

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |     |    |
|--|-----|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was                                    | ... | ... | ... | ... | 20 |
| Ditto disallowed   | ... | ... | ... | ... | 0  |
| The number of Applicants admitted to the Workhouse was   | ... | ... | ... | ... | 3  |
| The number of cases of provisional Out-door Relief was   | ... | ... | ... | ... | 0  |
| Do. in which Relief was continued by the Guardians   | ... | ... | ... | ... | 0  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | ... | 0  |
| The number of Applicants for whom relief was not ordered was   | ... | ... | ... | ... | 0  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Election).

Next Meeting of the Guardians to be held on Wednesday, the 6<sup>th</sup> day of November 1901.

Signature, *Robt. J. Mullery*  
Clerk of Union.

GALWAY UNION.

Medical Charities Act (14 & 15 Vic. Cap. 68), Vaccination Acts and Dispensary Houses Act.

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians Quarterly, viz. on the 31st March, the 30th June, the 30th September, and the 31st December.

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

|                                  |                             |
|----------------------------------|-----------------------------|
| Galway, No. 1, _____ defaulters. | Oranmore, _____ defaulters. |
| do. 2, _____ do.                 | Spiddal, _____ do.          |
| do. 3, _____ do.                 | Tourloughmore, _____ do.    |
| Moycullen, _____ do.             |                             |

were laid before the Board, and directions given thereon as follows:

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, was laid before the Board, and directions were given thereon as follows:—

An Invoice of Medicine forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in Pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and reported that he had forwarded a Copy to the Medical Officer in the District, retaining a Copy of the Invoice for the use of the Guardians.



The following Accounts of Expenses (or Statements of Salaries due) as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

Dispensary Districts.

£ s. d.

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:

Read Letter from Rev. H. Farragher, P.P. dated 28th October, stating that

"it is now considerably over 12 months since he wrote complaining that there was no Sanitary supervision observable in the Aran Islands, and pointing out that this condition of things must necessarily eventuate in an epidemic of Fever. That he is sorry that his forebodings were only too sadly realised. Later on when the existence of Fever was reported by the late Dr Kean, he called attention to the fact that so far as he could see, there was no regard to sanitation, and drew particular attention to the condition of Inishmain and the existence of Fever there. That when last he stated there was Fever, he based his statement on what came under his own special observation together with the opinions of the late Dr Kean, Dr Kinsella who was "locum tenens" and Dr Lambert of Monivea. Since then there has <sup>not</sup> been a single week in which there were not from two to eight cases of sickness. That he does not say Fever though the coincidence might point to that. There is still sickness in Inishmain and he would call it Fever. That he was there from the 19th to the 23rd inst., and during that time had ample opportunity of seeing and judging for himself. One case he particularly observed - visiting the patient each day - and he feels that it is Typhus Fever. Dr Bourke says it is only Febricola, whatever that means. He also saw that instead of an improvement in the sanitary condition, it is worse than he



he ever saw it. That it is high time some steps should be taken to remedy the sad condition of Inishmain, and try to eradicate the *Febricale* or whatever it is."

Dr. M. J. Hayden - who was in attendance when this letter was read - stated to the Guardians that during his long stay in the Aran Islands District acting as temporary Medical Officer, he found only two cases of fever, those of the late Dr. Kean, Typhus, and a young man named O'Shaherty, Typhoid. Further, that as far as he could observe, the District was in a sanitary condition.

30th Oct '01. From Mr. Cullinan, Relieving Officer of the Burloughmore Dispensary District, stating that the Medical Officer called on him on the 27th inst. to procure the services of a doctor to attend at <sup>the</sup> Lashugh Dispensary on the following day, as he had been summoned to attend as a witness at Galway Quarter Sessions. That he arranged with Dr. Waters who attended at the Dispensary. The Guardians again beg to direct the attention of the local Government Board to the injustice to the ratepayers in having to pay a Medical Officer's substitute on such occasions, he, being paid his salary and allowed liberal expenses as a Crown witness, should be compelled to pay his substitute.

Next Meeting of the Guardians to be held on WEDNESDAY, the 6th day of November, 1901.

Signature, *Robert J. Mullery*  
Clerk of Union.  
*Thomas McDonogh*  
Chairman.

Population in 1891-38,719.

Present Net Annual Value, £66,434.

STATE of the Workhouse for the Week ending Saturday, the 2nd day of November 1901.

| Number of Inmates for which accommodation is provided.  | No. that can be accommodated in each building. | Tot. No. in each building on the above date. | Able-bodied. |      | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working. |      | Boys and Girls above 9 and under 15 years of age. |       | Children above 5 and under 9 years of age. | Children above 9 and under 5 years of age. | Infants under 2 years of age. | TOTAL. | RETURN OF SICK AND LUNATICS.          |  | OBSERVATIONS. |  |
|---|--|--|--------------|------|---|------|---|-------|--|--|-------------------------------|--------|---------------------------------------|--|---------------|--|
|   |  |  | Males        | Fem. | Males   | Fem. | Boys  | Girls |  |  |                               |        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |  |
| Workhouse   | 816  | 301  |              |      |   |      |   |       |  |  |                               |        |                                       |  |               |  |
| Temporary Buildings   | 222  | 30   |              |      |   |      |   |       |  |  |                               |        |                                       |  |               |  |
| Permanent Fever Hospital  | 44   | 3  |              |      |   |      |   |       |  |  |                               |        |                                       |  |               |  |
| TOTAL.  | 1082   | 334  |              |      |   |      |   |       |  |  |                               |        |                                       |  |               |  |
| Remaining on previous Saturday, as per last Return  |  |  | 21           | 99   | 125   | 19   | 10  | 29    | 8  | 14   | 325                           |        | 88                                    | 19   |               |  |
| Admitted during the week  |  |  | 10           | 4    | 8   | 8    | 2   | 1     | 2  | 2  | 1                             | 38     | 3                                     | -  |               |  |
| TOTAL.  |  |  | 10           | 25   | 107   | 133  | 21  | 11    | 31   | 10   | 15                            | 363    | 88                                    | 19   |               |  |
| Discharged during the week  |  |  | 6            | 5    | 4   | 2    | 4   | .     | 3  | 1  | 2                             | 27     |                                       |  |               |  |
| Died  |  |  | .            | .    | 1   | 1    | .   | .     | .  | .  | .                             | 2      |                                       |  |               |  |
| Total discharged and Dead   |  |  | 6            | 5    | 5   | 3    | 4   | .     | 3  | 1  | 2                             | 29     |                                       |  |               |  |
| REMAINING ON THE ABOVE DATE   |  |  | 4            | 20   | 102   | 130  | 17  | 11    | 28   | 9  | 13                            | 334    |                                       |  |               |  |
| RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 2nd day of <i>Nov</i> 1901, authenticated and laid before the Board of Guardians at this Meeting. |  |  |              |      |   |      |   |       |  |  |                               |        |                                       |  |               |  |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 2nd day of *Nov* 1901, authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts. | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31 s. 1.) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1.) |   | Total relieved out of the Workhouse. |          | Relief Districts. | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1.) |   | Total relieved out of the Workhouse. |          |
|-------------------|---|---|--|---|--------------------------------------|----------|-------------------|--|---|--|---|--------------------------------------|----------|
|                   | Number of Cases relieved.   | Number of Persons including Applicant and Family dependent on him or her. | Number of Cases relieved.  | Number of Persons including Applicant and Family dependent on him or her. | Cases.                               | Persons. |                   | Number of Cases relieved.  | Number of Persons including Applicant and Family dependent on him or her. | Number of Cases relieved.  | Number of Persons including Applicant and Family dependent on him or her. | Cases.                               | Persons. |
| No. I.            | 130   | 178   | .  | .   | 130                                  | 178      | Bgt. forward      | 162  | 218   | .  | .   | 162                                  | 218      |
| No. II.           | 18  | 21  | .  | .   | 18                                   | 21       | No. IV.           | 30   | 40  | .  | .   | 30                                   | 40       |
| No. III.          | 14  | 19  | .  | .   | 14                                   | 19       | No. V.            | 11   | 15  | .  | .   | 11                                   | 15       |
|                   |   |   |  |   |                                      |          | No. VI.           | 29   | 42  | .  | .   | 29                                   | 42       |
| Car. forwd.       | 162   | 218   | .  | .   | 162                                  | 218      | TOTAL.            | 232  | 315   | .  | .   | 232                                  | 315      |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Wednesday, the 6th day of November 1901.

PRESENT: In the Chair— *Thomas McDonogh Esq. J.P.*  
Other Guardians—

*Messrs. Shannon, Ryan, M. Cunningham, E. J. Burke, M. Fallon, Curran, M. McNeill, and W. Walsh.*

The Minutes of last Meeting were read and signed.



(FORM 1A.)

### FINANCIAL MINUTES.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 4786 to No. 4841  
Separate ,, No. 9 to No. 9  
Out-door ,, No. 649 to No. 650

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the week ending Saturday, the 2nd day of Novr, 1901, was submitted, of which the following is a summary—

|             | Stock in hand at close of preceding week |    | Received during the week |    | Total |    | Consumed during the week |    |    | Stock in hand at close of this week |    | Collective No. of Days |    |   |    |    |    |   |    |   |      |
|-------------|--|----|--------------------------|----|-------|----|--------------------------|----|----|-------------------------------------|----|------------------------|----|---|----|----|----|---|----|---|------|
|             | £  | s. | d.                       | £  | s.    | d. | £                        | s. | d. | £                                   | s. |                        | d. |   |    |    |    |   |    |   |      |
| Provisions  | 39                                       | 17 | 10                       | 46 | 12    | 2  | 86                       | 10 | 0  | 51                                  | 4  | 10                     | 57 | 0 | 0  | 29 | 10 | 0 |    |   |      |
| Necessaries | 6  | 8  | 5                        | 11 | 13    | 1  | 18                       | 1  | 6  | 10                                  | 8  | 0                      | 15 | 5 | 11 | 3  | 5  | 6 | 18 | 1 | 2307 |
| Total       | 46                                       | 6  | 3                        | 58 | 5     | 3  | 104                      | 11 | 6  | 61                                  | 12 | 10                     | 68 | 3 | 5  | 36 | 8  | 1 |    |   |      |

The General Average Cost of an Inmate for the week was ... .. : 3 : 8  
 Average Cost of Infirmary ... .. : 5 : 4  
 Average Cost in Fever Hospital ... .. : 10 : 6

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature—

1. The Clothing Materials and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Out-door Relief Order Book.
7. The Medical Weekly Return.
8. The Out-door Admission and Discharge Book.
9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last week ending Saturday the 2nd day of November, 1901, was submitted as follows:

|  | Relieving Officer<br>O'SULLIVAN.<br>District No. I.<br>£ s d | Relieving Officer<br>O'FLAHERTY.<br>District No. II.<br>£ s d | Relieving Officer<br>McNEILL.<br>District No. III.<br>£ s d | Relieving Officer<br>MARTYN.<br>District No. IV.<br>£ s d | Relieving Officer<br>KYNE.<br>District No. V.<br>£ s d | Relieving Officer<br>CULLINAN.<br>District No. VI.<br>£ s d | Total<br>£ s d |   |   |    |   |   |   |    |   |   |    |    |    |    |    |   |   |   |
|--|--|---|---|---|--|---|----------------|---|---|----|---|---|---|----|---|---|----|----|----|----|----|---|---|---|
| 1. Balance in hand at close of previous week   | 19   | 7   | 11  | 5   | 8  | 5   | 6              | 7 | 1 | 11 | 3 | 6 | 4 | 10 | 0 | 7 | 9  | 10 | 54 | 6  | 9  |   |   |   |
| 2. Money since advanced by Guardians   | .  | .   | .   | .   | .  | .   | .              | . | . | .  | . | . | . | .  | . | . | .  | .  | .  | .  | .  | . |   |   |
| 3. Total to be accounted for   | 19   | 7   | 11  | 5   | 8  | 5   | 6              | 7 | 1 | 11 | 3 | 6 | 4 | 10 | 0 | 7 | 9  | 10 | 54 | 6  | 9  |   |   |   |
| EXPENDITURE.   |  |   |   |   |  |   |                |   |   |    |   |   |   |    |   |   |    |    |    |    |    |   |   |   |
| 4. Out-door Relief ordered by the Board—   |  |   |   |   |  |   |                |   |   |    |   |   |   |    |   |   |    |    |    |    |    |   |   |   |
| In Money   | 7  | 9   | 0   | 1   | 7  | 0   | 1              | 1 | 0 | 3  | 0 | 6 | . | 14 | 0 | 2 | 13 | 0  | 16 | 4  | 6  |   |   |   |
| In Kind  | .  | 10  | 0   | .   | .  | .   | .              | . | . | .  | . | . | . | .  | . | . | .  | .  | .  | .  | 10 | 0 |   |   |
| 5. Provisional Relief (in kind only), given by Relieving Officer on his own Responsibility | .  | 10  | 6   | .   | .  | .   | .              | . | . | .  | . | . | . | .  | . | . | .  | .  | .  | .  | 10 | 6 |   |   |
| 6. Orphans and Deserted Children boarded out   | .  | 16  | 0   | .   | .  | .   | .              | . | . | .  | . | . | . | .  | . | . | .  | .  | .  | .  | 16 | 0 |   |   |
| 7. Total Relief given  | 9  | 5   | 6   | 1   | 7  | 0   | 1              | 1 | 0 | 3  | 0 | 6 | . | 14 | 0 | 2 | 13 | 0  | 18 | 1  | 0  |   |   |   |
| 8. Balance in hands at close of the week   | 10   | 2   | 5   | 4   | 1  | 5   | 5              | 6 | 1 | 8  | 3 | 0 | 3 | 1  | 6 | 0 | 4  | 1  | 6  | 10 | 3  | 6 | 5 | 9 |
| 9. Total.  | 19   | 7   | 11  | 5   | 8  | 5   | 6              | 7 | 1 | 11 | 3 | 6 | 4 | 10 | 0 | 7 | 9  | 10 | 54 | 6  | 9  |   |   |   |



4

## FINANCIAL MINUTES

(For Stated Finance Meeting only).

Stated Finance Meeting, held the \_\_\_\_\_ day of \_\_\_\_\_ 190

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which have been received in the month of \_\_\_\_\_, and the Ledger entries to be made in respect of same as follows:

|  | DR. |    |    | CR. |    |    |
|--|-----|----|----|-----|----|----|
|  | £   | s. | d. | £   | s. | d. |
| Dr. Treasurer:   |     |    |    |     |    |    |
| Total Amount of Lodgments                              |     |    |    |     |    |    |
| Cr. Co. Council, Money supplied on demand of Guardians |     |    |    |     |    |    |
| Cr. Repayment of Relief                                |     |    |    |     |    |    |
| Cr. Rents of Dispensary Residences                     |     |    |    |     |    |    |
| Cr. Farm Account—Sales of Farm Produce                 |     |    |    |     |    |    |
| Cr. Sales of Offal, old stores, and other Receipts     |     |    |    |     |    |    |
| C. Loans received                                      |     |    |    |     |    |    |
| Total as above   |     |    |    |     |    |    |

The Financial Statement Book of Expenditure was produced, examined and authenticated by the Signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:

|  | DR. |    |    | CR. |    |    |
|--|-----|----|----|-----|----|----|
|  | £   | s. | d. | £   | s. | d. |
| Dr. Sundry Accounts, viz.:                                   |     |    |    |     |    |    |
| Provisions and Necessaries                                   |     |    |    |     |    |    |
| Clothing and Bedding   |     |    |    |     |    |    |
| Establishment  |     |    |    |     |    |    |
| Salaries:  |     |    |    |     |    |    |
| (a) Establishment  |     |    |    |     |    |    |
| (b) Workhouse Farm   |     |    |    |     |    |    |
| (c) Medical Charities  |     |    |    |     |    |    |
| Workhouse Farm   |     |    |    |     |    |    |
| Workhouse Burials  |     |    |    |     |    |    |
| Registration of Births, Deaths and Marriages and Vaccination |     |    |    |     |    |    |
| Relieving Officers' Accounts—Out-door Relief                 |     |    |    |     |    |    |
| Maintenance in Extern Institutions                           |     |    |    |     |    |    |
| Emigration, Law and other Expenses                           |     |    |    |     |    |    |
| Superannuation Allowances                                    |     |    |    |     |    |    |
| Repayment of Loans   |     |    |    |     |    |    |
| Repayment of Advances under Seed Supply Acts                 |     |    |    |     |    |    |
| Unpaid Bills of last half-year                               |     |    |    |     |    |    |
| Expenditure out of Loans                                     |     |    |    |     |    |    |
| Cr. Treasurer  |     |    |    |     |    |    |
| Total Amount of Orders issued                                |     |    |    |     |    |    |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of \_\_\_\_\_ 190 including payments made at the Stated Finance Meeting held on this day.

|   | Ordinary Account. |    |    | Loans Account. |    |    |
|---|-------------------|----|----|----------------|----|----|
|   | £                 | s. | d. | £              | s. | d. |
| <b>SUMMARY.</b>   |                   |    |    |                |    |    |
| Balance (if any) due by Treasurer as per last monthly statement |                   |    |    |                |    |    |
| Total sums received during the month                            |                   |    |    |                |    |    |
| Total   |                   |    |    |                |    |    |
| Balance (if any) due to Treasurer as per last monthly statement |                   |    |    |                |    |    |
| Payments ordered at this meeting                                |                   |    |    |                |    |    |
| Total   |                   |    |    |                |    |    |
| Net Balance due above Totals                                    |                   |    |    |                |    |    |
| Treasurer (being difference of                                  |                   |    |    |                |    |    |
| <b>RECONCILEMENT.</b>   |                   |    |    |                |    |    |
| Balance per Bank Book due                                       |                   |    |    |                |    |    |
| Treasurer   |                   |    |    |                |    |    |
| Outstanding Orders (including those issued at this meeting)     |                   |    |    |                |    |    |
| Net Balance as above due—Treasurer                              |                   |    |    |                |    |    |

*The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—*



## HOSPITAL REPORTS.

| WORKHOUSE.                      |    | FEVER HOSPITAL.                 |   |
|---------------------------------|----|---------------------------------|---|
| Admitted during the Week ... .. | 17 | Admitted during the Week ... .. | 0 |
| Discharged ... ..               | 4  | Discharged ... ..               | 1 |
| Died ... ..                     | 2  | Died ... ..                     | 1 |
| Remaining ... ..                | 88 | Remaining ... ..                | 2 |

The Reports of the Master and other Officers were read, and orders made thereon as follows:

The water tank in the Cookhouse is leaking, and the Plumber states that it is worn out and dangerous.  
Examined and repairs ordered.

## Matron's Requisition.

50 pairs of Blankets,  
30 " " Women's Boots,  
36 " " " Stockings,  
300 yards of Tichen,  
400 " " Sheetting Calico,  
80 " " Flannelette,  
26 " " Bretoune,  
12 Shawls for women,  
12 caps " School girls,  
50 yards of Holland,  
50 " " Check.

## Ordered of Contractors.

No explanation received from Milk Contractor J. Hogan of his failure to supply milk on the evening of the 29th ult.

Order. The contractor and his sureties to be warned that should this again occur, proceedings shall be instituted for nonfulfilment of contract.

The following Orders of the Local Government Board for Ireland were laid before the Board and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively as follows:—

59250/1901. } Referring to the entry on the Minutes of the  
1st Nov. } 18th ult. on the subject, and informing the  
Guardians that the Board have called the  
attention of the Commissioners of National  
Education to the action of the Teacher of the  
Killeany National School in connection  
with the publication of the placard relative  
to Pulmonary Tuberculosis.

60740/1901. } Transmitting questions for answers res-  
5th Nov. } -pecting the person who may be appoint-  
ed Wardsmaid in the Workhouse.

2nd Nov. 01. } From Mr John Brennan, thanking the Guardians  
for their kind resolution of sympathy and  
condolence



condolence with him in the affliction he has met with in the death of his wife.

2<sup>nd</sup> Nov: 01. From the Secretaries, Office of National Education, Dublin, acknowledging the receipt of a copy of a communication which the Workhouse Schoolmaster addressed to the Guardians.

4<sup>th</sup> Nov: 01. From the Under Secretary, Dublin Castle, acknowledging the receipt of a copy of a resolution of the Guardians at last meeting.

4<sup>th</sup> Nov: 01. From the Clerk of Union, Kilrush, acknowledging the receipt forwarding a copy of a resolution adopted by the Board of Guardians of that Union as follows: -  
"Resolved. That we, the Kilrush Board of Guardians, in public meeting assembled, call upon the sterling nationalists of Galway City to strike a blow for the old land by triumphantly returning Colonel Lynch as their representative, a man who has proved the worth that is in him by his gallant action in fighting on behalf of that gallant race - the Boers in South Africa - who by the gallant stand they have made against the allied forces of the British Empire, have gained the admiration of all liberty loving people the world over."

*On the motion of Mr. Haunon, seconded by Mr. W. Walsh, this resolution was adopted.*

4<sup>th</sup> Nov: 01. From Dr. W. Breerton, certifying that Dr.

M. A. Hyden, Medical Officer of the Workhouse and of Galway 4<sup>th</sup> 2 Dispensary District, was suffering from Rheuritis and unfit for duty for four days.  
*His brother, Dr. M. J. Hyden, has been doing duty for him during his illness.*

6<sup>th</sup> Nov: 01. From the Proprietors of the "Galway Sentinel," a newspaper recently started, requesting to be placed on the list for Union advertisements.  
*Order. To be placed on the list.*

In response to advertisement for a Wardsmaid for the Workhouse, Bridget Cavanagh was the only applicant.  
Her appointment was proposed by Mr. M. McNeill, seconded by Mr. M. Fallon, and carried unanimously.

The Workhouse Porter applied for an order for shrubs to the value of £1-10-0, to be planted in front of the Workhouse.  
*Granted.*

#### Engineer's Report.

Referring to remarks in L. J. B. letter, 1258161, dated 21<sup>st</sup> ult.

"The flue from the boiler was connected into the stack which served the old cooking boilers, and there is a second flue in the same stack used for other purposes, which is on the same level. The stack is on about the same level as the adjoining eaves of buildings which, no doubt, is rather low.



low. I would suggest that about four feet be removed from the top of present stack and that eight feet of brick-work be added with fireclay flue-linings to both flues, and that, say three feet chimney pots be used. This would give a net gain of seven feet in the height. I do not think it would be prudent to add a greater height to the stack. The cost of carrying out this suggestion would be about £15.

6-11-01.

(signed) W. H. Keirns.

A committee of the Guardians having the flues, &c. referred to, reported that they did not consider it necessary to make any changes.

Report of Workhouse Visiting Committee on matters referred to in the half-yearly report of the local Government Inspector.

1. The provision of convalescent-wards and day-rooms, separate accommodation of persons suffering from Pulmonary Tuberculosis, and an operation<sup>room</sup>. Referred to the Medical Officers for report.
2. The Committee recommends three new lavatories to be provided for the infirm wards.
3. The porch in the female infirm ward to be repaired. The floor in the boys lavatory to be repaired, and an extra supply of coal for the boys' school to be given.
4. Two new hand pumps—one for the male infirmary, and one for the steam boiler—to be provided.
5. Six small bedsteads for the children's ward in

the infirmary, 100 fibre bolsters, 6 hair mattresses for exceptional cases in hospital, 4 bed tables, and 6 back rests are much needed, and the Committee recommend that they be supplied.

6. Also a metal stove for the clothing store.
7. The stone stairs to be roughened.
8. The Committee consider the windows in the infirm wards are well enough for the present, but recommend the repairs of one in the hospital laundry.
9. The gable of the female hospital Ward, requires to be secured against damp; also the end of No. 3 male ward. The down pipe of the gable of the female hospital to be removed from the centre to one of the sides.
10. The Engineer's attention should be called to the fact that no arrangement appears to have been made to carry the water flowing from the gutters and down pipes from the formation of the walls, of the works recently carried out. The down pipes should be connected with the main sewer.
11. Before the works at present being carried out are taken over from the Contractor, the Committee will inspect them.
12. On the day of inspection the Committee found the boys' lavatory in a good and clean condition.

This report was unanimously adopted.



The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |     |    |
|--|-----|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was                                    | ... | ... | ... | ... | 53 |
| Ditto disallowed   | ... | ... | ... | ... | 0  |
| The number of Applicants admitted to the Workhouse was   | ... | ... | ... | ... | 3  |
| The number of cases of provisional Out-door Relief was   | ... | ... | ... | ... | 2  |
| Do. in which Relief was continued by the Guardians   | ... | ... | ... | ... | 0  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | ... | 0  |
| The number of Applicants for whom relief was not ordered was   | ... | ... | ... | ... | 0  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Election).

Next Meeting of the Guardians to be held on Wednesday, the 13<sup>th</sup> day of November, 1901.

Signature, *Robert A. Mullery*  
Clerk of Union.

GALWAY UNION.

Medical Charities Act (14 & 15 Vic. Cap. 68), Vaccination Acts and Dispensary Houses Act.

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians Quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

|                |                   |               |                   |
|----------------|-------------------|---------------|-------------------|
| Galway, No. 1, | _____ defaulters. | Oranmore,     | _____ defaulters. |
| do.            | 2, _____ do.      | Spiddal,      | _____ do.         |
| do.            | 3, _____ do.      | Turloughmore, | _____ do.         |
| Moycullen,     | _____ do.         |               |                   |

were laid before the Board, and directions given thereon as follows:

An Estimate of Medicines, &c., required by the Medical Officer of the Spiddal Dispensary District, was laid before the Board, and directions were given thereon as follows:—

*One truss for double inguinal hernia. 34*  
*Ordered.*

An Invoice of Medicine forwarded by the Contractor, for the \_\_\_\_\_ Dispensary District, in Pursuance of an Order of the Board in their Minutes of \_\_\_\_\_ having been received from him, the Clerk laid the Invoice before the Board, and reported that he had forwarded a Copy to the Medical Officer in the District, retaining a Copy of the Invoice for the use of the Guardians.



The following Accounts of Expenses (or Statements of Salaries due) as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

Dispensary Districts.

£ s. d.

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:

*Circular*  
Read Letter from *L. G. Board* No. 154/01, dated *1st November*, stating that

re appointment of temporary Medical Officers of Dispensary Districts, and enclosing amended forms of queries.

*Order, the new forms to be used in future.*

6<sup>th</sup> Nov: 1901. Telegram from the Local Government Board.  
"The Local Government Board request the Guardians of the Galway Union will at once issue advertisements for the appointment of a Medical Officer of the Galway No. 3 (Aran) Dispensary District as the Board must decline to sanction Dr. Bourke's appointment. The Board must also request that the Guardians will forthwith employ Medical Officer to discharge the duties temporarily as they cannot approve of Dr. Bourke's action any longer. Letter will follow."

*By direction of the Board of Guardians the Clerk wired as follows: -*

*"To the Local Government Board,  
No doctor available for Aran, Guardians request you to send one immediately,  
To Dr. Bourke Aran,*

*"Your services dispensed with by direction of the Local Government Board."*

On the motion of Mr. P. Ryan, seconded by Mr. M. McNeill, it was unanimously Resolved, that we advertise for a Medical Officer



Officer for Galway No. 3 Dispensary District  
 at a Salary of £150 a year.  
 Applications to be considered at meeting on  
 the 20th inst.

5th Nov '01. " We the undersigned members of the Com-  
 mittee appointed to investigate a com-  
 plaint made by Dr. Glynn that the Dis-  
 pensary at Lashagh is kept in an im-  
 sanitary condition, visited the Dispensary  
 on the day and at the hour appointed. We are  
 of opinion the Dispensary is kept in a  
 sanitary condition. We recommend that  
 the press where poisons on medicines are kept  
 be put in repair, and that some bottles on  
 which we saw no labels, have labels af-  
 fixed to them, a supply of same being at  
 the Dispensary.

(Signed) Patrick Ryan,  
 ( " ) John Connell "

Order. The poison press to be repaired, and the  
 Medical Officer to be called upon to have  
 labels affixed to all the bottles in the Dis-  
 pensary.

6th Nov 1901. From Dr. J. Hyden, applying for payment  
 of a sum of £84 for 16 weeks services as  
 temporary Medical Officer in the Aran Islands  
 District, from 20th June, to 9th October, at the  
 rate of £5-5-0 a week.

Payment ordered.

Next Meeting of the Guardians to be held on WEDNESDAY, the 13th  
 day of November, 1901.

J. O'Donohoe  
 Chairman,  
 Signature, Robert Mullery,  
 Clerk of Union.

Population in 1891-38,719.

Present Net Annual Value, £66,434.

STATE of the Workhouse for the Week ending Saturday, the 9th day of November, 1901

| Number of Inmates for which accommodation is provided. | No. that can be accomodated in each building. | Tot. No. in each building on the above date. | Able-bodied. |      | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working. |      | Boys and Girls above 15 years of age. |       | Children above 5 and under 9 years of age. | Children above 3 and under 5 years of age. | Infants under 2 years of age. | TOTAL. | RETURN OF SICK AND LUNATICS.          |  | OBSERVATIONS. |
|--|---|--|--------------|------|---|------|---------------------------------------|-------|--|--|-------------------------------|--------|---------------------------------------|--|---------------|
|  |   |  | Males        | Fem. | Males   | Fem. | Boys                                  | Girls |  |  |                               |        | Number in Hospital on the above date. | No. of Lunatics and Idiots in Workhouse on the above date. |               |
| Workhouse  | 816   | 312  |              |      |   |      |                                       |       |  |  |                               |        |                                       |  |               |
| Temporary Buildings                                    | 222   | 30   |              |      |   |      |                                       |       |  |  |                               |        |                                       |  |               |
| Permanent Fever Hospital                               | 44  | 3  |              |      |   |      |                                       |       |  |  |                               |        |                                       |  |               |
| TOTAL.   | 1082  | 345  |              |      |   |      |                                       |       |  |  |                               |        |                                       |  |               |
| Remaining on previous Saturday, as per last Return     |   |  | 4            | 20   | 102   | 130  | 17                                    | 11    | 28   | 9  | 13                            | 334    | 89                                    | 19   |               |
| Admitted during the week                               |   |  | 19           | 7    | 7   | 7    | 2                                     |       | 4  | 4  | 4                             | 54     | 3                                     |  |               |
| TOTAL.   |   |  | 23           | 27   | 109   | 137  | 19                                    | 11    | 32   | 13   | 17                            | 388    | 92                                    | 9  |               |
| Discharged during the week                             |   |  | 20           | 6    | 5   | 4    |                                       |       | 2  | 1  | 3                             | 41     |                                       |  |               |
| Died   |   |  |              |      |   | 1    |                                       | 1     |  |  |                               | 2      |                                       |  |               |
| Total discharged and Dead                              |   |  | 20           | 6    | 5   | 5    |                                       | 1     | 2  | 1  | 3                             | 43     |                                       |  |               |
| REMAINING ON THE ABOVE DATE                            |   |  | 3            | 21   | 104   | 132  | 19                                    | 10    | 30   | 12   | 14                            | 345    |                                       |  |               |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 9th day of November 1901, authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts. | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31 s. 1.) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1.) |   | Total relieved out of the Workhouse. |          | Relief Districts. |                           | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |                           | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1.) |       | Total relieved out of the Workhouse. |  |
|-------------------|---|---|--|---|--------------------------------------|----------|-------------------|---------------------------|--|---------------------------|--|-------|--------------------------------------|--|
|                   | Number of Cases relieved.   | Number of Persons including Applicant and Family dependent on him or her. | Number of Cases relieved.  | Number of Persons including Applicant and Family dependent on him or her. | Cases.                               | Persons. | Relief Districts. | Number of Cases relieved. | Number of Persons including Applicant and Family dependent on him or her.    | Number of Cases relieved. | Number of Persons including Applicant and Family dependent on him or her.      | Cases | Persons                              |  |
| No. I.            | 132   | 187   |  |   | 132                                  | 187      | Bgt. forward      | 164                       | 227  |                           |  | 164   | 227                                  |  |
| No. II.           | 18  | 21  |  |   | 18                                   | 21       | No. IV.           | 30                        | 40   |                           |  | 30    | 40                                   |  |
| No. III.          | 14  | 19  |  |   | 14                                   | 19       | No. V.            | 11                        | 15   |                           |  | 11    | 15                                   |  |
|                   |   |   |  |   |                                      |          | No. VI.           | 28                        | 41   |                           |  | 28    | 41                                   |  |
| Car. forwd.       | 164   | 227   |  |   | 164                                  | 227      | TOTAL.            | 233                       | 323  |                           |  | 233   | 323                                  |  |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Wednesday, the 13th day of November, 1901.

PRESENT: In the Chair— James O'Donohoe Esq,  
 Other Guardians—  
 Messrs J. C. McDonogh, B. J. Burke, B. J. Lee,  
 W. McNeill, D. Moloney, & W. Davaran.



(FORM 1A.)

### FINANCIAL MINUTES.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 4842 to No. 4875  
 Separate ,, No. 10 to No. 13  
 Out-door ,, No. 651 to No. 655

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the week ending Saturday, the 9<sup>th</sup> day of November, 1901, was submitted, of which the following is a summary—

|             | Stock in hand at close of preceding week |    | Received during the week |    | Total |    |     | Consumed during the week |    |            | Stock in hand at close of this week |       | Collective No. of Days |    |    |    |    |   |    |    |    |      |
|-------------|--|----|--------------------------|----|-------|----|-----|--------------------------|----|------------|-------------------------------------|-------|------------------------|----|----|----|----|---|----|----|----|------|
|             | £  | s. | d.                       | £  | s.    | d. | £   | s.                       | d. | By Inmates | By Officers.                        | Total |                        | £  | s. | d. |    |   |    |    |    |      |
| Provisions  | 25                                       | 10 | 0                        | 64 | 11    | 11 | 94  | 1                        | 11 | 53         | 18                                  | 9     | 5                      | 17 | 6  | 59 | 16 | 3 | 34 | 5  | 8  | 2415 |
| Necessaries | 6  | 18 | 1                        | 11 | 8     | 2  | 18  | 6                        | 3  | 11         | 12                                  | 11    | 1                      | 15 | 6  | 12 | 8  | 5 | 5  | 17 | 10 |      |
| Total       | 36                                       | 8  | 1                        | 76 | 0     | 1  | 112 | 8                        | 2  | 65         | 11                                  | 8     | 6                      | 13 | 0  | 72 | 4  | 8 | 40 | 3  | 6  |      |

The General Average Cost of an Inmate for the week was ... .. 3 : 8 3/4  
 Average Cost of Infirmary ... .. 5 : 4 1/2  
 Average Cost in Fever Hospital ... .. 10 : 8

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature—

1. The Clothing Materials and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Out-door Relief Order Book.
7. The Medical Weekly Return.
8. The Out-door Admission and Discharge Book.
9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last week ending Saturday the 9<sup>th</sup> day of November, 1901 was submitted as follows:

|  | Relieving Officer<br>O'SULLIVAN.<br>District No. I.<br>£ s d | Relieving Officer<br>O'FLAHERTY.<br>District No. II.<br>£ s d | Relieving Officer<br>McNEILL.<br>District No. III.<br>£ s d | Relieving Officer<br>MARTYN.<br>District No. IV.<br>£ s d | Relieving Officer<br>KYNE.<br>District No. V.<br>£ s d | Relieving Officer<br>CULLINAN.<br>District No. VI.<br>£ s d | Total<br>£ s d |   |   |   |   |    |   |   |    |    |    |   |    |    |   |
|--|--|---|---|---|--|---|----------------|---|---|---|---|----|---|---|----|----|----|---|----|----|---|
| 1. Balance in hand at close of previous week   | 10   | 25  | 4   | 15  | 5  | 6   | 1              | 8 | 3 | 0 | 3 | 16 | 0 | 4 | 16 | 10 | 36 | 5 | 9  |    |   |
| 2. Money since advanced by Guardians   | .  | .   | .   | .   | .  | .   | .              | . | . | . | . | .  | . | . | .  | .  | .  | . | .  | .  |   |
| 3. Total to be accounted for   | 10   | 25  | 4   | 15  | 5  | 6   | 1              | 8 | 3 | 0 | 3 | 16 | 0 | 4 | 16 | 10 | 36 | 5 | 9  |    |   |
| <b>EXPENDITURE.</b>  |  |   |   |   |  |   |                |   |   |   |   |    |   |   |    |    |    |   |    |    |   |
| 4. Out-door Relief ordered by the Board—   |  |   |   |   |  |   |                |   |   |   |   |    |   |   |    |    |    |   |    |    |   |
| In Money   | 8  | 0   | 0   | 1   | 7  | 0   | 1              | 1 | 0 | 3 | 0 | 6  | 1 | 4 | 0  | 2  | 1  | 6 | 16 | 14 | 0 |
| In Kind  | .  | .   | .   | .   | .  | .   | .              | . | . | . | . | .  | . | . | .  | .  | .  | . | .  | .  | . |
| 5. Provisional Relief (in kind only), given by Relieving Officer on his own Responsibility | .  | 12  | 4   | .   | .  | .   | .              | . | . | . | . | .  | . | . | .  | .  | .  | . | 12 | 4  |   |
| 6. Orphans and Deserted Children boarded out   | .  | .   | .   | .   | .  | .   | .              | . | . | . | . | .  | . | . | .  | .  | .  | . | .  | .  |   |
| 7. Total Relief given  | 8  | 12  | 4   | 1   | 7  | 0   | 1              | 1 | 0 | 3 | 0 | 6  | 1 | 4 | 0  | 2  | 1  | 6 | 17 | 6  | 4 |
| 8. Balance in hands at close of the week   | 1  | 10  | 1   | 2   | 14   | 5   | 4              | 5 | 1 | 5 | 2 | 6  | 3 | 2 | 0  | 2  | 5  | 4 | 18 | 19 | 5 |
| 9. Total.  | 10   | 25  | 4   | 15  | 5  | 6   | 1              | 8 | 3 | 0 | 3 | 16 | 0 | 4 | 16 | 10 | 36 | 5 | 9  |    |   |



4  
**FINANCIAL MINUTES**

(For Stated Finance Meeting only).

Stated Finance Meeting, held the 13<sup>th</sup> day of November, 1901.

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which have been received in the month of October, and the Ledger entries to be made in respect of same as follows:

|  | DR.    |    |    | CR.  |    |    |
|--|--------|----|----|------|----|----|
|  | £      | s. | d. | £    | s. | d. |
| Dr. Treasurer:   |        |    |    |      |    |    |
| Total Amount of Lodgments                              | 1203   | 16 | 2  |      |    |    |
| Cr. Co. Council, Money supplied on demand of Guardians |        |    |    | 1190 | 0  | 0  |
| Cr. Repayment of Relief                                |        |    |    | 13   | 16 | 2  |
| Cr. Rents of Dispensary Residences                     |        |    |    |      |    |    |
| Cr. Farm Account—Sales of Farm Produce                 |        |    |    |      |    |    |
| Cr. Sales of Offal, old stores, and other Receipts     |        |    |    |      |    |    |
| C. Loans received                                      |        |    |    |      |    |    |
| Total as above   | £ 1203 | 16 | 2  | 1203 | 16 | 2  |

The Financial Statement Book of Expenditure was produced, examined and authenticated by the Signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:

|  | DR. |    |    | CR. |    |    |
|--|-----|----|----|-----|----|----|
|  | £   | s. | d. | £   | s. | d. |
| Dr. Sundry Accounts, viz.:                                   |     |    |    |     |    |    |
| Provisions and Necessaries                                   | 235 | 11 | 7  |     |    |    |
| Clothing and Bedding   | 1   | 10 | 0  |     |    |    |
| Establishment  | 15  | 4  | 8  |     |    |    |
| Salaries:  |     |    |    |     |    |    |
| (a) Establishment  | 7   | 12 | 0  |     |    |    |
| (b) Workhouse Farm   |     |    |    |     |    |    |
| (c) Medical Charities  | 12  | 11 | 10 |     |    |    |
| Workhouse Farm   | 108 | 8  | 0  |     |    |    |
| Workhouse Burials  |     |    |    |     |    |    |
| Registration of Births, Deaths and Marriages and Vaccination | 16  | 19 | 5  |     |    |    |
| Relieving Officers' Accounts—Out-door Relief                 | 155 | 0  | 0  |     |    |    |
| Maintenance in Extern Institutions                           | 34  | 10 | 0  |     |    |    |
| Emigration, Law and other Expenses                           |     |    |    |     |    |    |
| Superannuation Allowances                                    |     |    |    |     |    |    |
| Repayment of Loans   | 29  | 2  | 3  |     |    |    |
| Repayment of Advances under Seed Supply Acts                 |     |    |    |     |    |    |
| Unpaid Bills of last half-year                               |     |    |    |     |    |    |
| Expenditure out of Loans                                     | 120 | 0  | 0  |     |    |    |
| Cr. Treasurer  |     |    |    | 736 | 9  | 0  |
| Total Amount of Orders issued                                | 736 | 9  | 0  | 736 | 9  | 0  |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of October, 1901, including payments made at the Stated Finance Meeting held on this day.

|   | Ordinary Account. |    |    | Loans Account. |    |    |
|---|-------------------|----|----|----------------|----|----|
|   | £                 | s. | d. | £              | s. | d. |
| SUMMARY.  |                   |    |    |                |    |    |
| Balance (if any) due by Treasurer as per last monthly statement |                   |    |    |                |    |    |
| Total sums received during the month                            | 1203              | 16 | 2  |                |    |    |
| Total   | 1203              | 16 | 2  |                |    |    |
| Balance (if any) due to Treasurer as per last monthly statement | 1416              | 3  | 11 |                |    |    |
| Payments ordered at this meeting                                | 736               | 9  | 0  |                |    |    |
| Total   | 2152              | 12 | 11 |                |    |    |
| Net Balance due to Treasurer (being difference of above Totals) | 948               | 16 | 9  |                |    |    |
| RECONCILEMENT.  |                   |    |    |                |    |    |
| Balance per Bank Book due to Treasurer                          | 302               | 13 | 9  |                |    |    |
| Outstanding Orders (including those issued at this meeting)     | 646               | 3  | 0  |                |    |    |
| Net Balance as above due—Treasurer                              | 948               | 16 | 9  |                |    |    |

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—



## HOSPITAL REPORTS.

| WORKHOUSE.                      |    | FEVER HOSPITAL.                 |   |
|---------------------------------|----|---------------------------------|---|
| Admitted during the Week ... .. | 11 | Admitted during the Week ... .. | 1 |
| Discharged ... ..               | 10 | Discharged ... ..               | 0 |
| Died ... ..                     | 1  | Died ... ..                     | 0 |
| Remaining ... ..                | 88 | Remaining ... ..                | 3 |

The Reports of the Master and other Officers were read, and orders made thereon as follows:

A coroner's Inquest was held yesterday on the remains of a child named Michael Derrane from Aran Islands, who was admitted to Hospital on the 25<sup>th</sup> ult. and died on the 11<sup>th</sup> inst. Verdict - "Death from natural causes."

The estimate of petty requirements for the Workhouse was examined and orders were issued on contractors.

The following Orders of the Local Government Board for Ireland were laid before the Board and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively as follows:—

On the motion of Mr. B. J. Lee, seconded by Mr. M. McNeill, it was Resolved. That as it is generally known that Officers of Public Boards from their positions are able to exercise undue and illegitimate influence upon the minds of voters, we request the Local Government Board to issue an order restraining them from taking part in the coming Election of Member of Parliament for the Borough of Galway.

The Clerk of the Galway Hospital applied for a remittance of the sum of £51-18-0 being the assessment on the Union for the Quarter ending 31<sup>st</sup> prose.

Payment



*Payment deferred to next Finance Meeting.*

Galway County Council Archives



Galway County Council Archives



GALWAY UNION.

Medical Charities Act (14 & 15 Vic. Cap. 68), Vaccination Acts and Dispensary Houses Act.

Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:

These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians Quarterly, viz., on the 31st March, the 30th June, the 30th September, and the 31st December.

|                                  |                             |
|----------------------------------|-----------------------------|
| Galway, No. 1, _____ defaulters. | Oranmore, _____ defaulters. |
| do. 2, _____ do.                 | Spiddal, _____ do.          |
| do. 3, _____ do.                 | Turloughmore, _____ do.     |
| Moycullen, _____ do.             |                             |

were laid before the Board, and directions given thereon as follows:

*Certificates received from the Medicine Analyst respecting the samples of drugs from the Workhouse, Galway 1 & 2, and the Moycullen Dispensary Districts, forwarded to him, accompanied copy of Minutes to the L. J. Board.*

*The Medical Officers have been supplied with copies of the certificates.*

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

|  |     |     |     |     |    |
|--|-----|-----|-----|-----|----|
| The number of provisional admissions to the Workhouse confirmed was                                    | ... | ... | ... | ... | 35 |
| Ditto disallowed   | ... | ... | ... | ... | 0  |
| The number of Applicants admitted to the Workhouse was   | ... | ... | ... | ... | 0  |
| The number of cases of provisional Out-door Relief was   | ... | ... | ... | ... | 5  |
| Do. in which Relief was continued by the Guardians   | ... | ... | ... | ... | 3  |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | ... | ... | ... | ... | 0  |
| The number of Applicants for whom relief was not ordered was   | ... | ... | ... | ... | 0  |

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon, as follows: (this on the second Meeting after the Election).

Next Meeting of the Guardians to be held on Wednesday, the 20th day of November, 1901.

Signature, Robt. Mullery Clerk of Union.

An Estimate of Medicines, &c., required by the Medical Officer of the \_\_\_\_\_ Dispensary District, was laid before the Board, and directions were given thereon as follows:—

An Invoice of Medicine forwarded by the Contractor, for the Spiddal & Turloughmore Dispensary District, in Pursuance of an Order of the Board in their Minutes of 16th inst., having been received from him, the Clerk laid the Invoice before the Board, and reported that he had forwarded a Copy to the Medical Officer in the District, retaining a Copy of the Invoice for the use of the Guardians.



The following Accounts of Expenses (or Statements of Salaries due) as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

Dispensary Districts.

£ s. d.

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:

Read Letter from L.G.B. No. 59297/01, dated 6th Nov. stating that

with reference to their telegram of this date, that they have received a report from their Inspector, Sir A. Macbullaigh, in which he states that he visited Aram on the 5th inst. and saw Dr. Bourke, who has recently been selected as Medical Officer of the Galway No. 3 Dispensary District. The Inspector considers Dr. Bourke quite unfit physically to undertake charge of this District, or even a much easier one, and adds, - "I regret to have to report that Dr. Bourke was very much under the influence of drink when I saw him at 12-15 noon today. He was quite incapable of performing any duty."

The Board feel that the Guardians will agree with them that Dr. Bourke should not, under the circumstances, be entrusted with the responsible duties devolving upon the Medical Officer of a Dispensary District, and that it will be necessary to make arrangements for the temporary discharge of the duties pertaining to the office pending a permanent appointment.

The Guardians are quite in accord with this opinion. The Relieving Officer <sup>of the District</sup> was instructed at meeting on the 6th inst. to secure the services of the nearest Medical Practitioner in any urgent case occurring, till the Guardians had succeeded in making arrangements for a temporary Medical Officer to take charge of the District.



Nov 6<sup>th</sup> 01. Telegram from L. S. Board, in reply to Clerk's telegram of same date, directing application to the Managers of the "General Advertiser" and the "Medical Press," and the Registrar of Royal College of Surgeons, who keep registers of Medical gentlemen willing to act temporarily, for a temporary Medical Officer of Galway No. 3 Dispensary District.

The Clerk reported having done so, and submitted letters received.

Resolved. Dr. J. Ward of Ballinasloe to be wired to proceed to town at once and take temporary charge at a remuneration at the rate of £5-5-0 a week.

Nov 6<sup>th</sup> 829/01. Expressing the Board's approval of the 12<sup>th</sup> Nov proposal to increase from £140 to £150 a year the salary allowed for the office of Medical Officer of the Galway No. 3 Disp. Dist.

13<sup>th</sup> Nov 01. Telegram from the L. S. Board approving of payment of salary due to Dr. Bourke for period he acted as Medical Officer of Galway No. 3 Disp. Dist.

Payment of salary ordered.

12<sup>th</sup> Nov 01. From Dr. Glynn, Medical Officer of Turloughmore Disp. Dist. in reply to order of the Guardians at last meeting, stating that he thinks it necessary that the contents should be ascertained before labels be affixed to the bottles in the Loughash Dispensary.

Order - to be enforced, if not clear as to the contents, he is not required to label the bottles.

Next Meeting of the Guardians to be held on WEDNESDAY, the 20<sup>th</sup>

day of November, 1901.

M. Cunningham, Chairman,

Signature, Robt. H. Mullery  
Clerk of Union.

Population in 1891-38,719.

Present Net Annual Value, £66,434.

STATE of the Workhouse for the Week ending Saturday, the 16<sup>th</sup> day of November, 1901.

| Number of Inmates for which accommodation is provided. | No. that can be accommodated in each building. | Tot. No. in each building on the above date. | Able-bodied. |      | Aged and Infirm Persons, above 15 years of age, but not working. |      | Boys and Girls above 15 years of age. |       | Children above 5 and under 9 years of age. | Children above 2 and under 5 years of age. | Infants under 2 years of age. | TOTAL. | RETURN OF SICK AND LUNATICS.               |  | OBSERVATIONS.     |        |    |
|--|--|--|--------------|------|--|------|---------------------------------------|-------|--|--|-------------------------------|--------|--|--|-------------------|--------|----|
|  |  |  | Males        | Fem. | Males  | Fem. | Boys                                  | Girls |  |  |                               |        | Number in Hospital on the above date.      | No. of Lunatics and Idiots in Workhouse on the above date. |                   |        |    |
| Workhouse  | 816  | 310  |              |      |  |      |                                       |       |  |  |                               |        |  |  |                   |        |    |
| Temporary Buildings                                    | 232  | 30   |              |      |  |      |                                       |       |  |  |                               |        |  |  |                   |        |    |
| Permanent Fever Hospital                               | 44   | 2  |              |      |  |      |                                       |       |  |  |                               |        |  |  |                   |        |    |
| TOTAL.   | 1088   | 342  |              |      |  |      |                                       |       |  |  |                               |        |  |  |                   |        |    |
| Remaining on previous Saturday, as per last Return     |  |  | 3            | 21   | 104  | 132  | 19                                    | 10    | 30   | 12   | 14                            | 345    | 84   | 19   |                   |        |    |
| Admitted during the week                               |  |  | 13           |      | 5  | 5    |                                       |       | 1  | 1  |                               | 25     | 2  |  |                   |        |    |
| TOTAL.   |  |  | 16           | 21   | 109  | 137  | 19                                    | 10    | 31   | 13   | 14                            | 370    | 86   | 19   |                   |        |    |
| Discharged during the week                             |  |  | 14           |      | 5  | 5    |                                       |       | 1  |  |                               | 25     |  |  |                   |        |    |
| Died   |  |  |              |      |  | 1    |                                       |       | 1  |  |                               | 3      |  |  |                   |        |    |
| Total discharged and Dead                              |  |  | 14           |      | 6  | 6    |                                       |       | 1  | 1  |                               | 28     |  |  |                   |        |    |
| REMAINING ON THE ABOVE DATE                            |  |  | 2            | 21   | 103  | 131  | 19                                    | 10    | 30   | 12   | 14                            | 342    |  |  |                   |        |    |
|  |  |  |              |      |  |      |                                       |       |  |  |                               |        | NIGHT LODGERS OR CASUALS.                  |  |                   |        |    |
|  |  |  |              |      |  |      |                                       |       |  |  |                               |        | Males                                      | Fe. males  | Children under 15 | TOTAL. |    |
|  |  |  |              |      |  |      |                                       |       |  |  |                               |        | No. Relieved during week                   | 11   | -                 | -      | 11 |
|  |  |  |              |      |  |      |                                       |       |  |  |                               |        | No. in Workhouse at date.                  | -  | -                 | -      | -  |
|  |  |  |              |      |  |      |                                       |       |  |  |                               |        | No. at corresponding period last year. 331 |  |                   |        |    |

RETURN of DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week, ended Saturday, the 16<sup>th</sup> day of Nov 1901, authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts. | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31 s. 1.) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1.) |   | Total relieved out of the Workhouse. |          | Relief Districts. | Destitute Persons relieved out of the Workhouse (under 10 Vic. c. 31, s. 1.) |   | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1.) |   | Total relieved out of the Workhouse. |         |
|-------------------|---|---|--|---|--------------------------------------|----------|-------------------|--|---|--|---|--------------------------------------|---------|
|                   | Number of Cases relieved.   | Number of Persons including Applicant and Family dependent on him or her. | Number of Cases relieved.  | Number of Persons including Applicant and Family dependent on him or her. | Cases.                               | Persons. |                   | Number of Cases relieved.  | Number of Persons including Applicant and Family dependent on him or her. | Number of Cases relieved.  | Number of Persons including Applicant and Family dependent on him or her. | Cases                                | Persons |
| No. I.            | 128   | 183   |  |   | 128                                  | 183      | Bgt. forward      | 161  | 225   |  |   | 161                                  | 225     |
| No. II.           | 19  | 23  |  |   | 19                                   | 23       | No. IV.           | 30   | 40  |  |   | 30                                   | 40      |
| No. III.          | 14  | 19  |  |   | 14                                   | 19       | No. V.            | 9  | 13  |  |   | 9                                    | 13      |
|                   |   |   |  |   |                                      |          | No. VI.           | 30   | 43  |  |   | 30                                   | 43      |
| Car. forw'd.      | 161   | 225   |  |   | 161                                  | 225      | TOTAL.            | 230  | 321   |  |   | 230                                  | 321     |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Wednesday, the 20<sup>th</sup> day of November, 1901.

PRESENT: In the Chair— M. Cunningham Esq. D.V.C.  
Other Guardians—

Messrs. Phassery, Hornell, E. J. Burke, and P. Kyne.

Major R. Rutledge-Tair. L. S. Inspector attended.



(FORM 1A.)

**FINANCIAL MINUTES.**

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 4876 to No. 4897  
 Separate ,, No. 14 to No. 14  
 Out-door ,, No. 656 to No. 657

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the week ending Saturday, the 16th day of November, 1901, was submitted, of which the following is a summary -

|             | Stock in hand at close of preceding week |       | Received during the week |       | Total |       | Consumed during the week |              |        | Stock in hand at close of this week |       | Collective No. of Days |      |
|-------------|--|-------|--------------------------|-------|-------|-------|--------------------------|--------------|--------|-------------------------------------|-------|------------------------|------|
|             | £  | s. d. | £                        | s. d. | £     | s. d. | By Inmates               | By Officers. | Total  | £                                   | s. d. |                        |      |
| Provisions  | 34                                       | 5 8   | 55                       | 10 11 | 89    | 16 7  | 57                       | 7 0          | 5 19 1 | 60                                  | 6 1   | 29                     | 10 6 |
| Necessaries | 5  | 17 10 | 14                       | 0 3   | 19    | 18 1  | 11                       | 12 10        | 15 6   | 12                                  | 8 4   | 7                      | 9 9  |
| Total       | 40                                       | 3 6   | 69                       | 11 2  | 109   | 14 8  | 65                       | 19 10        | 6 14 7 | 72                                  | 14 5  | 37                     | 0 3  |

The General Average Cost of an Inmate for the week was ... .. 3 : 9  
 Average Cost of Infirmary ... .. 5 : 5  
 Average Cost in Fever Hospital ... .. 10 : 0

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature -

1. The Clothing Materials and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Out-door Relief Order Book.
7. The Medical Weekly Return.
8. The Out-door Admission and Discharge Book.
9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last week ending Saturday the 16th day of November, 1901, was submitted as follows:

|  | Relieving Officer<br>O'SULLIVAN.<br>District No I.<br>£ s d | Relieving Officer<br>O'FLAHERTY.<br>District No. II.<br>£ s d | Relieving Officer<br>McNEILL.<br>District No. III.<br>£ s d | Relieving Officer<br>MARTYN.<br>District No. IV.<br>£ s d | Relieving Officer<br>KYNE.<br>District No. V.<br>£ s d | Relieving Officer<br>CULLINAN.<br>District No. VI.<br>£ s d | Total<br>£ s d |
|--|---|---|---|---|--|---|----------------|
| 1. Balance in hand at close of previous week   | 1 10 1  | 2 14 5  | 4 5 1   | 5 2 6   | 3 2 0  | 2 5 4   | 18 19 5        |
| 2. Money since advanced by Guardians   | 20 0 0  | .   | .   | .   | .  | 10 0 0  | 30 0 0         |
| 3. Total to be accounted for   | 21 10 1   | 2 14 5  | 4 5 1   | 5 2 6   | 3 2 0  | 12 5 4  | 48 19 5        |
| <b>EXPENDITURE.</b>  |   |   |   |   |  |   |                |
| 4. Out-door Relief ordered by the Board—   |   |   |   |   |  |   |                |
| In Money   | 7 19 0  | 1 7 0   | 1 1 0   | 3 0 6   | 12 0   | 2 14 6  | 16 14 0        |
| In Kind  | .   | .   | .   | .   | .  | .   | .              |
| 5. Provisional Relief (in kind only), given by Relieving Officer on his own Responsibility | 2 0   | 2 0   | .   | .   | .  | .   | 4 0            |
| 6. Orphans and Deserted Children boarded out   | 14 0  | .   | .   | .   | .  | .   | 14 0           |
| 7. Total Relief given  | 8 15 0  | 1 9 0   | 1 1 0   | 3 0 6   | 12 0   | 2 14 6  | 17 12 0        |
| 8. Balance in hands at close of the week   | 12 15 1   | 1 5 5   | 3 4 1   | 2 2 0   | 2 10 0   | 9 10 10   | 31 7 5         |
| 9. Total.  | 21 10 1   | 2 14 5  | 4 5 1   | 5 2 6   | 3 2 0  | 12 5 4  | 48 19 5        |



4  
**FINANCIAL MINUTES**

(For Stated Finance Meeting only).

Stated Finance Meeting, held the \_\_\_\_\_ day of \_\_\_\_\_ 190

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which have been received in the month of \_\_\_\_\_, and the Ledger entries to be made in respect of same as follows :

|  | DR. |    |    | CR. |    |    |
|--|-----|----|----|-----|----|----|
|  | £   | s. | d. | £   | s. | d. |
| Dr. Treasurer :  |     |    |    |     |    |    |
| Total Amount of Lodgments                              |     |    |    |     |    |    |
| Cr. Co. Council, Money supplied on demand of Guardians |     |    |    |     |    |    |
| Cr. Repayment of Relief                                |     |    |    |     |    |    |
| Cr. Rents of Dispensary Residences                     |     |    |    |     |    |    |
| Cr. Farm Account—Sales of Farm Produce                 |     |    |    |     |    |    |
| Cr. Sales of Offal, old stores, and other Receipts     |     |    |    |     |    |    |
| C. Loans received                                      |     |    |    |     |    |    |
| Total as above   |     |    |    |     |    |    |

The Financial Statement Book of Expenditure was produced, examined and authenticated by the Signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows :

|  | DR. |    |    | CR. |    |    |
|--|-----|----|----|-----|----|----|
|  | £   | s. | d. | £   | s. | d. |
| Dr. Sundry Accounts, viz. :                                  |     |    |    |     |    |    |
| Provisions and Necessaries                                   |     |    |    |     |    |    |
| Clothing and Bedding   |     |    |    |     |    |    |
| Establishment  |     |    |    |     |    |    |
| Salaries :   |     |    |    |     |    |    |
| (a) Establishment  |     |    |    |     |    |    |
| (b) Workhouse Farm   |     |    |    |     |    |    |
| (c) Medical Charities  |     |    |    |     |    |    |
| Workhouse Farm   |     |    |    |     |    |    |
| Workhouse Burials  |     |    |    |     |    |    |
| Registration of Births, Deaths and Marriages and Vaccination |     |    |    |     |    |    |
| Relieving Officers' Accounts—Out-door Relief                 |     |    |    |     |    |    |
| Maintenance in Extern Institutions                           |     |    |    |     |    |    |
| Emigration, Law and other Expenses                           |     |    |    |     |    |    |
| Superannuation Allowances                                    |     |    |    |     |    |    |
| Repayment of Loans   |     |    |    |     |    |    |
| Repayment of Advances under Seed Supply Acts                 |     |    |    |     |    |    |
| Unpaid Bills of last half-year                               |     |    |    |     |    |    |
| Expenditure out of Loans                                     |     |    |    |     |    |    |
| Cr. Treasurer  |     |    |    |     |    |    |
| Total Amount of Orders issued                                |     |    |    |     |    |    |

Summary and Reconciliation of Treasurer's Account for the month ending the last day of \_\_\_\_\_ 190 including payments made at the Stated Finance Meeting held on this day.

|   | Ordinary Account. |    |    | Loans Account. |    |    |
|---|-------------------|----|----|----------------|----|----|
|   | £                 | s. | d. | £              | s. | d. |
| <b>SUMMARY.</b>   |                   |    |    |                |    |    |
| Balance (if any) due by Treasurer as per last monthly statement |                   |    |    |                |    |    |
| Total sums received during the month                            |                   |    |    |                |    |    |
| Total   |                   |    |    |                |    |    |
| Balance (if any) due to Treasurer as per last monthly statement |                   |    |    |                |    |    |
| Payments ordered at this meeting                                |                   |    |    |                |    |    |
| Total   |                   |    |    |                |    |    |
| Net Balance due above Totals                                    |                   |    |    |                |    |    |
| Treasurer (being difference of                                  |                   |    |    |                |    |    |
| <b>RECONCILEMENT.</b>   |                   |    |    |                |    |    |
| Balance per Bank Book due Treasurer                             |                   |    |    |                |    |    |
| Outstanding Orders (including those issued at this meeting)     |                   |    |    |                |    |    |
| Net Balance as above due—Treasurer                              |                   |    |    |                |    |    |

*The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—*