Males  |
| Remaining on previ<br>as per last Return                     | urday  | 6   |        |
| Admitted during the Born                                     | ne Weel  | k   | 9.     |
| Total  |  |   | 15     |
| Discharged during<br>Died                                    | the We   | ek  | 27     |
| Total Discharged a   | nd Die   | d   | 7      |
| Remaining on the   | above 1  | Date  | 8      |

| A                   | relieved out<br>house under    | e Persons<br>of the Work-<br>10 Vict c. 31,<br>. 1   | relieved out                   | e Persons<br>of the Work-<br>ot comprised<br>ec. 1   | Total reliev<br>Work | ed out of the<br>thouse |                     | relieved out<br>house under    | e Persons<br>of the Work-<br>10 Vict c. 31,<br>. 1   | relieved out                   | ot comprised   | Total relieved out of the<br>Workhouse |         |
|---------------------|--------------------------------|--|--------------------------------|--|----------------------|-------------------------|---------------------|--------------------------------|--|--------------------------------|--|--|---------|
| Relief<br>Districts | Number<br>ot Cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Number<br>ot Cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | and the second       | Persons                 | Relief<br>Districts | Number<br>of Cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family, de-<br>pendent on<br>him or her | Number<br>ot Cases<br>relieved | Number of<br>Persons, in-<br>cluding Ap-<br>plicant and<br>Family. de-<br>pendent on<br>him or her | Cases                                  | Persons |
|                     | The                            | 1-2-1  |                                |  |                      |                         | Bt. forwd.          | 15%                            | 235  | "                              | "  | 157                                    | 235     |
| No. I.              | 133                            | 200  |                                | U  | 133                  | 200.                    | No. IV.             | 28                             | Lidy   | .,                             |  | 28                                     | didy    |
| No. II.             | 10                             | 13   | 11                             | "  | 10                   | 13                      | No. V               | 11                             | 12   | "                              | "  | 11                                     | 12      |
| No. III             | Id,                            | 22   | 1)                             | ,,   | 1d,                  | 22                      | No. VI.             | 25                             | 36   |                                | 4  | 25                                     | 36      |
| Car. forwd.         | 157                            | 235  | 11                             |  | 15 7                 | 235                     | TOTAL.              | 221                            | 324  | "                              | "  | 221                                    | 32 7.   |

the 12 the day of Sully 190 5 PRESENT-In the Chair, Herrau By Mess & Planceron, N. Lydow, M. Cumingham, M. Ryaw, & Houndly, 176, McDonogh; M. Browley, & Babbitt, W. Lawlets, and D. Moloney, The Minutes of last Meeting were read and Signed.

Ruman

PRESIDING CHAIRMAN.

Next Meeting of the Guardians to be held on WEDNESDAY, the 12 to day of \_\_\_\_\_\_ \_1905 Clerk of the Union. (Signed)

HELY'S, LIMITED, PRINTERS, DUBLIN. B 733-

# GALWAY UNION.

Present Net Annual Value, £67,876.

385

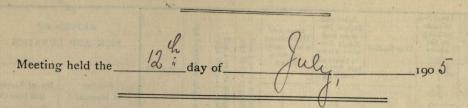
COPY OF MINUTES of Proceedings of the Board of Guardians at a Meeting held on WEDNESDAY,

[FORM 1 A]

386

# FINANCIAL MINUTES (For every Meeting).

2



The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

| Indoor, from No | 879   | to No | <u> </u> |
|-----------------|-------|-------|----------|
| Separate " No   | 24    | to No | 29       |
| Out-door " No   | 134.4 | to No | 134,4    |

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :--

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the week ended Saturday, the day of\_ nel 1905, was submitted, of which the following is a Summary :-

|   |             |   |    |      | Received |    |                              |    | otal |            |       | C  | onsu        | med d | vring | r the | Week |     |       | Stock | in ha          | und | Collective |            |
|---|-------------|---|----|------|----------|----|------------------------------|----|------|------------|-------|----|-------------|-------|-------|-------|------|-----|-------|-------|----------------|-----|------------|------------|
|   |             |   |    | veek |          | 1  | And the second second second |    |      | By Inmates |       |    | By Officers |       | T     | otal  |      |     | close |       | No.<br>of days |     |            |            |
| I |             | 1 | £  | B    | a.       | Æ  | 8                            | d  | 1 ±  | 5          | d.    | £  | 8           | u     | j ž   | D.    | d.   | l ž | 18.   | d.    | j<br>j ±       | 8   | d          | 1          |
|   | Provisions  | 3 | 30 | 12   | 2        | 68 | 18                           | 11 | 99   | 11         | 1     | 57 | 9           | 4     | 6     | 9     | 10   | 63  | 19    | 2     | 35             | 11  | 11         | 1          |
|   | Necessaries | " | 4  | 1    | 9        | 8  | 5                            | 9  | 12   | 3          | 6     | d, | 19          | 3     |       | 17    | 3    | 5   | 16    | 10    | 6              | 10  | 8          | 2290       |
| 1 |             |   |    |      |          | 1  |                              |    | 18.2 | - 24       | pa di |    | /           |       | 1 31  |       |      |     |       | 10    |                |     | 0          | the second |
|   | Total .     |   | 2, | 13   | 11       | 77 | ٤,                           | 8  | /11  | 18         | 7     | 62 | 8           | 2     | 3     | 7     | 5    | 69  | 16    | 0     | 42             | 2   | 7          | IO TRUE    |

The General Average Cost of an Inmate for the week was

Average Cost in Infirmary

Average Cost in Fever Hospital ...

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature :--

- 1. The Clothing Materials and Conversion Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 6. The Out-door Relief Order Book.
- 7. The Medical Weekly Return
- 8. The Out-door Admission and Discharge Book.
- 9. The In-door Admission and Discharge Book.

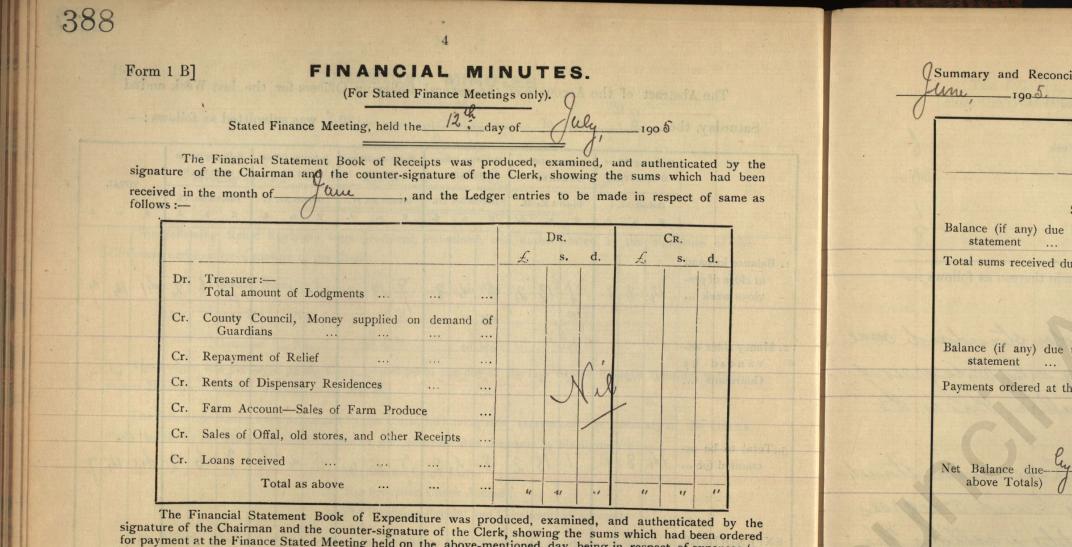
91/2

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk. their accuracy having been previously ascertained by him and authenticated by his signature.

STATE STATE DESCRIPTION LAND TO A

| The Abstract of the Accounts of the several Relieving Officers for the last Week ended<br>Saturday, the $8^{\frac{11}{10}}$ day of $1905$ was submitted as follows:- |                           |                            |       |               |                             |                   |                     |                              |                 |              |      |                 |                      |  |             |                                      |                   |                       |         |         |    |  |
|--|---------------------------|----------------------------|-------|---------------|-----------------------------|-------------------|---------------------|------------------------------|-----------------|--------------|------|-----------------|----------------------|--|-------------|--------------------------------------|-------------------|-----------------------|---------|---------|----|--|
| Saturday, t  | he                        | 0                          | li .  | da            | y o                         | f                 | -                   | 1                            | uly             |              | -6   | _19             | 05 1                 | was  | subi        | nitte                                | d as              | folle                 | ows:    | -       |    |  |
| and up for an and an   | 71887                     | JLLIV                      | AN    | O'F.          | LAHE                        | Officer<br>CRTY   | 1                   | MCNE                         | -               |              | WALS |                 | 1.97                 | eving (<br>KYN)  | E           | C                                    | eving ()<br>ULLIN | AN                    |         | - TOTAL |    |  |
| -  | A CONTRACTOR              | District No. I.<br>£ s. d. |       | Dist<br>£     | District No. II.<br>£ s. d. |                   | £                   | District No. III.<br>£ s. d. |                 |              | s.   | o. IV.<br>d.    | Dis<br>£             | trict N<br>s.  | o. V.<br>d. | Dist<br>£                            | rict No<br>s.     | o. VI.<br>d.          | .£      | s.      | đ. |  |
| 1. Balance in hand<br>at close of pre-<br>vious week   | 14                        | 8                          |       | /             | 170                         | 32                | 5                   | 4                            | 8               | 1 2          | 18   | 0               | 5                    | 4  | 6           | 2                                    | 6                 | 2                     | dil     |         | 1  |  |
| 2. Money since ad-<br>vanced by<br>Guardians   | 11                        | 11                         | "     |               |                             | A.V.              | "                   |                              |                 |              |      |                 |                      |  |             |                                      |                   |                       |         |         | /  |  |
| 3. Total to be ac-<br>counted for  | 12,                       | 8                          | 1     | 1             | 13                          |                   | 5                   | *1                           | -<br>turu       | 2            | 18   | 0               | 5                    | di   | 6           | "                                    | 6                 | " 2                   | "<br>L1 | 4       | ~  |  |
| EXPENDITURE.   | in est                    | hin a                      | 1     | enito<br>etia | 120                         | o<br>baou<br>baou | print of the second | *E%                          |                 | ibasa<br>ana | 10   | 3               | Rede 3               |  |             |                                      |                   | 2                     |         | 14      | /  |  |
| 4. Out-door Relief<br>ordered by the<br>Board—   | epect<br>le le le l<br>Ce | am<br>Am                   | No. 1 |               | a di<br>Anti-               | and and a second  | nonia.<br>Rel ind   | vad<br>ba                    | ine a<br>cit, a | et on<br>mon | an : | oritor<br>price | ed M<br>anti i<br>an | ANG STR  |             | in bin                               | 1-1 s<br>Isaku    | nini<br>a bia<br>a wa |         |         |    |  |
| In Money<br>In Kind  | 1                         | 12                         | 0     |               | 15                          | 0                 | /                   | 3                            |                 | 2            | 14,  | 1)              |                      | 13   | 0           | 2                                    | 2,                | 0                     | 17      | 1       | 6  |  |
| 5 Provisional Relief<br>(in kind only),<br>given by Re-<br>lieving Officer<br>on his own<br>responsibility   | -11                       |                            | 1     | "             | -11                         | ¥<br>             | "                   |                              |                 |              |      | <i>ъ</i>        | 1                    | n e<br>eeu<br>eeu<br>e<br>e<br>f<br>f<br>f<br>f<br>f<br>f<br>f<br>f<br>f<br>f<br>f<br>f<br>f |             | n<br>                                |                   | -11                   | 1       | 6,      | .6 |  |
| 6. Orphans and De-<br>serted Children<br>boarded out   |                           | 6                          | ٥     | 11            |                             |                   | "                   |                              | 1               |              | 73   | u               | 1                    |  |             | iene da<br>Jerni<br>Stanie<br>Stanie | Weil              |                       |         | . 6     | 0  |  |
| 7. Total Relief given  | 9                         | 18                         | 0     | 0             | 15                          | 0                 | 1                   | er.                          | 6               | 2            | 15   | 6               | at the               | "  3   | 0           |                                      | 4                 | <i>"</i>              | 17      |         | 0  |  |
| 8. Balance in hands<br>at close of the<br>week   | 4                         | 10                         | 1     |               | 18                          | 2                 | L                   |                              | 2               | 5            | 2    | 6               | Ž,                   |  | 6           | 5                                    | 2                 | 2                     | 24      | 5       | 2  |  |
| 9. Total   | 12,                       | 8                          | i     | 1             | 13                          | 2                 | 5                   | L                            | 8               |              | 18   | U               | 5                    | 4  |             | ny                                   | 6                 | 2                     | 41      | ld,     | 2  |  |

3



The Financial Statement Book of Expenditure was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ended the last day of the preceding month, and the Ledger entries to be made in respect of same

|     |  | per press | Dr. |    | 11          | Cr.     |            |  |
|-----|--|-----------|-----|----|-------------|---------|------------|--|
| +   |  | £         | s.  | d. | £           | s.      | d          |  |
| D   | r. Sundry Accounts, viz.:<br>Provisions and Necessaries  | 224       | 10  | 3  |             |         |            |  |
|     | Clothing and Bedding   | 37        | 1 7 | 6  |             |         |            |  |
|     | Establishment  | 21        | 12, | 5  | 1 -1        |         | 138        |  |
|     | Salaries—<br>(a) Establishment   | 367       | 16  | 2  | 19          |         | K          |  |
|     | (b) Workhouse Farm   | 4         |     |    |             | 1       |            |  |
|     | (c) Medical Charities  | 4         | U.  | "  |             | N       | P          |  |
|     | Workhouse Farm   | "         |     |    | 1           | T       | erinte     |  |
| 1   | Workhouse Burials  |           | 11  | "  | EAN T       |         |            |  |
| 1   | Medical Charities  | 270       | 8   | 6  | S           |         |            |  |
|     | Registration of Births, Deaths, and Marriages, and<br>of Vaccinations                          |           |     | ,, |             |         | un station |  |
|     | Relieving Officers' Accounts-Outdoor Relief  | 75        | 0   | 0  | 191         |         | 1          |  |
|     | Maintenance in Extern Institutions   | 17        | 10  | 0  | - president | - Inter | a service  |  |
| 1   | Emigration, Law, and other Expenses  | 61        | 18  | 0  | 181         | 1       | a the two  |  |
|     | Superannuation Allowances  | 16        | 0   | 0  | de ato      |         |            |  |
|     | District School Account Lunacy Fees  | 1         | 2   | Ø  | da e fe     |         |            |  |
|     | Assessment and Results' Fees of Workhouse Teacher<br>under National School Teachers' Act, 1875 |           |     | Ŷ  |             | N.S.    | elinesie e |  |
|     | Repayment of Loans   | 55        | "   | "  |             |         | AN STO     |  |
|     | Repayment of Advances under Seed Supply Acts   | 55        | 0   | 0  |             |         |            |  |
|     | Unpaid Bills of last half-year   |           | 1/  | ч  | 12 40       |         | . Sale Spe |  |
|     | P. III   |           | "   | 1/ |             |         |            |  |
| Cr. | Treasurer  | 11        |     | 11 |             |         |            |  |
|     |  | -         |     |    | 1140        | 16      | 10         |  |
|     | Total Amount of Orders issued  | 1140      | 16  | 10 | 11210       | 16      | 10         |  |

ing) Net Balance as above

Balance per Bank Boo Outstanding Orders (inc

RECO

1.

QSummary and Reconcilement of Treasurer's Account for the month ended the last day of \_\_\_\_\_190.5.\_\_\_\_, including payments made at the Stated Finance Meeting held on this date.

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| and the second | I The second  |           |                             |   |           |             |
|--|---|-----------|-----------------------------|---|-----------|-------------|
| Auntred Barried Barrier Inc Th   | Ordina  | ry Ac     | count                       | Loan  | s Acc     | ount        |
|  | f.  | s.        | d.                          | £   | s.        | d.          |
|  |   |           |                             |   | E.        | 00.71       |
| SUMMARY  |   | See.      | and starts                  |   | a sur the | -           |
| by Treasurer as per last monthly   | 1613  | 19        | 7.                          |   |           | - Spesie    |
| uring the month  | A CONTRACT OF A CONTRACT. | / //      | .4                          |   |           |             |
| ou surface from appear ston. store   | (1) Tunit   |           |                             | the date  | ite et :  | <u>odag</u> |
| Total  | 1613  | 19        | 4                           |   |           |             |
|  |   |           |                             |   |           |             |
| to Treasurer as per last monthly   |   | "         | "                           |   |           |             |
| nis meeting  |   | 16        | 10                          | A Star  |           | Sale and    |
|  |   |           | Provide state of the second |   | <u> </u>  |             |
| Total  | 1140  | 16        | 10                          |   |           |             |
|  |   |           |                             |   |           |             |
| Treasurer (being difference of   | Ly2   | 2         | 0                           | - Ale   |           | an sin      |
|  | 1/2   | æ         | 1                           |   |           |             |
|  |   |           |                             |   |           | (Parent)    |
| manufic and the series   | No f  |           | Sec.                        | -AL-A-  | -3.3      | -           |
| ONCILEMENT.  |   | 1         |                             | 144   | and the   | 2           |
| k due Treasurer /  | 1560  | 12        | 5                           |   |           |             |
| eluding those issued at this meet  | 1052  | Q         | 8                           |   | (inter-   |             |
| · ly · · · ·   |   | 7         | 0                           |   |           |             |
| due Treasurer  | 2173  | 2         | 9.                          | areas and a second  |           |             |
| 0  |   | No. No. 2 | 1                           | and a state of the second s |           | A COLORED   |

The Clerk's Report on the execution of the Orders previously made by the Board was read to the following effect .--

| HOSPITA<br>WORKHOUSE.       | AL REPORT.<br>FEVER HOSPITAL. |
|-----------------------------|-------------------------------|
| Admitted during the Week /5 | Admitted during the Week      |
| Discharged                  | Discharged ()                 |
| Died                        | Died /                        |
| Remaining 80                | Remaining 8                   |

The Reports of the Master and other Officers were read, and orders made thereon as follows :---

Contractor Reardon's wilk was under standard once during the past-week registering only 6 degrees of crean. He forfeits the grantity one gallon. This is the fourth report against him, Cantrastor Bodyre's milk was twee ender stand--and during the week registering band 5 degrees respectively. He forfeits the quantity & gallons, This it the second report against him. It was proposed by to J. C. McDouogh and seconded by Mr M, hijdon that subject to the approval of the hocal Government-Board, Reardon's contract be cancelled, It was proposed as an amendment by MEMhawless and seconded by Mi. M. Ryan, that he get- another Chance by being allowed off with a caution thestime, On a diversion the amendment was lost 4 botes being recorded for, and bagainst it, the original was then pert- and declared carried, Order, Mill Contractor bodyre to be cantoned.

Harthouse Medical Officer, Edward Termeran, apatient in Hospital, should be sent to St. Mark's Hospital for operial treatment Signed N. J. tobolahan! Order. To be sent.

The following Orders of the Local Government Board for Ireland were laid before the Guardians, and directions given thereon as follows :----

391

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively), as follows :---

36,250/05 Jauctioning the appointment of Mess Belinda Gove 7 July as surse in the Horkhouse Fever Hospital at a salary of £ 35 a glar with rations, Returning Mess Jore's certificate of qualification, bertificate received and returned to this fore,

41,423/05 Referring to the entry on the subject on the Minutes 7" July Sthe 28th all, and thating that in the circum-- stances set forth, the Juardians may cancel the contract of Mr. Franceis for the supply of milk to the Morkhouse.

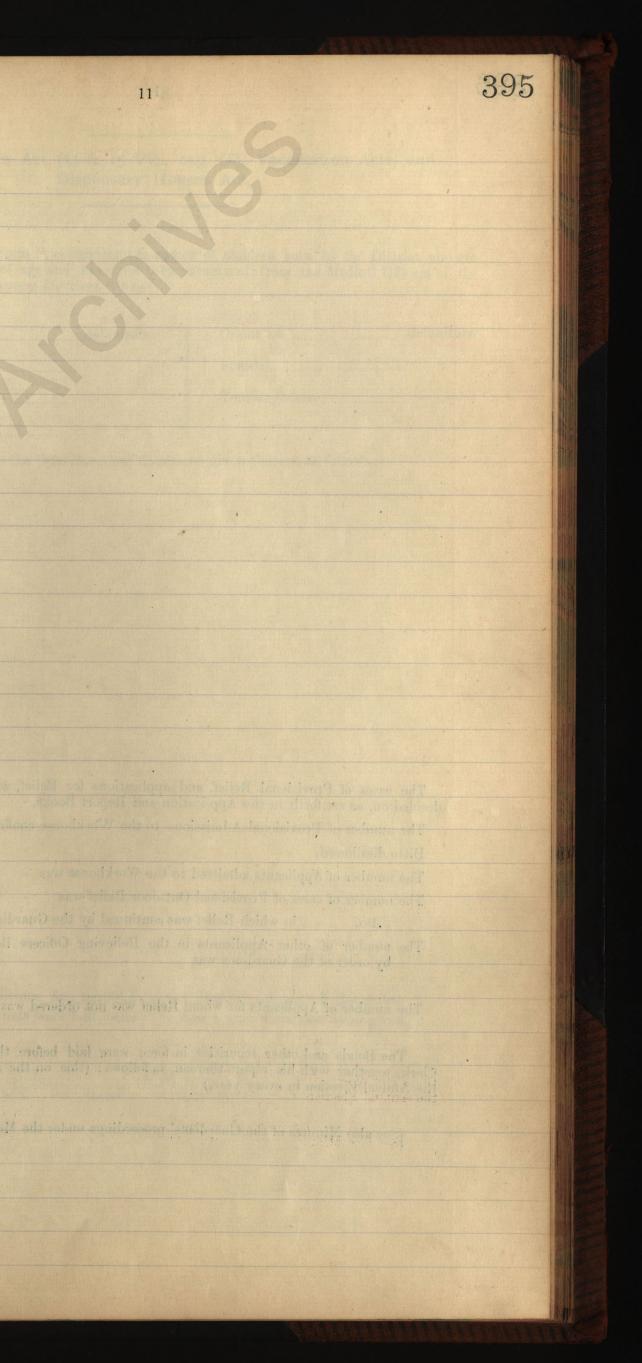
The Morthause haster reported that Me Tranceis had not supplied mill since the 1st sist.

41423/05 Transmitting questions for answers respecting the

boutract cancelled.

392 393 persons (2) who may be appainted as Mardsmaids in " selig 05, From D- Trealy, Apathecary to the Workleouse and the Horkhouse, Galway Dispensary, applying for 4 weeks' vacation, Atating that the Medical Officers will discharge his 42,827/05 Stating that they have given instructions for the dutees during his absence, 11th July payment to the Guardilaces of a sum of the 18-0, Franted, and the arrangement approved of. being the Government contribution towards the 12 July 05. From M. Bins, B. G. Jurnishing, by instructions of the Sisting boundittee, plans of fire protection installation of the Workbouse eselenses of the relief works in the Muon for the beek ended the 23 of not. Recoupment upon a sum of & 1-16-8 for printing has been withheld pending the amendinent of the % Order, To be asked to malude the Fever Hospital and from the Stationery Manufacturing to Salway, the Lyng-in Hospital. totat of Which should be & 10-11-3 mistead of \$ 11-1-3, Volece to be given to each Guardian that this matter will be considered at next meeting, Notices foretion, 6th aly of Marraut for the removal & James Holland from the Parish of Glasgow to the Galway Workbouse, The payper has not yet arrived. It suit of Algerion Persse, against France's Leonard from part of the lands of Newcastle, At suit of Shu Hughes, against Francis Leonard from a house, te, at Mainguard St. 10th July's Notification of the transfer of the sum of to 1218 from the bounty tund to the credit of the Union Account with the Minion Treasurer, the blerk subwitted a copy of a Farrishee order in the high bourt of Sustice in heland, King's Beuch Division, dated the 5th sist, and served 11- July 's from Me & Murray A. S. rewitting the sum of 1578 in payment of 4 cust of seed potatoes / vide L. G. B. letter No 4 2,050 dated 5th mist, on him on the The met, obtained by Mess I spillers ABakers against McOliver Murphy, attaching the Sum of 2 43 due by the Ewardians to the Defend ant for bread supplied to the Morkbouse, 42050/05 thating that as ME Murray, J. J. has given a re-5th July Script for the 4 cust of seed potatoes referred to in the Minutes of the 21st net, and as ME Murray Order the secur of \$43 to be dedected from the amount due to Me Murphy for bread supplied last month and held over pluding a settlement of the legal would seem to have been supplied previously proceedings between the parties, with the macun quantity of 12 cust, he should be forthwith required to pay on cash for the ad-In response to advertesement Delia Halloran applied for the post of Wardsmaid in the Morthbouse, -ditional 4 cut,

394 10 Her appointment was proposed by Will browley seconded by M. M. Cunningham, and carried. Order The revisive of advertisement for another Mards. - maid, applications to be considered on the 26th sust, An the motion of MEM, burningham, beconded by the Aburran, it was maninously Resolved - That we beg to tender to our Bishop, the Most-Rev. F. I. Macloormack, D. A. our deepest-Sympathy with his dordship in the sad affliction he has met with in the death of his brother,



| 12   | -  |   | 13   |                                    | 397        |  |  |
|--|--|---|--|------------------------------------|------------|--|--|
|  |  | Medical Charities A   | ct (14 & 15 Vic., c<br>Dispensary Hou  | ap. 68), Vaccination A<br>ses Act. |            |  |  |
|  | [These ]<br>be made<br>warded b)<br>Officers to<br>Guardian<br>viz., on ti<br>the 30th J<br>Septembe<br>December | Reports are to<br>up and for-<br>y the Medical Reports (Form<br>the Board of Reports (Form<br>s quarterly,<br>over 3 months of ag<br>une, the 30th<br>r, and the 31st following Dispensary<br>1 | (Form P, containing the names of children born in the District v<br>s of age and have not been vaccinated) from the Medical Officers<br>pensary Districts, viz : |                                    |            |  |  |
|  |  | Galway, No. 1,  | defaulters.  | Oranmore,                          | defaulters |  |  |
|  |  | do. 2,  |  | Spiddal,                           |            |  |  |
|  |  | . do. 3,  |  | Tourloughmore,                     | ,·         |  |  |
|  | · · ·  | Moycullen,  |  |                                    |            |  |  |
| S. Martin Martin Martin Martin Martin State  |  | were laid before the  | Guardians and direction  | ons given thereon as follow        | s :—       |  |  |
| and the second of the second o | . See  | 12 Charles  |  |                                    |            |  |  |
|  | Sandy and  | have a free of  |  |                                    | All serve  |  |  |
|  | A.   | A star have   |  |                                    |            |  |  |
|  | 0  | The Manuscript  |  |                                    |            |  |  |
|  |  | and attached of a   |  |                                    |            |  |  |
|  | James  | and a dealer  |  |                                    |            |  |  |
|  | -  |   |  |                                    |            |  |  |
|  |  |   |  |                                    |            |  |  |
| The cases of Provisional Relief, and applications for Relief, were considered and decided on, as set forth in the Application and Report Books,  |  |   |  |                                    |            |  |  |
| The number of Provisional Admissions to the Workhouse confirmed was - 38<br>Ditto disallowed,  |  |   |  |                                    |            |  |  |
| The number of Applicants admitted to the Workhouse was 2   |  |   |  |                                    |            |  |  |
| The number of cases of Provisional Out-door Relief was 0<br>.Do. in which Relief was continued by the Guardians 0  |  |   |  |                                    |            |  |  |
| The number of other Applicants in the Relieving Officers Books relieved<br>by order of the Guardians was   | The second   |   |  |                                    | Lan- all   |  |  |
|  | The second second  |   |  |                                    |            |  |  |

The number of Applicants for whom Relief was not ordered was - 0 -

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The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his report thereon, as follows: (this on the second Meeting after the Annual Election in every year.)

(See also Minutes of the Guardians' proceedings under the Medical Charities Act.)

Estimates of the Medicines, &c., required by the Medical Officers of the undermentioned Dispensary Districts were laid before the Board, and directions were given thereon, as follows :--

Galway No. 3 and Spiddal.

Ordered.

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively to the Read Letter from 2. 9. 13, 1241424/05\_ dated 11th July. 1905,

stating that

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adverting to previous correspondence and to the Minutes of the 28th net, the Board request that the attention of the Medical Officer of the spiddal Dispeusary Distreet may be called to the provisions of Article 15 (iii) of the Despensory Rules as to his obtaining Medical Select Licket's from the dispensary katients, The Treardeaus should also instruct the Medical Officer to exercise more economy on making out his requesitions for medecines and appleances, the requestions have hitherto envariably acceeded the Requirements of a Dispensary District of the extent and population of speldal for a three months' Supply. Order, A copy of this communecation to be furnished to the Medecal Officer with an internation that the Guardians well take serious notece should similar complaint be made in the future.

1. July's tim Relieving Officer M. Haherty, enclosinga notece he received from the Medical Officer of the Galway Nº 3 Dispensary District as follows: "Please note that I are ill and cannot attend "to duty. A. & Kinsella, 10-7-05, The called at the Doctors residence this morning and was suformed that the Doctor was still sowell but may be able to do duty on the following day, there is no sick--ness in the District at present, Left in the hands of the Celieving officer to procure the

399 15 services of a substitute if found necessary. InJuly 05, From the Medical Officer of the Spiddal Disponsary district stating that he has been sub-poenaed by the brown for the 18th mst. and regresting that the Guardeaus will appoint a locum tenens for thatday, being Despensary Day at Speddal, If detained beyond the day will give further notice Left in the hands of the Celeoning officer to procure the services of a substitute when found necessary.

400 GALWAY UNION. 401 16 Population in 1901-36,465. Present Net Annual Value, £67,876. ×1 STATE of the Workhouse for the W No. that can be accom-modated in each building No of Inmates for in each building on the above date which accommodation is provided 290 Vorkhouse 816 emporary Buildings 30 222 4 44 rmanent Fever Hospital . 1082 324 TOTAL Remaining on previous Saturday as per last Return Admitted during the Week ... Born ... TOTAL ... ... Discharged during the Week ... 1 Died ... ... Total Discharged and Died REMAINING ON THE ABOVE DATE RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists for the last week ended Saturday the day of\_ Ally \_1905, authenticated and laid before the Board of Guardians at this Meeting. Destitute Persons elieved out of the Work-ouse under 10 Vict c. 31, s. I Destitu Relief Districts Number of Cases relieved Number of Cases relieved cluding Ap plicant and Family, de pendent or him or her 134 203 No. 10 13 No. II. 22 14 No. III 238 Car. forwd. 158 COPY OF MINUTES of Proceedings of the Board of Guardians at a Meeting held on WEDNESDAY, the 19th day of July 1905 PRESENT-In the Chair, Michael Murphy By Other Guardians-Mess? Mullin, M. King, Whoen, Homean, Ryan, Hommell, P. Mirray, Plawless, Phelaby, N. Lydon, M. Ryan H. &gan, & Hombolly, H. McDonogh b. Rabbitt, M. Hooke, Sach Smithy PRESIDING CHAIRMAN Whardner, M. Hurney, M. Me Neill, M. Kyne, D. Moloney, Keane Pokelly, M. Davaren 0 and the stells, Next Meeting of the Guardians to be held on WEDNESDAY, the 199 day of Un \_1905 (Signed), Clother Muller HELY'S, LIMITED, PRINTERS, DUBLIN. B 733.

| Ne    | eek ended SATURDAY, the 10 20 day of 190 57   |       |     |      |                        |  |  |                 |         |   |  |  |  |  |  |
|-------|---|-------|-----|------|------------------------|--|--|-----------------|---------|---|--|--|--|--|--|
| ole-1 | e-Bodied Aged and<br>Infirm Per-<br>sons and<br>Adult Per-<br>sons above<br>15 years of<br>age but not<br>working Boys and<br>Girls above<br>15 years of<br>age |       |     |      | above<br>under<br>ears | ve 5 and<br>s of age                         | ve 2 and<br>s of age                         | a years of age  | TOTAL   | RETURN OF<br>SICK AND LUNATICS  |  |  |  |  |  |
| lles  | Fem.  | Wales |     | Boys | Girls                  | Children above 5 and<br>under 9 years of age | Children above z and<br>under 5 years of age | Intants under 2 | - HOIAL | Number<br>in Hospital<br>on the above<br>date<br>No. of Lunatics<br>and Idiots in<br>Workhouse on<br>the above date |  |  |  |  |  |
| 8     | /8  | 110   | 131 | 16   | 6                      | 18   | 8  | 15              | 330     | Under<br>Medical treat-<br>ment in<br>Infirmary   |  |  |  |  |  |
| 2     | /0  | 8     | 7   | "    | "                      | "  | 4  | d;              | 41      | Wards<br>Under<br>Medical treat-<br>ment in<br>Fever Inmates  |  |  |  |  |  |
| 20    | 28  | 118   | 138 | 16   | 6                      | 18   | 8  | 19              | 371     | Hospital<br>Total 83 Total 7  |  |  |  |  |  |
| 2 "   | 6   | 7     | 11  | 100  | oile :                 | 1  |  | 5               | 427     | NIGHT LODGERS OR CASUALS  |  |  |  |  |  |
| 2     | 6   | 8     | 12  | _4   | 4<br>4                 | 1  | 4  | 5               | 214     | No. relieved during week 10, 1 1 2<br>No. in Workhouse at date 3 1 1 5  |  |  |  |  |  |
| 8     | 22  | 110   | 126 | 16   | 6                      | 13   | 8  | 14              | 327     | No. at corresponding period last year 336   |  |  |  |  |  |

| Persons<br>of the Work-<br>t comprised<br>c. 1         |                    | ed out of the<br>khouse | Alexander 1 | relieved out<br>house under | e Persons<br>of the Work-<br>10 Vict c. 31,<br>. 1     | relieved out         | ot comprised   | Total relieved out of the<br>Workhouse |   |  |  |
|--|--------------------|-------------------------|-------------|-----------------------------|--|----------------------|--|--|---|--|--|
| Number of<br>Persons, in-<br>cluding Ap-               | All and the second | lagene 24               | Relief      | Number                      | Number of<br>Persons, in-<br>cluding Ap-               | Number               | Number of<br>Persons, in-<br>cluding Ap-               |  | 17 - A. |  |  |
| plicant and<br>Family, de-<br>pendent on<br>him or her | Cases              | Persons                 | DISTRICTS   | of Cases<br>relieved        | plicant and<br>Family, de-<br>pendent on<br>him or her | ot Cases<br>relieved | plicant and<br>Family, de-<br>pendent on<br>him or her | Cases                                  | Persons                                     |  |  |
|  |                    |                         | Bt. forwd.  | 158                         | 238  | 81                   | 11   | 158                                    | 238   |  |  |
|  | 132,               | 203                     | No. IV.     | 28                          | di di  | ч                    |  | 28                                     | dy dy                                       |  |  |
| 4  | 10                 | 13                      | No. V       | 11                          | 12   | AI                   | 4  | 11                                     | . 12  |  |  |
| 4  | 12,                | 22                      | No. VI.     | 25                          | 36   | ч                    |  | 25                                     | 36  |  |  |
| "  | 158                | 238                     | TOTAL       | 222                         | 330  | и                    |  | 222                                    | 330.  |  |  |

The Minutes of last Meeting were read and Signed.