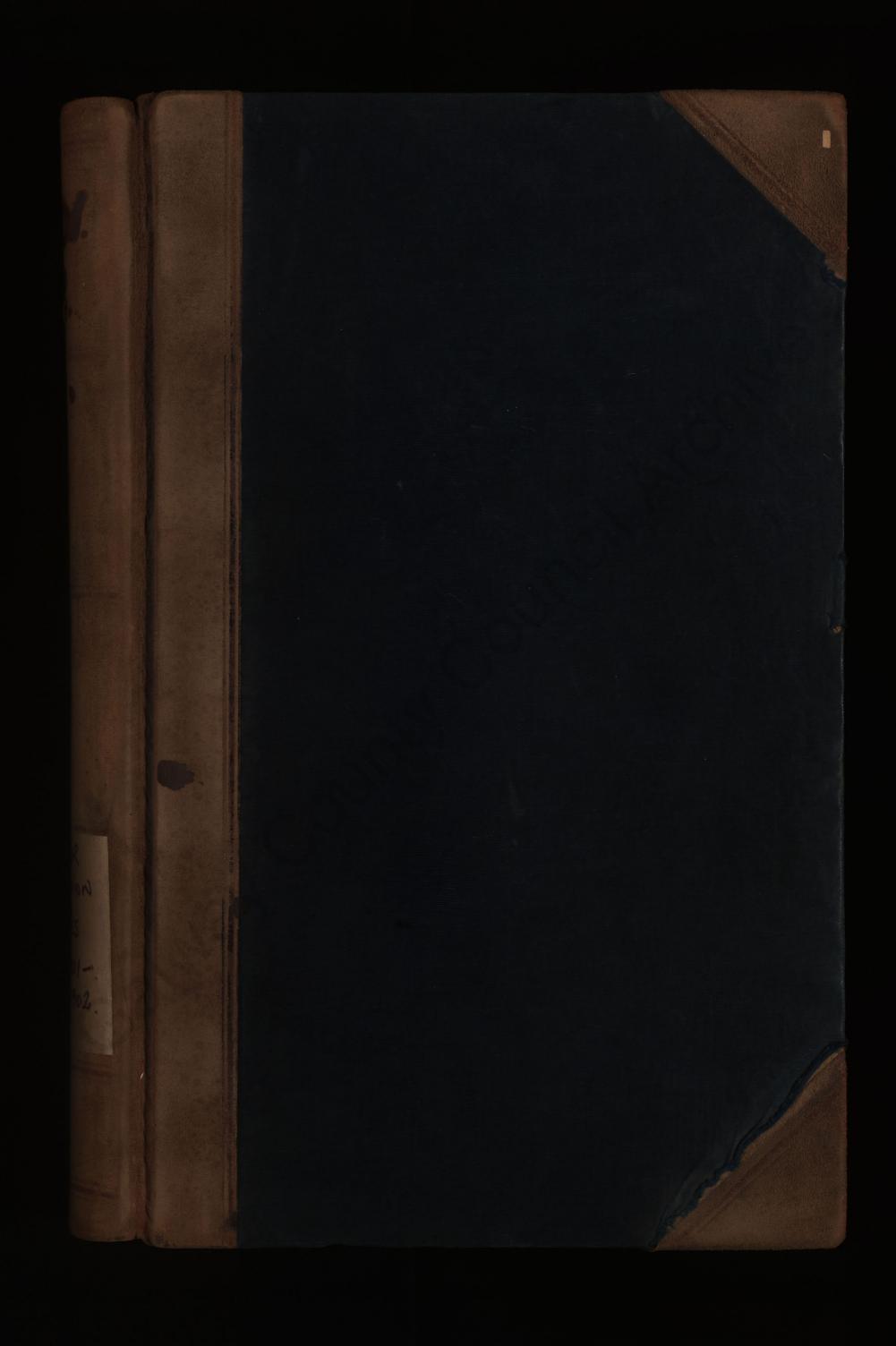
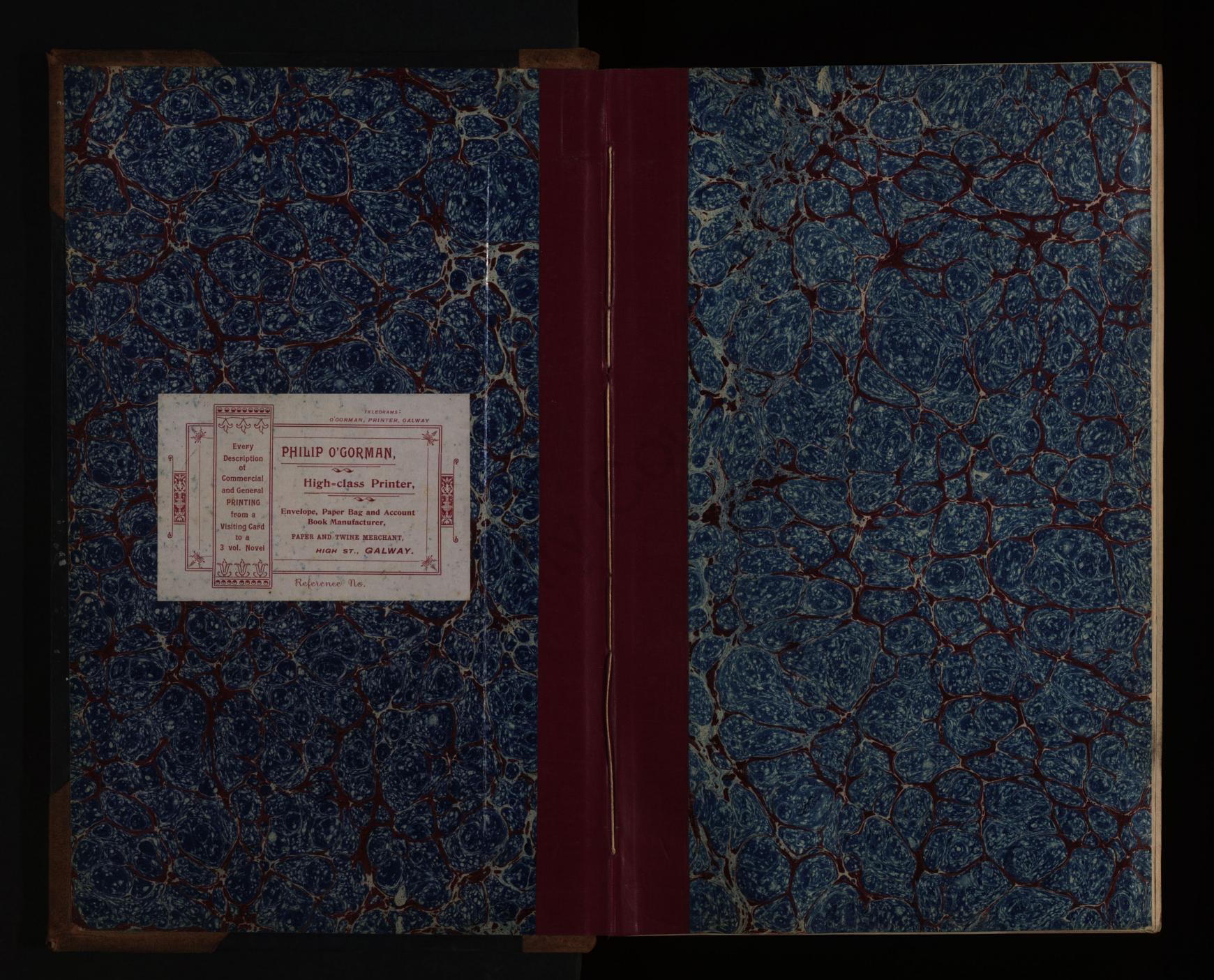
MO.

AW POOR LAW UNION MINUTES 2/10/1901-1 26/3/1902.





BG 90/ GPL 6/111 11/5 W

GALWAY UNION.

|  |                    |   |                                 |   |  |                              |  |   | GA<br>=  | L V                      | VA                               | Y                      | UN   | 10            | N.                        |  |                                 |   |                             |                              |
|--|--------------------|---|---------------------------------|---|--|------------------------------|--|---|--|--------------------------|----------------------------------|------------------------|--|---------------|---------------------------|--|---------------------------------|---|-----------------------------|------------------------------|
|  |                    | Populatio                               | on in 18                        | 391-38,7  | 719.   |                              |  |   |  |                          |                                  |                        |  |               |                           | Present  | Net A                           | nnual I   | Talue, 2                    | £66,434                      |
|  |                    | STATE of                                | of the V                        | Vorkho  | use fo                                       | r th                         | e W  | eek   | endi   | ing                      | Satu                             | ırda                   | y, th                                      | e 2           | 8th                       | ay of_   | Se                              | ptr   |                             | 190.                         |
| THE PERSONAL PROPERTY.   | THE REAL PROPERTY. | Number of Ir<br>which accom<br>is provi | modation                        | can be accom-<br>modated in each building.                      | Tot. No. in each building on the above date. | Able-l                       | bodied.  | Infir<br>sons<br>Adul<br>sons,<br>15 yeage, | d and<br>m Per-<br>s, and<br>lt Per-<br>above<br>ars of<br>but not | Girls<br>9 and<br>15 y   | s and<br>above<br>under<br>ears' | 5 and under<br>age,    | ind under 5                                | years of age. |                           | sic  | RETUR                           |   | OBSE                        | RVATIONS                     |
|  |                    | Temporary Bu                            |                                 | 222   | 30   |                              | Fem.   |   | Fem.   | Boys                     | Girls                            | en above<br>9 years of | Children above 2 and under 5 years of age. | under 2       | TOTAL,                    | in He  | ospital above                   | No. of Luna<br>and Idiots<br>Workhouse  | in on                       | RVATION                      |
|  |                    | Т                                       | COTAL, .                        | 1082  | 330  |                              |  |   |  |                          |                                  | Childr                 | Child                                      | Infants       |                           | Under Me   |                                 | the above d   |                             |                              |
|  |                    | Remaining day, as p                     | er last R                       | eturn   | ur-}   |                              | 21   | 97  | 123  | 19                       | 10                               | 26                     | 8  | 15            | 323                       | treatmer Infirma Ward Under Me treatmer Fever Hos  | ry //                           | In separate Wards.  In Wards with other Inmates   | 9                           |                              |
|  |                    | Admitted                                | during th                       | ne week   |  | 18                           | 9  | 11  | 4  | 2                        | -1                               | 5                      |  | 2             | 48                        | TOTAL,   | 81                              | TOTAL,  | 7                           |                              |
| -  | 15                 | Discharge                               | Tot.                            |   | -  | 17                           | 26   | 108   | 127  | 21                       | 11                               | 31                     | 8  | 17            | 371                       |  | Mal                             | odders of Fe. males.  | CASUALS   Children under 18 | 1 moment                     |
|  |                    | Died -                                  | -                               |   | 0.   |                              |  | 1   | 1  |                          |                                  |                        |  |               | 2                         | No. Relie<br>during w  |                                 | 7 4   | 1 9                         | 130                          |
| 1  |                    | Total discl                             |                                 |   |  | 17                           | 2  | -11   | 6  |                          | 2                                | -1                     | 1  | 1             | 41                        | No, in Whouse at   | ork-<br>date.                   | 6/  | 1                           | 8                            |
|  |                    | D                                       | ING ON                          |   | 1  | 5                            | 24   | 97  | 121  | 21                       | 9                                | 30                     |  | 16            | 330                       | 1  |                                 | ng period las   |                             | 316                          |
|  |                    | 28th da                                 |                                 | V   |  |                              |  |   |  |                          |                                  |                        |  |               |                           |  |                                 | Week, end<br>Meeting.   | led Satu                    | rday, th                     |
| THE PERSON NAMED IN  |                    | Relief                                  | relieved<br>Workhous            | e Persons<br>out of the<br>se (under 10<br>31 s. 1.)            | Worki compr                                  | ved out<br>house<br>rised in | ersons<br>t of the<br>(but no<br>n sec. 1.                                       | t )   | elieved  | otal<br>out of<br>khouse | the                              |                        |  | r             | Vic. c.                   | out of the (under 10 31, s. I.)  | relieved<br>Workhou             | te Persons<br>out of the<br>use (but not<br>ed in sec. 1.)                                    | relieved                    | otal<br>out of the<br>house, |
|  |                    | Districts.                              | Number<br>of Cases<br>relieved. | Persons including Applicant and Family dependent on him or her. | Numb   | per A an de                  | ember<br>Persons<br>ncludin<br>pplicar<br>od Fami<br>epender<br>n him of<br>her. | s<br>ng<br>nt<br>ily                        | Cases.   | Per                      | esons.                           | Dis                    | elief<br>stricts.                          | of            | umber<br>Cases<br>lieved. | Number of<br>Persons<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her, | Number<br>of Cases<br>relieved. | Number of<br>Persons<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                       | Persons                      |
|  |                    | No. I.                                  | 116                             | 157   |  |                              |  | 1   | 116  | 3000                     |                                  | 122                    |  | 197           |                           | 198  |                                 |   | 150                         | 198                          |
|  |                    | No. III.                                | 18                              | 24  |  |                              |  |   | 10   |                          |                                  |                        | IV.  |               | 31                        | 1.5  |                                 |   | 11                          | 15                           |
| 1  |                    | No. III.                                | 16                              | 20  |  |                              |  |   | 16   |                          | ~0                               | 10000                  |  |               | 11 27                     | 15   |                                 | N.V.E.V.  | 27                          | 37                           |
| 1  |                    | Car, forwd.                             | 150                             | 198   |  |                              |  | 1   | 50   | 14                       | 78                               | TO                     | OTAL.                                      | 6             | 49                        | 293  |                                 | 0.00  | 219                         | 293                          |
|  | ,                  | COPY OF                                 | F MIN                           | UTES  | of P   | roce                         | edin   | gs o  | f th   | e B                      | oard                             | l of                   | Gu   | ardi          | ians,                     | at a 1   | Meeting                         | held o  | n Wed                       | lnesday                      |
|  |                    |   |                                 |   | the  |                              | 2n   | de  | day  | of_                      |                                  | 0                      | 0  | to            | be                        | ~  | 190/.                           |   |                             |                              |
| 10   |                    | PRESENT:                                |                                 | Chair-<br>her Gud   | - ordina                                     | The                          | on   | u   | as   | e u                      | 113                              | ex                     | Do   | no            | gh                        | 18   | 9. 0                            | A.  |                             |                              |
| 100000   |                    | 11                                      |                                 |   |  |                              |  |   | //   | 1                        | 11                               | /                      | 1  | 0             | /                         |  | 1                               |   | //                          | 1                            |
| No. of Concession, Name of Street, or other Persons, Name of Street, or ot |                    | Me                                      | SSE                             | 201   | Con  | ua                           | na   | eg  | K,   | el.                      | C.                               | de                     | In   | eh            | , h                       | 1,6  | au m                            | uein,   | ghai                        | en,                          |
| STATE OF THE PERSON NAMED IN   |                    |   |                                 | , ell   | OT   | 10                           | ,  | ·   | , 4  | r                        | ea!                              | d'                     | a  | in            | du                        | 1. Ve  | ello                            | u,  |                             |                              |
|  |                    |   |                                 |   |  |                              |  |   |  |                          |                                  |                        |  |               |                           |  |                                 |   |                             |                              |

(FORM 1A.

### FINANCIAL MINUTES.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 4571 to No. 4648 Separate ,, No. 56 to No. 59 Out-door ,, No. 635 to No. 638

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the week ending Saturday, the. 28th day of Septer 1901. was submitted, of which the following is a summary -

|              | Stock          |     |       | Receiv |       |       | Т     | otal |       |       | Co   | nsun | ned dur | ring ti | he w | eek |      |    |    | in hand          |             |
|--------------|----------------|-----|-------|--------|-------|-------|-------|------|-------|-------|------|------|---------|---------|------|-----|------|----|----|------------------|-------------|
|              | at c<br>preced |     |       | the    | weel  | K     |       |      |       | By 1  | nma  | tes  | Ву      | Office  | rs.  | Т   | otal |    |    | close<br>is week | No. of Days |
|              | £              | s.  | d.    | £      | s.    | d.    | £     | s.   | d.    | £     | s.   | d.   | £       | s,      | d.   | £   | s.   | d. | €  | s. d,            |             |
| Provisions   | 34             | 18  | 6     | 64     | 7     | 6     | 99    | 6    | 0     | 63    | 2    | 3    | 5       | 19      | 1    | 59  | 6    | 4  | 39 | 198              | 227/        |
| Necessaries  | 8              | 1   | 5     | 6      | /2    | 5     | 14    | 13   | 10    | 6     | 15   | 6    |         | 15      | -5-  | 7   | 10   | 11 | 7  | 2/1              |             |
| Total        | 42             | 19  | 11    | 70     | 19    | 11    | 113   | 19   | 10    | 60    | 2    | 9    | 6       | 14      | 6    | 66  | 17   | 3  | 47 | 27               |             |
| The state of | The G          | ene | ral A | verage | e Cos | st of | an In | mate | e for | the v | veek | was  | 3       |         |      |     |      |    |    | 3                | : 8/2       |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature—

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 7. The Medical Weekly Return.
  - 8. The Out-door Admission and Discharge Book.
  - 9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last week ending Saturday the 28th day of September 190/was submitted as follows:

|   |  | Dist | LLIVA | AN. | Reliev<br>O'FLA<br>Distri | HERT<br>ct No. | ГУ.<br>11. | Distric | EILL. | 111, | Distric | RTYN<br>et No. | IV. | Distri | YNE. | v. | Distr | LINA | N.<br>. VI |     | Cotal |   |
|---|--|------|-------|-----|---------------------------|----------------|------------|---------|-------|------|---------|----------------|-----|--------|------|----|-------|------|------------|-----|-------|---|
| - | 1. Balance in hand<br>at close of pre-<br>vious week   |      | s d   |     |                           | 3              |            | E S     | 18    |      | 6       | s<br>/8        |     |        | 0    |    |       | 2    |            | £   | S     | đ |
|   | 2. Money since advanced by Guardians   | 18-  |       |     | 1                         |                |            |         |       |      |         |                |     |        |      |    |       |      |            | 10  | 0     | 0 |
|   | 3. Total to be accounted for   | 9    | 14    | 7   | 7                         | 3              | 5          | - 6     | 18    | /    | 6       | 18             | 6   | 3      | 0    | 0  | 10    | 2    | 10         | 43  | 17    | S |
|   | EXPENDITURE.  4. Out-door Relief ordered by the  |      |       |     |                           |                |            |         |       |      |         |                |     |        |      |    |       |      |            |     |       |   |
|   | Board— In Money In Kind  | 2    | 8     | 6   | 1                         | 7              | 0          | 1       | 2     | 6    | 3       | 4              | 0   |        | 14   | 0  | 2     | -8   | 6          | 16. | 4     | 6 |
|   | 5. Provisional Relief (in kind only), given by Re- lieving Officer on his own Re- sponsibility |      | 2     | -6  |                           |                |            |         |       |      |         |                |     |        |      |    |       |      |            |     | 2     | 6 |
| 3 | 6. Orphans and Deserted Children boarded out   |      | //    | 0   |                           |                |            | * .     |       |      |         |                |     |        |      |    |       |      |            |     | 11    | 0 |
|   | 7. Total Relief given  | 8    | 2     | 0   | 1                         | 7              | 0          | /       | 2     | -6   | 3       | 4              | 0   |        | /4   | 0  | 2     | -8   | 6          | 16. | 18    | 0 |
|   | 8. Balance in hands<br>at close of the<br>week   | 1    | 12    | 7   | 5                         | 76             | 5          | 5       | 7/5   | 7    | 3       | 14             | 6   | a      | -6   | 0  | 7     | 14   | 4          | 26  | 19    | 5 |
| - | 9. Total.  | 9    | 14    | 7   | 7                         | 3              | 5          | 6       | 18    |      |         |                |     | 3      |      |    | 10    | 2    | 10         | 43  | 17    | 5 |

Stated Finance Meeting, held the

# FINANCIAL MINUTES

(For Stated Finance Meeting only).

day of

190

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which have been received in the month of , and the Ledger entries to be made in respect of same as follows:

|  |   | DR. |    | 1000000 | CR. |    |
|--|---|-----|----|---------|-----|----|
|  | £ | s.  | d. | £       | s.  | d. |
| Dr. Treasurer:   |   |     |    |         |     |    |
| Total Amount of Lodgments                              |   |     |    |         |     |    |
| Cr. Co. Council, Money supplied on demand of Guardians |   |     |    |         |     |    |
| Cr. Repayment of Relief                                |   |     |    |         |     |    |
| Cr. Rents of Dispensary Residences                     |   |     |    |         |     |    |
| Cr. Farm Account—Sales of Farm Produce                 |   |     |    |         |     |    |
| Cr. Sales of Offal, old stores, and other Receipts     |   |     |    |         |     |    |
| C. Loans received .                                    |   |     |    |         |     |    |
| Total as above   |   |     |    |         |     |    |

The Financial Statement Book of Expenditure was produced, examined and authenticated by the Signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:

|   |   | DR, |    |    | CR. |    |
|---|---|-----|----|----|-----|----|
|   | £ | s.  | d. | £  | s.  | d. |
| Dr. Sundry Accounts, viz.:                                      |   |     |    |    |     |    |
| Provisions and Necessaries                                      |   |     |    |    |     |    |
| Clothing and Bedding  |   |     |    | (1 |     |    |
| Establishment   |   |     |    |    |     | I. |
| Salaries:   |   |     |    |    |     |    |
| (a) Establishment   |   |     |    |    | 100 | 1  |
| (b) Workhouse Farm  |   |     |    |    | 190 |    |
| (c) Medical Charities   |   |     |    |    |     |    |
| Workhouse Farm  |   | 1   |    |    |     |    |
| Workhouse Burials   |   |     |    |    |     |    |
| Registration of Births, Deaths and Marriages and<br>Vaccination |   |     |    |    |     |    |
| Relieving Officers' Accounts—Out-door Relief                    |   |     |    |    |     |    |
| Maintenance in Extern Institutions                              |   |     |    |    |     |    |
| Emigration, Law and other Expenses                              |   |     |    |    |     |    |
| Superannuation Allowances                                       |   |     |    |    |     |    |
| Repayment of Loans  |   |     |    |    |     |    |
| Repayment of Advances under Seed Supply Acts                    |   |     |    |    |     |    |
| Unpaid Bills of last half-year                                  |   |     |    |    |     |    |
| Expenditure out of Loans  |   |     |    |    |     |    |
|   |   |     |    |    |     |    |
|   |   |     |    |    |     |    |
| Cr. Treasurer   |   |     |    |    |     |    |
| Total Amount of Orders issued                                   |   |     |    |    |     |    |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of including payments made at the Stated Finance Meeting held on this day.

|   | Ordina | av Aga | ount | Loons | Accor | int |
|---|--------|--------|------|-------|-------|-----|
|   | £      | s.     | d.   | £     | S.    | d.  |
| SUMMARY.  Balance (if any) due by Treasurer as per last monthly statement  Total sums received during the month |        |        |      | ,     |       | 19  |
| Total   |        |        |      |       |       |     |
| Balance (if any) due to Treasurer as per last monthly statement   |        |        |      |       | 1     |     |
| Payments ordered at this meeting  |        |        |      |       | i     |     |
| Total   |        |        |      |       |       |     |
| Net Balance due Treasurer (being difference of above Totals)  |        |        |      |       |       |     |
|   |        |        |      |       |       |     |
| RECONCILEMENT.  |        |        |      |       |       |     |
| Balance per Bank Book due Treasurer   |        |        |      |       |       |     |
| Outstanding Orders (including those issued at this meeting)   |        |        |      |       |       |     |
| Net Balance as above due—Treasurer  |        |        |      |       |       |     |

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

| WORKHOUSE.                 | FEVER HOSPITAL.          |   |
|----------------------------|--------------------------|---|
| Admitted during the Week 7 | Admitted during the Week | 2 |
| Discharged /4              | Discharged               | 0 |
| Died 2                     | Died                     | 0 |
| Remaining 75               | Remaining                | s |

The Reports of the Master and other Officers were read, and orders made thereon as follows:

By order of De Waters, I employed than Flaherty as temperary wardsmaid in the Hover Stor.

- pital on the 1st sist.

The Board Room Chairs require to be upholstered, and repaired.

Order Kenders to be siviled.

Mary Proderick a patient en Hospital was Sout to Galway Hospital for special treatment on the 28th alt.

Her estimate of petty requirements for the Horkhouse was escammed and orders therefor were issued on contractors.

Scertify that Patrick books is suffering from an affection of the throat and will reprire to go to the Throat Department of the Stater Clisericardiae Hospital, Dublin for treatment,"

Order To be sent to the Mater Hospital

The following Orders of the Local Government Board for Ireland were laid before the Board and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively as follows:—

53936/197, Referring to Minutes of the 18th met, and
27th Sept: Sregnesting that a copy of the Medicine
fualysts report on samples of drugs sub-mitted to him for analysis from the Most.

house may be forwarded to the bostractor
for any explanation he may have to offer
thereon relative to bompound lindine of
Sentian empoourably, reported on by the
Analyst;
The spaintiff of this drug in stock should be
returned to the Contractor and a fresh
supply of standard quality obtained in
lied thereof,
Immediately he receives a report of the
analyses of drugs the blerk sends copies to
the Contractors and the Medical Officer from

asked to furnish them with particulars molecated in the form of return and report-Which accompanied their bircular Letter of the 26th of only last on the Dubject of the amendment of the General Regulations. Du the 27 f of July the blink sent the form of Return and Report referred to to De Colahan with a regrest-that he would furnish the en. formation indicated, to reply since received from Dolaham, Order, D'bolahair to be again regrested to furnish the information sumediately he resumes duty after leave of absence, 55,15-7/1901. Referring to the entry on the subject on the pet october Muntes of thee 25th set, and requesting that the offers concerned may be asked to furnish written explanations as to the cir--cuinstances under which an umate named Sulea ODea was permitted to leave the Workhouse emobserved on the 21st xet, Worthonse Torter's explanation, "I beg to state that the sumate silia o'hea did not-leave the thorshouse by the front gate on the 21st set,"

Horkhouse Master,

"Sleeg to state the immate Sulia O'Dea leftthe Workhouse by sealing the back wall on
the 21 of net."

Begned "Boward I sthy, Master"

Those the Manufacturing of Stating that he had made a mistable in filling the tender for thee supply of trieng to the Worthouse by petting in the price at 3/3 enstead of 4/3 a per yard, that their price last gear was 4/6 and that he intended a reduction of 3th per yard. That if the be be released from the liability of the tender, he will if reguired defray the cost of the reissue of advertisament. Celeased,

Order. The resissue of advertisement for the supply of Friend, Frieder to be considered on the 16th

Lu Solicitor submitted his Bill of bosts for, the 1/2 year to the 30th net amounting to

Resolved - Hat this account be paid without mouring the expense of taxation as the amount is so small,

The Relieving officer for the Galway District reported that a tracep named Joseph Mealia broke the window in his office on the 7th xst., That he had the glass replaced at a cost of

Ider, To be allowed of for the repairs of the window, and to be directed to sever informations, against this man should be appear in Tahway lagarin,

The Gate Porter of the Workhouse applied for a cheque for £ 3-10-0 to purchase a suit of clothes as voted him annually.

The blenk of the Golvay Hospital Junished an Abstract of the Hospital Accounts for the year ended 31st March last.

Hoved by Mr. Horris and manimously Desolved - Hat we beg to tender to Mr. Then Kyne, one of our Oficers, our deep sympathy with him in the affliction he has met with in the death of his father,

# GALWAY UNION.

Medical Charities Act (14 & 15 Vic. Cap. 68), Vaccination Acts and Dispensary Houses Act.

Reports (Form P, containing the names of Children born in the District who

| to be made up and for-<br>warded by the Medical<br>Officers to the Board of<br>Guardians Quarterly,<br>viz., on the 31st March |             | onths of age and<br>Dispensary Di |            | ccinated) from the Medical | Officers      |
|--|-------------|-----------------------------------|------------|----------------------------|---------------|
| the 30th June, the 30th<br>September, and the<br>31st December.  | Galway, No. | 1,d                               | efaulters. | Oranmore,                  | $\_defaulter$ |
|  | do.         | 2,                                | do.        | Spiddal,                   | do.           |
|  | do.         | 3,                                | do.        | Tourloughmore,             | do.           |
|  | Moucullen.  |                                   | do.        |                            |               |

were laid before the Board, and directions given thereon as follows:

| the . | Application and Report Books.  |             |          |            |  |         |   |
|-------|--|-------------|----------|------------|--|---------|---|
|       | The number of provisional admissions to the Workhouse confi  | irmed was   |          | P (        |  |         | 4 |
|       | Ditto disallowed   |             |          |            |  |         |   |
|       | The number of Applicants admitted to the Workhouse was   |             | 1        |            |  | ,       |   |
|       | The number of cases of provisional Out-door Relief was   |             |          |            |  |         |   |
|       | Do. in which Relief was continued by the Gr  | uardians    |          |            |  |         |   |
|       | The number of other Applicants in the Relieving Officers' Book   | ks relieved | by order | r of the G | tuardians  | was     |   |
|       | The number of Applicants for whom relief was not ordered was   | as          |          |            |  |         |   |
|       | The Bonds and other securities in force were laid before the Cort thereon, as follows: (this on the second Meeting after the |             |          | Clerk, tog | ether wit  | h his   |   |
|       | Next Meeting of the Guardians to be  |             |          | nesday     | , the  | 96      | / |
| · day |  | gnature,    | A        | 6K         | 7.11   | "Lelle, | 2 |
|       |  |             |          |            | PARTY OF THE PARTY |         | 1 |

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in

| Lalwaythe 101.243, November Dispensary District, was land before the Board, and directions were given thereon as follows:— |
|--|
| Falwaythe 1.2 43, Moyoullen & Prannore Dispensary Districts was lard before the Board                                      |
| and directions were given thereon as follows:—   |
| Ordered of Contractors,  |

| An Invoice of Medicine forwarded by the Contractor, for the   |
|---|
| Dispensary District, in Pursuance of an Order of the Board in their Minutes of                      |
| having been received from him, the Clerk laid the Invoice before the Board, and reported that he ha |
|   |

forwarded a Copy to the Medical Officer in the District, retaining a Copy of the Invoice for the use of the Guardians.

The following Accounts of Expenses (or Statements of Salaries due) as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

Dispensary Districts.

Die Me Guire temporary Medical

Distrect fremish a Report From H.

certifying that between the dates

5-7-'01 and 30-8-01 he had one-

- Cessfully Vaccinated 43 persons 4

Order tees to be paid,

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:

Read Letter from De Bourke dated 25 to Septenstating that

he will leave honden to take up duties as Medical Africar of the Galway 1/2 3 Dis pensary District (bran Islands) on the 30th

Second telegram on same stating "Sapectthird belass fare remitted" to which the bleck replied- "Guardians will not meet

till the 2nd proce"

28th Sept. '01. Letter from De Bourks, returning form of gueries with replies filled in and signed Stating that the time he will arive in Talung

will depend on the time of arrival of the L. H. W. W. Boat-at-North Wall,

The bleck suformed the Fuardians that he had received no further commission

fran D. Bourke,

oder Should be fail to report himself before triday next at soon, the black to wire for De Mark of Ballinasloe to proceed to from Island

by Saturday's Boat

16

| Population  |                                 |   |                                     |                     |  |   | _   |   |                        | 1   |                    | =               | 0   |  |                                 | inual V   |  |                             |
|---|---------------------------------|---|-------------------------------------|---------------------|--|---|---|---|------------------------|---|--------------------|-----------------|---|--|---------------------------------|---|--|-----------------------------|
| STATE of  | f the V                         | Vorkho  | use fo                              | r th                | e W  |   | -   | ng S                                    | Satu                   | rday  | , th               | e               | 5 / da  | y of 6   | et                              | obe   | ~  | _190/                       |
| Number of In<br>which accome<br>is provide<br>Workhouse | modation                        | can be accommodated in each building.   | in each building on the above date. | Able-l              | oodied.  | Infirm<br>sons,<br>Adult<br>sons,<br>15 yea<br>age, b | l and<br>n Per-<br>, and<br>t Per-<br>above<br>ars of<br>out not<br>king. | Boys<br>Girls<br>9 and<br>15 ye<br>of a | above<br>under<br>ears | 5 and under<br>age,   | 2 and under 5 age. | 2 years of age. | 2   | SICI   | RETURN<br>K AND LU              |   | Charles and the same of the sa | VATIONS                     |
| Temporary Bui   |                                 | 222<br>44<br>1082   | 30 5                                | Males               | Fem.   | Males   | Fem.  | Boys                                    | Girls                  | Children above 5<br>9 years of 6  | Children above     | Infants under 2 | TOTAL,  | in Hos<br>on the<br>dat<br>Under Med   | spital above e.                 | and Idiots<br>Workhouse<br>the above da   | on otte.   |                             |
| Remaining day, as pe                                    | on prever last R                | ious Sat  |                                     | 5                   | 24   | 97  | 121   | 21                                      | 9                      | 30  | 7                  | 16              | 330   | treatment Infirmat Wards Under Med treatmen  | dical (                         | n separate ( Wards. )  In Wards ( with other )  | 7.   |                             |
| Admitted of   | during th                       | ne week   | -                                   | 10                  |  | 13  | -   | 2                                       | - 3                    | - <i>3</i>  | 1                  | 1               | 40  | Fever Hosp   |                                 | Total,  | 9  |                             |
|   | Тот                             | AL, -   |                                     | 15                  | 26   | 110   | 128   | 23                                      | 11                     | 33  | 7                  | 17              | 370   |  | NIGHT LO                        | DGERS OR  |  |                             |
| Discharged<br>Died -                                    | d during                        | the wee   | k -                                 | 11                  | 2  | -11   | 4   | 2                                       |                        | 4   | /                  | 3               | 38  | No. Relieved   | Male ved eek                    | Fe. males.  | Children under 15  | TOTAL.                      |
| Total disch   | narged a                        | nd Dead   | 1                                   | 11                  | 2  | -12   | -4  | 2                                       | _                      | 4   | 1                  | 3               | 39  | No, in Wo  | ork-<br>late.                   | 3 /   | 1  | 5                           |
|   | ING ON                          | THE AB  | OVE                                 | 4                   | 24   | 98  | 124   | 21                                      | 11                     | 29  | 6                  | 14              | 33/   | No. at co  | rrespondin                      | g period last   | year. 3  | 16                          |
| RETUI   | RN of D                         |   |                                     |                     |  |   |   |   |                        |   |                    |                 |   |  |                                 | Week, end<br>Meeting.   |  | day, th                     |
|   | Workhou                         | te Persons<br>lout of the<br>lse (under<br>c. 31 s. 1.)                         | relie<br>10 Worl                    | eved ou<br>khouse   | Personate of the (but no in sec. 1   | e ot r  | elieved   | Cotal<br>l out o<br>rkhous              |                        | State of the last |                    | 1               | Destitute<br>relieved o<br>Vorkhouse<br>Vic. c. | out of the (under 10   | relieved<br>Workhou             | e Persons<br>out of the<br>se (but not<br>d in sec. 1.)                                       | To<br>relieved o<br>Workl  | tal<br>out of the<br>nouse, |
| Relief<br>Districts.                                    | Number<br>of Cases<br>relieved. | Number<br>Person<br>includi:<br>Applica<br>and Fam<br>depende<br>on him<br>her. | ng<br>nt<br>of Ca<br>ily relie      | ber<br>uses<br>ved. | Tumber<br>Person<br>includi<br>Applica<br>and Fan<br>depende<br>on him<br>her. | ns<br>ing<br>int<br>nily<br>ent                       | Cases,  | Pe                                      | rsons.                 | Di  | Relief<br>stricts  | 1               | Number  | Number of<br>Persons<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her. | Number<br>of Cases<br>relieved. | Number of<br>Persons<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases  | Persons                     |
| No. I.  | 120                             | 16:   | 2                                   |                     |  | 1   | 12.   | 2/                                      | 62                     |   | . forwa            |                 | 155   | 203  |                                 |   | 155  | 203                         |
| No. II.   | 18                              | , 2   | 1                                   |                     |  |   | 18  |   | 21                     | No.   | . IV               | Maria II        | 30  | 40   |                                 |   | 11.  | 15                          |
| No. III.  | 15                              | - 2   | 0                                   |                     |  |   | 10  |   | 20                     | No  | . V                |                 | 27  | 37   |                                 |   | 27   | 37                          |
| Car, forwd.   | 155                             | -20   | 3                                   |                     |  | 1   | 55  |   |                        | -   | OTAL               | 4               |   | 295  | rse is to                       |   | 223  | 290                         |
| COPY O  | F MI                            | UTE   | S of I                              | Proc                | eedin  | ngs (   | of ti   | he I                                    | Boar                   | d o   | f G                | uar             | dians,  | at a   | Meeting                         | held o  | on Wed   | lnesda                      |
|   |                                 |   |                                     |                     |  |   |   |   |                        |   |                    |                 |   | er/  |                                 |   |  |                             |
| Present:  |                                 | e Chai<br>ther G  |                                     |                     | Contract of the second   | fu.   | Ha  | eu                                      | m                      | on  | 1 9                | \$3             | 9.  | 29,  |                                 |   |  |                             |
|   |                                 |   |                                     | 1                   |  |   |   |   |                        |   |                    | 1               |   | , .  |                                 | 1   | 1-0  |                             |
| de  | less                            | 2   | 5.                                  | L                   |  | en  | e,  |   | 94                     | Ly  | lai                | v,              | A.  | Kou  | ie,                             | B. V.   | X We   | ulle                        |
|   |                                 |   | 1 .                                 |                     | . ,  |   |   |   |                        |   | 8                  |                 | Ihe.  | e, e   | U. 4                            | le Ve   | ell,   | aua                         |
|   |                                 | (   | D,                                  | M                   | 00   | 0   | ne  | y,                                      |                        |   |                    |                 |   |  |                                 |   |  |                             |
|   |                                 |   |                                     |                     |  |   | 0   |   |                        |   |                    |                 |   |  |                                 |   |  |                             |
|   |                                 |   |                                     |                     |  |   |   |   |                        |   |                    |                 |   |  |                                 |   |  |                             |

Next Meeting of the Guardians to be held on Wednesday, the 9th day of October 190/.

(FORM 1A.

18

## FINANCIAL MINUTES.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

> Indoor, from No. 4649 to No. 4692 Separate ,, No. 60 to No. 2/ Out-door,, No. 639 to No. 641

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

|             | Stock<br>at c | lose | of |    | ed du |    | Т  | otal |    | By 1 | Co |    | By | office |    | 1  | otal |    | at | close |    | Collective<br>No. of Days |
|-------------|---------------|------|----|----|-------|----|----|------|----|------|----|----|----|--------|----|----|------|----|----|-------|----|---------------------------|
|             | £             | s.   | d. | £  | s.    | d. | £  | s.   | d. | £    | s. | d. | £  | s,     | d. | £  | s.   | d. | £  | s.    | d, | 100                       |
| Provisions  | 29            | 14   | 8  | 43 | 6     | 0  | 73 | 0    | 8  | 34   | 18 | 2  | 4  | 13     | 5  | 39 | 11   | 7  | 33 | 9     | /  | 2228                      |
| Necessaries | 5             | 71   | 1  | 9  | 10    | 6  | 15 | -/   | 7  | 6    | 6  | 2  |    | 15     | 5  | 7  | 1    | 7  | 8  | 0     | 0  |                           |
| Total       | 35            | 5    | 19 | 52 | 16    | 6  | 88 | 2    | 3  | 41   | 4  | 4  | 5  | 8      | 10 | 46 | 13   | 2  | 41 | 9     | 1  |                           |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature—

1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.

Average Cost of Infirmary ... ...

2. The Clothing Receipt Book

Average Cost in Fever Hospital ...

- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 7. The Medical Weekly Return.
  - 8. The Out-door Admission and Discharge Book.
  - 9. The In-door Admission and Discharge Book.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last week ending Saturday the other 190 was submitted as follows:

|  | The state of the s | LIVA | N.  | Relievi | HERT  | Y.      |              | EILL.   | 1   |         | RTYN  |         |     | ing Offi |        | Reliev: | LINA | N.  |      | [otal |     |
|--|--|------|-----|---------|-------|---------|--------------|---------|-----|---------|-------|---------|-----|----------|--------|---------|------|-----|------|-------|-----|
|  | A STATE OF THE PARTY OF THE PAR | s d  |     | Distric | s No. | 1000000 | Distric<br>£ | t No. 1 | 100 | Distric | s No. | CHICAGO |     | s        | 100000 |         | 8    | 200 | £    | s     | d   |
| 1. Balance in hand<br>at close of pre-<br>vious week   | _/   | 15   | -7  |         | 76    | 5       | 5            | 75      | 7   | 3       | 14    | 6       | 2   | 6        | 0      | 7       | 14   | 4   | 26   | 19    | 3   |
| 2. Money since advanced by Guardians   | 15   | -0   | 0   |         |       |         |              |         |     |         |       |         |     |          |        |         |      |     | 15   | _0    | 0   |
| 3. Total to be accounted for   | 16   | 15   | 7   | 5       | 76    | 5       | 5            | -/5     | -7  | 3       | 14    | 6       | 3   | -6       | 0      | 7       | 14   | 4   | 41   | 19    | 5   |
| EXPENDITURE. 4. Out-door Relief ordered by the Board—  |  |      |     |         |       |         |              |         |     |         |       |         |     |          |        |         |      |     |      |       |     |
| In Money<br>In Kind  | 7  | 15   | -0  | /       | 7     | 0       | /            | 2       | -6  | 3       | 0     | 6       |     | 14       | 0      | 3       | -8   | -6  | 16   | 7     | 6   |
| 5. Provisional Relief (in kind only), given by Re- lieving Officer on his own Re- sponsibility |  |      |     |         |       |         |              |         |     |         | 9     | 0       |     |          |        |         |      |     |      | 9     | 0   |
| 6. Orphans and Deserted Children boarded out   |  | 6    | 0   |         |       |         |              |         |     |         |       |         |     |          |        |         |      |     |      | 6     | 0   |
| 7. Total Relief given  | _8   | -/   | 0   | 1       | 7     | 0       |              | 2       | 6   | ي ر     | 9     | 6       |     | 14       | 0      | 6       | 8    | 6   | 17   | 72    | -6  |
| 8. Balance in hands<br>at close of the<br>week   | 8  | 71   | -   | 4       | 9     | 5       | 4            | 13      | . / |         | 5     | -0      | , , | 15       | -0     | , (     |      | 70  | ) 34 | 416   | 6// |
| 9. Total.  | 16   | 12   | - 5 | 3       | 16    | 5       | 5            | 15      |     | 7 6     | 3-14  | + E     | 3 3 | 26       | 0      | 1       | 7 /  | 44  | -41  | 1/4   | 75  |

# FINANCIAL MINUTES

(For Stated Finance Meeting only).
Stated Finance Meeting, held the 9th day of October 190/

The Financial Statement Book of Receipts was produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which have been received in the month of Leytr , and the Ledger entries to be made in respect of same as follows:

|  |    | DR. |    | San | CR. |     |
|--|----|-----|----|---|-----|-----|
|  | £  | s.  | d. | £                                       | s.  | d.  |
| Dr. Treasurer:   |    |     |    |   |     |     |
| Total Amount of Lodgments                              | 13 | 14  | -8 |   |     |     |
| Cr. Co. Council, Money supplied on demand of Guardians |    |     |    |   |     |     |
| Cr. Repayment of Relief                                |    |     |    | 13                                      | 14  | - 8 |
| Cr. Rents of Dispensary Residences                     |    |     |    |   |     |     |
| Cr. Farm Account—Sales of Farm Produce                 |    |     |    |   |     |     |
| Cr. Sales of Offal, old stores, and other Receipts     |    |     |    |   |     |     |
| C. Loans received                                      |    |     |    |   |     |     |
| Total as above   | /3 | 14  | 8  | 13                                      | 14  | 8   |

The Financial Statement Book of Expenditure was produced, examined and authenticated by the Signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment at the Finance Stated Meeting held on the above-mentioned day, being in respect of expenses for the period ending the last day of the preceding month, and the Ledger entries to be made in respect of same as follows:

|  |      | DR,  |     |      | CR. | en 197 |
|--|------|------|-----|------|-----|--------|
| · · · · · · · · · · · · · · · · · · ·                        | £    | · S. | d.  | £    | s.  | d.     |
| Dr. Sundry Accounts, viz.:                                   |      |      |     |      |     |        |
| Provisions and Necessaries                                   | 293  | 3    | 3   |      |     |        |
| Clothing and Bedding   | 128  | 13   | 11  |      |     |        |
| Establishment  | 371  | 14   | 10  |      |     |        |
| Salaries:  |      |      |     |      | 13  | P.     |
| (a) Establishment  | 356  | 15   | -/  |      | A   |        |
| (b) Workhouse Farm   |      |      |     |      |     |        |
| (c) Medical Charities  | 1730 | 16   | 7,1 |      |     |        |
| Workhouse Farm   | /    |      |     |      |     |        |
| Workhouse Burials  | 4    | 18   | 10  |      |     | No.    |
| Registration of Births, Deaths and Marriages and Vaccination |      |      |     |      |     |        |
| Relieving Officers' Accounts—Out-door Relief                 |      |      |     |      |     |        |
| Maintenance in Extern Institutions                           | 45   | - 2  | -0  |      |     |        |
| Emigration, Law and other Expenses                           | 10   | 1    | 11  |      |     | 1201   |
| Superannuation Allowances                                    | 16   | 0    |     |      |     |        |
| Repayment of Loans   |      |      |     |      |     |        |
| Repayment of Advances under Seed Supply Acts                 |      |      |     |      |     |        |
| Unpaid Bills of last half-year                               |      |      |     |      |     | 277    |
| Expenditure out of Loans                                     |      |      |     |      |     |        |
|  |      |      |     |      |     | d      |
|  |      |      |     |      |     |        |
| r. Treasurer   |      |      |     | 1534 | 8   | 1      |
| Total Amount of Orders issued                                | 1531 | 0    | 1   | -    | -   | 1      |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of September 1901, including payments made at the Stated Finance Meeting held on this day.

|   | Ordinar<br>£         | y Acces. | ount. | Loans | Accor | unt.        |
|---|----------------------|----------|-------|-------|-------|-------------|
| SUMMARY.  Balance (if any) due by Treasurer as per last monthly statement | 126                  | 1        | 11    |       | 346   | in the same |
| Total sums received during the month  Total                               | 139                  | 16       | 7     |       |       |             |
| Balance (if any) due to Treasurer as per last monthly statement           | ,                    |          |       |       |       |             |
| Payments ordered at this meeting  | 1534                 | 8        | 4     | •     |       |             |
| Total   | 1534<br>1534<br>1394 | 8        | 4.    |       |       |             |
| Net Balance due Treasurer (being difference of above Totals)              | 1394                 | 11       | 9     |       |       |             |
|   |                      |          |       |       |       |             |
| RECONCILEMENT.  Balance per Bank Book due Ly Treasurer                    | 1534                 | 11       | 9     |       |       |             |
| Outstanding Orders (including those issued at this meeting)               | 1569                 | 1        | 10    |       |       |             |
| Net Balance as above due—Treasurer  | 1416                 | 3        | 11    |       |       |             |

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:-

#### HOSPITAL REPORTS.

|                    | WORI   | UOHX | SE. | -      | FEVER HOSPITAL.          |     |
|--------------------|--------|------|-----|--------|--------------------------|-----|
| Admitted during th | e Week |      |     | <br>14 | Admitted during the Week | ,   |
| Discharged         |        |      |     | <br>10 | Discharged               | , . |
| Died               |        |      |     | <br>0  | Died                     |     |
| Remaining          |        |      |     | <br>79 | Remaining /6             | •   |

The Reports of the Master and other Officers were read, and orders made thereon as follows:

A gas jet is required si the Steam Boiler

Ordered,

Thee Schoolmaster submitted a regnisition for books and requisites to the amount of t2-18-6. The following Orders of the Local Government Board for Ireland were laid before the Board and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland and others were read by the Clerk, and directions given to answer them respectively, to the following effect (or orders made on them respectively as follows:—

25/57/1901 Referring to Minutes of the 25th self, and ex-2nd oct: Spressing their sanction to the payment of a sum of £ 3-3-0 to Mis Edward & Sweeney, as rememeration for his services in talking and valuing stock of clothing, to in the Morthouse at the close of the half year anded the 3oth ret.

The oct of the fuelyst-furnished a report-of the resultfamilysis of ten specimens of tea received from the Worlhouse, thating that It & Sample is the best. All have Jairly good flavour, the owner of It & Sample-Most M. Alouway was declared contractor for the supply of Sea to the Worlhouse for year anding 30th September, 1902, 1901, From De McDonogh of the Slater Hospitals, Dublin, stating that the boy Patrick booke. Whom the Guardians sent to the Mater Hospital for special treatment for an affection of the throat, was examined by a specialist who found nothing wrong with the throat but stated that the boy is a deaf smite.

Dodg. The boy to be transferred to the baha Deep and

The Och 1907. From Mr Owen Kyne, thouthing the Guardians for their Kind resolution of sympathy with him in the affliction he has met with in the death of his father,

Order. The Manager of the Salvay Woollen Mann. facturing by to be earlied upon to defray the cost of see and advertisement of supply of triege to the Workhouse as it was through his mistake in tendering the acceptance of his bompany's tender had to be cancelled,

The Bugineer submitted the bintractors account for painting Morthorise to Amount of original contract £ 143-15-0 Contras allowed by the Bugineer 25-19-6 Easyment made on assumt 58-0-0 Balance due at foot of account. £ 169-14-6

After considerable discussion over the actras charged, an order was made for the iseue of a Baying Odler for £ 169-14-6 to the Contractors, On the onotion of Mis II, Me Meill, seconded by MB. Shee it was
Resolved, That in future the Enardians will require their Bugineer to submit to them full particulars of any extras to contract work he may been necessary, and obtain their worken consent before engaging in any such extra work.

The tender of M. W. E. Forde for new apholster jug in hair cloth the Board Room chairs at 4/3 each was accepted. Also repairs of three chairs for 1/=.

28

# GALWAY UNION.

Medical Charities Act (14 & 15 Vic. Cap. 68), Vaccination Acts and Dispensary Houses Act.

Reports (Form P, containing the names of Children born in the District who These Reports are are over 3 months of age and have not been vaccinated) from the Medical Officers of led by the Medical the following Dispensary Districts, viz.:

| falway, 1         | No. 1, | defaulters. | Oranmore,      | defaulter |
|-------------------|--------|-------------|----------------|-----------|
| do.               | 2,     | do.         | Spiddal,       | do.       |
| do.               | 3,     | do.         | Tourloughmore, | do.       |
| <b>I</b> oyculler | n,     | do.         |                |           |

were laid before the Board, and directions given thereon as follows:

| me Apprication and Report Books.  |          |             |           |     |     |
|---|----------|-------------|-----------|-----|-----|
| The number of provisional admissions to the Workhouse confirmed was         |          |             | <b>9</b>  | /   | 45  |
| Ditto disallowed  |          | 4.          |           |     | 0   |
| The number of Applicants admitted to the Workhouse was                      |          | <i>j</i> .  |           |     | 1   |
| The number of cases of provisional Out-door Relief was                      |          |             |           |     | 1   |
| Do. in which Relief was continued by the Guardians                          |          |             |           |     | 0   |
| The number of other Applicants in the Relieving Officers' Books relieved    | by order | of the G    | uardians  | was | 0   |
| The number of Applicants for whom relief was not ordered was                |          |             |           |     | 0   |
| The Bonds and other securities in force were laid before the Guardians      | by the C | llerk, toge | ther with | his |     |
| Report thereon, as follows: (this on the second Meeting after the Election) | ).       |             |           |     | ,   |
|   |          |             |           | 111 | 1/  |
| Next Meeting of the Guardians to be held or                                 | n Wed    | nesday,     | the       | 100 | 2   |
| day of Getaker 190/.  | 1        | 700         | N,        | 11. | . 1 |

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in

|          | An Estimate                           | of Medicines, &c., required by the  Dispensary District, was land | Medical Officer of |
|----------|---------------------------------------|---|--------------------|
| the &    | wilvighmore                           | Dispensary District, was land                                     | before the Board   |
| and dire | ections were given thereon as follows | :-  |                    |
|          | Ordere                                | d floutra   | eters.             |
| Order o  | Que tou fearls                        | d floortra  | for use &          |
| the      | Danmore D                             | ispensary,  |                    |
|          |                                       |   |                    |
|          | Invoice of Medicine forwarded by the  |   |                    |

Dispensary District, in Pursuance of an Order of the Board in their Minutes of\_ having been received from him, the Clerk laid the Invoice before the Board, and reported that he had forwarded a Copy to the Medical Officer in the District, retaining a Copy of the Invoice for the use of the Guardians.

The following Accounts of Expenses (or Statements of Salaries due) as the case may be) under the Medical Charities Act, were laid before the Board, and directions were given for Payment thereof (or such other directions as may be given):

Dispensary Districts.

 $\pounds$  s. d.

Ou the motion of MED. I. Buthe, seconded by Met. Ryan it was Resolved. That whenever a Medical Officer of the Thuison will requisition the supply of new Hedical Surgical Sistruments he shall be required to submit the old ones for the examination of the Board of Guardians.

The following Letters from the Local Government Board for Ireland and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders were made on them respectively as follows:

Read Letter from N. G. B. Me 5-5-515/61 dated 3th Officer

exclusiveledging the receipt of replies to their inqueries respecting the temporary employment of D-II thaters, as substitute for the Medical Oficiers of Jahray 10, 1 and 2 Desp. Dists., and approving of the proposed payment of remaineration of the rate of £3-3-0 a week to Distators for his services.

30 00/2 Securilar respecting the temporary amploy.
30d oct S-ment of Di. 8, Medicine as substitute for the Medical Officer of the Crammore Disp. Dist.
at a remineration at the rate of k3-3-0
a week for his services.

5.728/1901. Achiovoledging the receipt of repleas to their

The Det. Songnires respecting DE Ithu Downle, who
has been appointed bedieal Officer of the
Salway 12 3 Drip Diet, and pointing out that
the replies to greries 3 and 4 world Seem to
be encorrect massyruch as DE Bourke
appears from the certeficate of the Branch
bledical burneil for Ireland to have been
41 years in practice, inspead of 30, as elated
in reply to greation 4.
Begretting that the Doard may be furnished
touth some releable evidence of DE Bourflei
present age.

Order, DE Bourfle to be furnished with a copy of this

letter, and the gueries to be returned to him

for amendment,

32 134/20/1901. Iransmetting forms for a return showing The esopenses encurred for enedical and educational purposes during the half-year ended the 30th not; in order that payment may be made out of the hoeal Jaxation ( beland) Account to the County Conneil on behalf of the Tuardeans. 56625/1901, Informing the Guardians that they have had Seefore them the Medical officers. Returns, Form L, relating to the several Despensary Districts of the Union for Quarter suded 30/6/01. Turnishing sumber of defaulters, and regresting the Guardeans to take effective steps to enforce compliance with the Vaccination fets in the manner pointed out. The Guardians will take steps to The Roard also regrest the Tuardians to take the requisite action with regard to the following matters to which the Medecal officers call attention, Praimore \ The last movee of medicines was very long overdue, Disp. Dist. There is no Midwife and one is sadly wanted, There is not one handy woman in the District. I have fregrently to dress the baby after washing it-previously, The arlangements for females consulting one is seaudalors. He Rev. IV. Keave, J. , spoke to me again on 3rd rely, This matter has more than once been under the notice of Sir A. Macbullagh, Turlonghoword the musacitary condition of Lackagh Despensary Desp. Dist. Tras been reported in my Report Book, Forhest. Thelabels are falling of the bottles from moisture, Next Meeting of the Guardians to be held on WEDNESDAY,

| opulation                                  |                                 |  |                                 |                              |   |   |  |                        |   |                       |                                       | = -             | 0                             |  |                                 | nnual Ve  |                     |           |    |
|--|---------------------------------|--|---------------------------------|------------------------------|---|---|--|------------------------|---|-----------------------|---------------------------------------|-----------------|-------------------------------|--|---------------------------------|---|---------------------|-----------|----|
| TATE of                                    | the W                           |  |                                 | r the                        | e W   | eek   | endi                                     | ng S                   | Satu                                    | rday                  | , the                                 | e /6            | 2thda                         | ry of  | oci                             | tobe  | v                   | _190/     |    |
| tumber of Inn<br>which accomm<br>is provid | nodation                        | No, that<br>can be<br>accom-<br>modated<br>in each<br>building.                | in each<br>building<br>on the   | Able-b                       |   | Aged<br>Infirm<br>sons,<br>Adult<br>sons,<br>15 yea<br>age, b<br>work | and<br>Per-<br>above<br>ars of<br>ut not | Girls<br>9 and<br>15 y | s and<br>above<br>under<br>ears<br>age. | 5 and under<br>f age, | and under 5                           | 2 years of age. | 0                             | 1/200  | RETURN                          | NATICS,   |                     | VATIONS.  |    |
| emporary Buil                              |                                 | 222  | 30 5                            | Males                        | Fem.  | Males   | Fem.                                     | Boys                   | Girls                                   | Children above 5      | Children above 2 and<br>years of age. | Infants under 2 | TOTAL,                        | in Hos on the a date   | pital above                     | No. of Lunati<br>and Idiots i<br>Workhouse<br>the above da                                    | n<br>on             |           |    |
| Remaining<br>day, as pe                    | on previous last Re             | ious Sat   | tur-}                           | 4                            | 24  | 98  | 124                                      | 21                     | 11                                      | 29                    | 6                                     | 14              | 33/                           | Infirmar Wards Under Med treatmen  | ical tin                        | Wards.  In Wards with other Inmates   | 7                   |           |    |
| Admitted d                                 | uring th                        | e week   |                                 | 16                           | 3   | 11  | 4  |                        | 3                                       | 5                     | -4                                    |                 | 46                            | TOTAL,   | 79                              | TOTAL,  | 7                   |           |    |
|  | Тот                             | AL, -  | -                               | 20                           | 27  | 109   | 128                                      | 21                     | 14                                      | 34                    | 10                                    | 14              | -377                          | 1  |                                 | DDGERS OR   | CASUALS,            |           |    |
| Discharged<br>Died -                       | during                          | the wee  | ek -                            | 15                           | -6  | 10  | 3  |                        | 3                                       | 4                     | 4                                     |                 | 45                            | No, Reliev   | Male ed                         | males.  | under 15            | TOTAL,    |    |
| Total disch                                | arged an                        | nd Dead  | 1 - 0                           | 15                           | -6  | 10  | 1  |                        | 3                                       | -                     | 4                                     | 8003            | 48                            | No, in Wo  |                                 | 71 3  |                     | 3         |    |
|  | ING ON                          |  | 10000                           | 1                            |   | -   |  |                        | 191                                     | 3                     |                                       |                 |                               | -  |                                 | ng period last  | veer 3              | 15        |    |
| DA   | TE                              |  | 1                               | 5                            | 21  | 99  | 12                                       |                        |   | 30                    |                                       | 14.             |                               |  |                                 |   |                     |           |    |
|  |                                 |  |                                 |                              |   |   |  |                        |   |                       |                                       |                 |                               |  |                                 | Veek, end<br>Meeting.   | ou Suru             | awy, v    |    |
|  | Destitut<br>relieved<br>Workhou | e Persons<br>out of the<br>se (under<br>31 s. 1.)                              | Dest<br>relie<br>Work           | titute I<br>ved ou<br>thouse | Persons<br>t of the<br>(but no<br>n sec. 1                                    | s l   | elieve                                   | Total                  | of the                                  |                       |                                       |                 | Destitute<br>relieved o       | Persons  | Destitu<br>relieved<br>Workhou  | te Persons<br>out of the<br>use (but not<br>ed in sec. 1.)                                    | relieved o<br>Workl | ut of the | 7  |
| Relief<br>Districts.                       | Number<br>of Cases<br>relieved, | Number<br>Person<br>includi<br>Applica<br>and Fan<br>depende<br>on him<br>her. | ng Num<br>of Ca<br>nily relieve | ber ses al                   | fumber<br>Person<br>includi<br>Applica<br>nd Fam<br>lepende<br>on him<br>her. | ng<br>ng<br>int<br>nily   | Cases.                                   | Pe                     | ersons,                                 |                       | Relief<br>stricts.                    | 1               | Number<br>f Cases<br>elieved. | Number of<br>Persons<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her. | Number<br>of Cases<br>relieved. | Number of<br>Persons<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases               | Persons   |    |
| No. I.                                     | 124                             | 1  | 4                               |                              |   | 1   | 12,                                      | 4/                     | 64                                      | Bgt.                  | forwa                                 | rd              | 157                           | 205  |                                 |   | 157                 | 205       |    |
| No. II.                                    | 18                              | 2  | 1                               |                              |   |   | ,  | 0                      | 21                                      | No.                   | V                                     |                 | 11                            | 15   | -                               |   | 11                  | 15        |    |
| No. III.                                   | 15                              | 2  | 0                               |                              |   |   | 10                                       | '                      | au                                      | No                    | . VI                                  | τ.              | 28                            | 15 38  |                                 |   | 28                  |           |    |
| Car, forwd.                                | 150                             | 20   | 5                               |                              |   | ,   |  |                        | THE WAY IN                              |                       |                                       | -               |                               | 298  | -                               |   | 226                 | 298       |    |
| COPY O                                     | F MIN                           | UTE  | S of I                          | Proc                         | eedir   | ngs   | of t                                     | he i                   | Boar                                    | d o                   | f G                                   | uar             | lians,                        | at a   | Meetin                          | g held o  | n Wed               | lnesday   | ,  |
|  |                                 |  |                                 |                              |   |   |  |                        |   |                       |                                       |                 | obe                           |  | 190/                            |   |                     |           |    |
| PRESENT:                                   | In the                          | e Char   | ir—                             | 11                           | 1. 7  | be  | u  | u                      | u                                       | ia                    | the                                   | re              | u O                           | for-   | (0)                             | 06)   |                     |           |    |
|  |                                 |  |                                 |                              |   |   |  |                        |   |                       |                                       |                 |                               | 0  |                                 |   |                     |           |    |
| Me   | 225                             | es v.  | l Di                            | 2                            | no  | h   | ve                                       | ,                      | v,                                      | 2 d                   | lor                                   | re              | ,                             | 2,0  | Gree                            | aly,  | 0.6                 | ura       | u, |
| a  | ud                              | G  | exter                           | 6                            | os  | te  | ele                                      | ,                      |   |                       |                                       |                 |                               |  | (                               |   |                     |           |    |
|  |                                 |  |                                 |                              |   |   |  |                        |   |                       |                                       |                 |                               |  |                                 |   |                     |           |    |

The Minutes of last Meeting were read and signed.

(FORM 1A.

34

## FINANCIAL MINUTES.

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 4693 to No. 4725

Separate,, No. 3 to No. 9

Out-door,, No. 642 to No. 643

The Ledger was produced by the Clerk, posted up to the day of the last Stated Finance Meeting, with the proper Debits and Credits, as ordered on that day.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :-

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the week ending Saturday, the. 121hday of October 1901 was submitted, of which the following is a summary -

|             |        | in ha |    | Receiv | ed dur | ing | Т   | otal |    |      | Co  | nsun | ned du | ring t | he we | eek |      |    |    | in han  | nd | Collective  |
|-------------|--------|-------|----|--------|--------|-----|-----|------|----|------|-----|------|--------|--------|-------|-----|------|----|----|---------|----|-------------|
|             | preced |       |    |        | WEEK   |     |     |      |    | By 1 | nma | tes  | Ву     | Office | rs.   | Т   | otal |    |    | is week | 2  | No. of Days |
|             | £      | s.    | d. | £      | s.     | d.  | £   | s.   | d. | £    | s.  | d.   | £      | s.     | d.    | £   | s.   | d. | £  | s. d    | 1, |             |
|             |        |       |    |        |        |     |     |      |    |      |     |      |        |        |       |     |      |    |    |         | h  |             |
| Provisions  | 33     | 9     | 1  | 53     | -4     | X   | 83  | 73   | 8  | 50   | 8   | 8    | 6      | 2      | 2     | 58  | 10   | 60 | 29 | 21      | 0  |             |
|             |        |       |    |        |        | 1   |     |      |    |      |     |      |        |        |       |     |      |    | 1  |         |    | 2331        |
| Necessaries | 8      | 0     | 0  | 6      | 10     | 7   | 14  | 10   | 7  | 2    | 8   | 7    |        | 15     | -5    | - A | Z    | 0  | 6  | 6.      | 7  |             |
|             |        |       |    |        |        |     |     |      | /  | /    | ,   | /    |        |        |       |     |      |    |    | /       |    |             |
| Total       | 41     | 9     | -  | .08    | 1.0    | 7   | 100 | 7.   | 3  | 57   | 17  | 3    | 6      | 17     | 7     | by  | 110  | 10 | 35 | 9:      | 5  |             |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature—

- 1. The Clothing Materials and Conversion Book. 6. The Out-door Relief Order Book.
- 2. The Clothing Receipt Book
- 7. The Medical Weekly Return.
- 3. The Inventory Book.
- 8. The Out-door Admission and Discharge Book.
- 4. The Labour Book.
- 9. The In-door Admission and Discharge Book.

5. The Workhouse Farm Account.

The Out-door Relief Lists, Application and Report Books, Order Check Books for Out-door Relief in kind and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last week ending Saturday the 12th day of Color 190/was submitted as follows:

|   |   | Relievi                          | ing Offi | icer | Relieving Officer                  |    |   | Relievi                            | ng Offi   | cer | Relievi                        | ng Offic | er | Relieving Officer           |    |    | Relieving Officer               |     |    | Total |   |      |
|---|---|----------------------------------|----------|------|------------------------------------|----|---|------------------------------------|-----------|-----|--------------------------------|----------|----|-----------------------------|----|----|---------------------------------|-----|----|-------|---|------|
|   |   | O'SULLIVAN. District No 1. £ s d |          |      | O'FLAHERTY. District No. 11, £ s d |    |   | McNEILL.  District No. 111,  £ s d |           |     | MARTYN. District No. IV. £ s d |          |    | KYNE. District No. V. £ s d |    |    | CULLINAN. District No. VI £ s d |     |    | £s    |   | đ    |
| 1 | . Balance in hand<br>at close of pre-<br>vious week   | 9                                | ,        | 7    | 4                                  | 9  | 5 | 4                                  | /3        | /   |                                | 5        | -0 | /                           | 12 | 0  | S                               | -5  | 70 | 25    | 6 | 11   |
| 2 | . Money since advanced by Guardians   | 15                               | 0        | 0    | 5                                  | -0 | 0 | 4                                  | -0        | 0   | 20                             | 0        | 0  | 5                           | 10 | 0  | · Bo                            | 0   | 0  | 60    | 0 | 0    |
| 3 | . Total to be accounted for   | 24                               |          | 7    | 9                                  | 9  | 5 | 9                                  | <u>/3</u> | 1   | 20                             | చ        | -0 | 6                           | 12 | 0  | 15                              | -5  | 70 | 85    | 6 | 11   |
|   | EXPENDITURE.  Out-door Relief ordered by the Board—   |                                  |          |      |                                    |    |   |                                    |           |     |                                |          |    |                             |    |    |                                 |     |    |       |   |      |
|   | In Money In Kind  | 7                                | 11       | 0    | ,                                  | 7  | 0 | ,                                  | 2         | -6  | 3                              | 0        | 6  |                             | 14 | -0 | 3                               | 10  | 0  | 16    | 5 | 0    |
| 5 | . Provisional Relief (in kind only), given by Re- lieving Officer on his own Re- sponsibility |                                  |          |      |                                    |    |   |                                    |           |     |                                |          |    |                             |    |    |                                 |     |    |       |   |      |
|   | 3. Orphans and Deserted Children boarded out  |                                  |          |      |                                    |    |   |                                    |           |     |                                |          |    |                             |    |    |                                 |     |    |       |   |      |
|   | 7. Total Relief given   | 7                                | //       | 0    | ,                                  | 7  | 0 | , /                                | 2         | 6   | ð                              | 0        | 6  |                             | 14 | 0  | j                               | 10  | 0  | 16    | 5 | 0    |
|   | S. Balance in hands<br>at close of the<br>week  | 16                               | 10       | 7    | 8                                  | 3  | 5 | - 8                                | 70        | //  | 27                             | 4        | 6  | 3                           | 78 | 0  | Yo                              | 2/0 | 70 | 64    | 7 | , // |
|   | 9. Total.   | 34                               | 1        | 7    | 9                                  | 19 | 2 | 5 9                                | 13        | 1   | 20                             | 5        | 0  | 8                           | 10 | 20 | 1/5                             | -5  | 10 | 83    | 6 | 11   |